

Eleventh Sunday after Pentecost
August 9, 2026 – 10:00 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ.*

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Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

Eleventh Sunday after Pentecost
August 9, 2026 – 10:00 a.m.

10:00 a.m. Holy Eucharist

Prelude

Hymn 398

I sing the almighty power of God

Forest Green

Opening Acclamation

Celebrant Blessed be the One, Holy, and Living God.

People **Glory to God for ever and ever.**

Gloria S-280

Gloria in excelsis

Powell

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.

People

Thanks be to God.

Psalm 85:8-13

Jerome Webster Meachen
(b. 1930)



- 8 I will listen to what you are | saying, *
for you are speaking peace to your faithful people
and to those who turn their | hearts to you.
- 9 Truly, your salvation is very near to those who | fear you, *
that your glory may dwell in our | land.
- 10 Mercy and truth have met to | gether; *
righteousness and peace have kissed each | other.
- 11 Truth shall spring up from the | earth, *
and righteousness shall look down from | heaven.
- 12 You, O God, will indeed grant pros | perity, *
and our land will yield its | increase.
- 13 Righteousness shall go be | fore you, *
and peace shall be a pathway for your | feet.

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Romans 10:12-15

The same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord.

People

Thanks be to God.

Hymn 671 vss. 3

Amazing Grace

New Britain

Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Hymn 671 vss. 5

Amazing Grace

New Britain

Sermon

Mr. Jeff Schaefer

The Nicene Creed

(Note that in Greek the word for "believe" is the same as the word for "trust")

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Summer 2026 Prayers of the People

Adapted from Education for Ministry collects composed for the Lincoln Emancipation Statue, for Prophecy, for the poem "Desiderata", for Service to Others, and for a "Viola Moment" of confession and forgiveness

God, we affirm that you created and love us and that we are created to be free and equal.
We know that we must put our trust in you and care for one another to break the bonds of oppression.

We wonder if our efforts can be fruitful. And we doubt that we can accomplish these things without your guidance.

So we pray for the possibility of freedom and equality for all humans.

Because our longing is to be all together with you.

Silence

God, we affirm we live in an ever-changing world.

We know that we must listen to your eternal word.

We wonder at the prophets who discern the truth. And we doubt that we will always recognize their message.

So we pray for the possibility of right understanding.

Because our longing is to recognize the truth and bring about your peace on earth.

Silence

God, we wonder whether we can fully understand others' perspectives,
and we doubt that we're patient enough to hear your still, small voice.

So we pray for the possibility of listening to everyone with our hearts.

Because our longing is for universal understanding.

Silence

God, we affirm that when we serve others we serve you. We know that we must serve one another as we would ourselves.

We wonder at the fulfillment we receive from service.

And we doubt that we can be aware of everyone who needs us. So we pray for the possibility of having our eyes opened to needs.

Because our longing is to serve as Jesus served.

Silence

Holy Comforter in our sorrows, we remember those who have died, who we love but see no longer – and we seek to honor them in how we live our lives today. We especially remember Larry Stark, Oliver Fortune, Marybeth Kennedy, James Welch, Eric Moe, Pvt. Isabella

Gonzales, 1st Lt. Tyler Feehan, Sgt. Michael Swinton, and Rev. Laura Cochran. Are there others?

God of Resurrection, we lift up our prayers for Jack, Arlie (family of Theresa), Sarah and Chris (friends of Leigh), and Iglesia San Juan Bautista. Are there others?

Silence

God, we affirm that forgiveness is available to everyone, including ourselves. We know that we must support those who are struggling to correct their mistakes and take a deep breath when we make our own.

We wonder at your love and forgiveness.

And we doubt the readiness of our own love and forgiveness. So we pray for the possibility of accepting and offering forgiveness because we all make mistakes.

And our longing is to be more like you.

The officiant reads a concluding Collect written by the Education for Ministry Class: Love Will Keep Us Together.

God, we affirm that your love is eternal and found in all of us.

We know that we must recognize that love and love our neighbors.

We wonder at your capacity to love and forgive all of us.

And, we doubt that we can do the same.

So we pray for the possibility of forgiveness, guidance, and salvation, because our longing is to be more like you and to be with you.

Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *child/children* [____], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [____ and ____ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory WLP 800

Precious Lord, Take my Hand

Dorsey

Doxology 380 v. 3

Praise to God

Old 100

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer C

BCP pg. 369

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give our thanks and praise.'

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-130

Holy, Holy, Holy

Schubert

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebekah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-gainst us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

48 ver. A - - - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 348

Lord, we have come at your own invitation

O quanta qualia

Hymn 337

And now, O Father, mindful of the love

Unde et memores

After Communion, the Celebrant says,

Let us pray.

Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.

The Blessing

Hymn 400 vss. 1-4, 7

All creatures of our God and King

Lasst uns erfreuