

Trinity Sunday
June 4, 2023 - 10:15 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

Trinity Sunday

June 4, 2023

10:15 a.m. Holy Eucharist

Prelude	<i>Alleluia! Sing to Jesus</i>	W. Held
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Introit	<i>Lord, I Lift Your Name on High</i> Youth Choir	R. Founds
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Hymn 362	<i>Holy, holy, holy</i>	<i>Nicaea</i>
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<i>Celebrant</i>	Blessed be God: most holy, glorious, and undivided Trinity.
<i>People</i>	And blessed be God's reign, now and for ever. Amen.

Gloria S-280	R. Powell
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The Collect of the Day

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and

everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

People

Psalm 8 (S-412)

Robert Knox Kennedy
(b. 1945)



1 O God our | Governor, *
how exalted is your Name in all the | world!
2 Out of the mouths of infants and | children, *
your majesty is praised above the | heavens.

Robert Knox Kennedy
(b. 1945)



- 3 You have set up a stronghold against your | adversaries, *
to quell the enemy and the a | venger.
- 4 When I consider your heavens, the work of your | fingers, *
the moon and the stars you have set in their | courses,
- 5 What are we that you should be | mindful of us, *
mere mortals that you should seek us | out?
- 6 You have made us but little lower than the | angels; *
you adorn us with glory and | honor;
- 7 You give us dominion over the works of your | hands; *
you put all things under our | feet:
- 8 All sheep and | oxen, *
even the wild beasts of the | field,
- 9 The birds of the air, the fish of the | sea, *
and whatsoever walks in the paths of the | sea.
- 10 O God, our | Governor, *
how exalted is your Name in all the | world.

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2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

People

Hymn 385, vss. 1-2

Many and great, are thy works

Dakota Indian Chant

All remain standing

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 385, vs. 1

Many and great, are thy works

Dakota Indian Chant

The Sermon

The Rev. John Bolin Shellito

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – *Hymn to the Holy Spirit*

- Ms. Patricia B. Clark in *Women's Uncommon Prayers: Our Lives Revealed, Nurtured, Celebrated*

Spirit, moving over chaos,
Bringing light where there was none,
Be to us a light, revealing
Where the work is to be done.
Praise to God, among us dwelling:
Praise the Spirit giving light.

Breath, instilling animation,
Giving life, informing soul,
Breathe into this congregation
Life that makes the Body whole.
Praise to God, among us dwelling:
Praise the Spirit giving life.

Wind, inflaming fear-filled bodies,
Sending them to tell the News,
Fire anew your church's spirit,
Show the path we ought to choose.
Praise to God, among us dwelling:
Praise the Spirit giving fire.

Power, Life-force, Inspiration,
Blowing, breathing, brooding here,
Call, enliven, and empower
For your work, both far and near.

**Praise to God, among us dwelling:
Praise the Spirit giving strength.**

Celebrant: Concluding Prayer

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Table

Offertory Sentence

Anthem

I'm Gonna Sing When the Spirit Says Sing
Cherub Choir

African American Spiritual

Anthem

Trinitarian Blessings
Adult Choir

K. Lee Scott

Hymn 124 v. 5

Puer nobis

**To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.**

The Great Thanksgiving

Eucharistic Prayer 1

Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

Preface

For with your co-eternal Son and the Holy Spirit, you are one God,
one Lord, in Trinity of Persons and in Unity of Being; and we celebrate
the one and equal glory of you, O Creator, Word, and Spirit.

Therefore, joining with Angels and Archangels,
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
"Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your children, that, with the Blessed Virgin Mary,
Blessed Barnabas, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

Thy king-dom come, Thy will be done on earth, As it is in hea-

ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

As we for-give, for-give them that tre-pass a-gainst us.

And lead us not in-to temp-ta-tion: But de-li-ver us from e-

vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

ver. A - - - - - men.

The Breaking of the Bread

Fraction Anthem S-154

D. Hurd

This setting is not used in Lent.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Christ our Pass-o-ver is sac-ri-ficed for us;

there-fore let us keep the feast.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

LEVAS 115 *Spirit of the Living God*

D. Iverson

LEVAS 217* *He's got the whole world in his hands*

Traditional; arr. H. Brinson, Jr.

1. He's got the whole world in His hand, He's got the whole world in His hand,
He's got the whole world in His hand, He's got the whole world in His hand.
2. He's got the little bitty baby, etc.
3. He's got you and me, sibling, etc.
4. He's got St. Barnabas', etc.
5. He's got everybody here, etc.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth,
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 460

Alleluia! Sing to Jesus

Hyfrydol

The Dismissal

Let us bless the Lord.

People **Thanks be to God.**

Postlude

Holy, Holy, Holy

P. Post

The flowers on the altar are given to the Glory of God.

In Our Prayers

For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Diocesan Bishops: The Rt. Rev. E. Mark Stevenson, Bishop
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop
The Rt. Rev. Dabney Smith, Visiting Bishop
Rector: The Rev. John Bolin Shellito
St. Barnabas' Vestry, Wardens, and Staff
Our Sister Parish: The Rev. Noel Josue Rodriguez Santos and the congregation of
Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

In the Anglican and Diocesan Cycles of Prayer:

For the Episcopal / Anglican Province of Alexandria; and for All Souls – Atlee, Mechanicsville; Holy Comforter, Vienna; and Trinity, Arlington.

For the special needs and concerns of this congregation (as of May 31, 2023):

Behn Ayala	Lee Gibbs	Bob Macfarlane	Norma Ricketts
Bernard Blair	James Harris	Maria Macfarlane	Barbara Rigden
Jean Anne Braddon	Roger Hefferan	Cindy McLaughlin	Ann Sayles
Charles Camp	Gertrude Jones	Helen Mosher	Frank Spink
Cricket Camp	Sharon Jones	Shirley Newman	Karen Steidel
Margot Donnelly	Alusine Kanu	Eileen Parlow	Mareea Wilson
Rotha Frye	Joy Lyles	Beth Phillips	Dana Wiseman
Preston George	Tom Lyles	Grace Rampersaud	Mary Yeaman

And for:

Audrey, Joyce, Valerie, William (Shirley Newman); **Edward, Brianna & Family** (Theresa Merchant); **Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **John, Don, Kerry, Corinne** (Beth Harper); **President Volodymyr Zelensky, Vladimir** (Bible Study); **Family of Fran Jennings, Joan, Molly, Darlene, Megan, Michael, Monica, James** (Cindy McLaughlin); **Mark, Irene, Robert, Barbara** (Connie & Pete Badger); **Judy, Nicole, Erin, Josh, Tracy, Ivory** (Cricket & Charles Camp); **Quint, Carol, Luke, Moira, Haley, Dana** (Dawn & Jeff Schaefer); **Michelle, Marlana** (Ellen Riddle); **Linda, David** (George Sinclair); **Heath** (Helen Mosher); **Brian** (Janet George); **Bob** (Kathleen and Larry Stark); **Noel+, Teresa** (Len LeRoy); **Ellis, Peter, Danny** (Marcel Lisi); **Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **Leona, Caro, Douglas** (Maria & Wayne Bottlick); **Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Sophia, Charles, Simone, Ingrid** (Norma Ricketts); **Kathy, Clai, Sharon & Family, Bill, Jackie & Family** (Sharon Jones); **Josefa, Mary, Susan** (Sheena Friend); **Carl** (Richard Hayhurst); the **People of Syria and Turkey**.

And for those enrolled in institutions of higher learning: **Matthew** Dugger; **Paulina** Kanu; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins); **Kyle** Hitchman (Marcel Lisi).

And for those deployed: **Matthew** T. Robinson, USN (Gertrude Jones and Grace Jones Robbins), **Aaron** Elliott (Sheena A. Friend).

ANNOUNCEMENTS

Sunday Forum: *Education for Ministry (EfM)* ▪ June 4th at 9:15 AM

Current Education for Ministry (EfM) students and facilitators look forward to sharing how we have each grown through our participation in this theological program. Please join us in-person or virtually over Zoom to learn more and have your questions answered.

EfM is a unique four-year certificate program in theological education based on small-group study and practice. EfM helps the faithful encounter the breadth and depth of the Christian tradition and bring it into conversation with their experiences of the world as they study, worship, and engage in theological reflection together.

20s/30s Brunch ▪ Sunday, June 4th The newly-formed 20s/30s Group is going to brunch at Caboose Commons (next to the Mosaic District) after the 10:15 a.m. service this Sunday, June 4th. If you are in your 20s/30s in body, mind, or spirit, we'd love for you to join us!

Wednesday Worship - June 7th Wednesday provides an opportunity for mid-week worship in an intimate setting. We welcome everyone to join at 10:00 a.m. in the Library. The service this coming week is planned as a service of Holy Eucharist with Healing. We plan to continue with these mid-week services through the summer.

TGIF ▪ Friday, June 9th at the Shellitos' Join us for TGIF on Friday, June 9th at 6 p.m. at the Shellitos'! Bring a side dish, drink, or dessert to share. Burgers, dogs, and veggie options will be provided. All ages are welcome. Bring a friend! RSVP to John+, Haley, or the Parish Office.

Summer Reading Recommendations ▪ Deadline: Thursday, June 15th Our annual Summer Reading Recommendations will be included in the upcoming July/August *St. Barnabas' Reporter* newsletter. Please submit your recommendation to the Parish Office by the June 15th deadline. How-to and philosophy, fiction and non-fiction, theology and fantasy are all welcome! Your recommendation should include the title and author, and a brief introduction to the book. Children are encouraged to make their recommendations, as well! (A drawing can be submitted, if helpful.)

St. Barnabas' Yard Sale ▪ Saturday, June 17th 8 AM-1 PM Thank you to all for supporting the Youth for their upcoming J2A Pilgrimage through our upcoming Yard Sale. Donations can be put in the last room in the Education Wing (on your right as you head out the door to the side parking lot). The deadline for bringing donations is Wednesday, June 14th. A suggested pricing list is available in the hallway. Specifics on donations are included in the flier posted around the building. We also have stickers for labeling available in the Richardson Room on Sunday. If you have any questions or need help transporting your goods, please reach out to either Simone Dugger or Katie Westerlund or the Parish Office.

St. Barnabas' Playdates ▪ Saturday, June 24th *Save the Date!* Our next Playdate will be on Saturday, June 24th. The St. Barnabas' Playdates is a group of families with preschool and early elementary school children that meets approximately once a month at a playground or other kid-friendly event. If you would like to join our email list or have an idea for a playdate, please contact Haley or the Parish Office.

Cuba Mission Trip ▪ July 10-16, 2023 The next Cuba Mission Trip will be this summer from July 10th to 16th. We welcome more participants to join us on this exciting trip and look forward to talking with you about it. Meanwhile, we are beginning to collect the following items to bring with us: crib sheets, kids' toothbrushes & toothpaste, multivitamins (kids', men's, and women's), and analgesics (children's and adult). Items can be brought on Sunday morning; please see Wendy Williams at the 8 a.m. service, or Norma Ricketts or Beth Harper at the 10:15 a.m. service. Alternatively, you can drop off items Monday through Thursday in the Parish Office (please call ahead). For more information and any questions you may have, please contact Len LeRoy or the Parish Office.

Annandale Christian Community for Action (ACCA) ACCA needs volunteer drivers to deliver groceries to needy families in the Annandale- Baileys Crossroads-Lincolnia area. Most deliveries are made weekday afternoons. ACCA also needs "food captain" volunteers who review food delivery requests from Fairfax County Social Services and Inova Health staff and arrange drivers. In April, ACCA assisted 111 households with a 7 to 10-day supply of groceries and hygiene products.

St. Barnabas' is scheduled to volunteer at the ACCA Furniture Ministry on Saturday morning, July 8. Our team will deliver furniture to needy households and pick up donations.

For more information on ACCA or to volunteer for an ACCA program, please contact Ken or Camille Mittelholtz or the Parish Office.

Parish Workday Thanks to Molly Newling, James Harris, Behn Ayala, Robin Erskine, Grace Robbins, Ellen Riddle, Mark Patterson, and Ken & Camille Mittelholtz for volunteering at the Parish Workday on May 27. We worked to maintain the Memorial Garden, Peace Patio, gardens near the Administration Wing, and other areas of our grounds. Thanks also to John+ and anyone else who worked before or after the workday.

Prayers for Family, Friends, and Others If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please contact Marcel Lisi or the Parish Office.

The Altar Flowers today will go to Maria & Bob Macfarlane. Please sign the card and add a personal message if you wish. Thank you.

Pastoral Care For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

CALENDAR

Sunday, June 4	Trinity Sunday
8:00 AM	Holy Eucharist
9:10 AM	Cherub Choir
9:15 AM	Christian Formation for All Ages
10:15 AM	Holy Eucharist with Choir
11:30 AM	Youth Choir – Lyles Room
1:00 PM	Oneness Mission Church (until 3:30 PM)
3:00 PM	Pipe Band – Lyles Room (until 5 PM)
4:00 PM	FACETS – Kitchen & Richardson Room (until 6 PM)
5:30 PM	Ladies Night Out Al Anon – Rite 13 Room (until 7 PM)
Monday, June 5	
10:00 AM	Serenity Seekers Al-Anon – Library (until 11:30 AM)
Tuesday, June 6	
3:45 PM	Annandale Safe Youth Project – Richardson Room (until 6 PM)
7:00 PM	Building & Grounds – Zoom
Wednesday, June 7	
10:00 AM	Wednesday Worship – Library
11:00 AM	Staff Meeting – Library
3:45 PM	Annandale Safe Youth Project – Richardson Room (until 6 PM)
6:30 PM	Dream Share Group – Rite 13 Room
Thursday, June 8	
10:00 AM	Tai Chi – Richardson Room
3:45 PM	Annandale Safe Youth Project – Richardson Room (until 6 PM)
6:30 PM	Ryders' Rounders – Richardson Room (until 9 PM)
7:00 PM	Education for Ministry – Zoom
7:30 PM	Pipe Band – Lyles Room (until 9:30 PM)
Friday, June 9	
7:00 PM	Reiki Friends – Richardson Room (until 9:30 PM)
Sunday, June 11	St. Barnabas Sunday (<i>Transferred</i>)
8:00 AM	Morning Prayer – Outdoor Service, Weather Permitting
10:15 AM	Holy Eucharist with Choir – Ribbon Ceremony & Teacher Appreciation; Festive Luncheon to follow in Richardson Room
1:00 PM	Oneness Mission Church (until 3:30 PM)
3:00 PM	Pipe Band – Lyles Room (until 5 PM)
4:00 PM	Ryders' Rounders – Richardson Room (until 8:30 PM)
5:30 PM	Ladies Night Out Al Anon – Lyles Room (until 7 PM)

June 4: Last Sunday for Sunday School, Cherub Choir, and Youth Choir until Fall

Participants in the services today:

8:00 a.m.

Sunday Vestry Leader/Closer	Ellen Riddle
Acolyte	TBD
Lector	Todd McKeever
Chalicer	Mark Patterson
Usher	Wendy Williams
Altar Guild	Grace Robbins, Behn Ayala, Betty Jo Fortune
Opener	Wendy Williams

10:15 a.m.

Acolytes	TBD
Lectors	George Sinclair, Michael Dugger
Chalicer	George Sinclair
Usher	TBD
Coffee Hour Hosts	Theresa Merchant & Godly Play Students
Counters	Molly Newling, Ellen Riddle, TBD
Flower Guild	Anne Radway
Flower Delivery	Betty Jo Fortune

Participants in the services on June 11:

8:00 a.m.

Sunday Vestry Leader/Closer	Jeff Schaefer
Acolyte	TBD
Lector	Todd McKeever
Usher	TBD
Altar Guild	Molly Newling, Maria Bottlick, Jocelyn Leatherwood
Opener	Mark Patterson

10:15 a.m.

Acolytes	TBD
Lectors	Ellen Riddle, Beth Harper
Usher	TBD
Coffee Hour Hosts	St. Barnabas Day Luncheon
Counters	Art Hamerschlag, Ken Mittelholtz, Larry Stark
Flower Guild	Theresa Merchant
Flower Delivery	Hugh Agnew

St. Barnabas' Church Staff & Clergy

David Palmer, Music Minister ▪ Catherine Dubas, Parish Administrator
Delilah Stearns, Nursery ▪ James Harris, Sexton ▪ Maria Bottlick, Bookkeeper
Randolph Jones, 2023 ASYP Tutor Coordinator ▪ The Rev. John Bolin Shellito, Rector
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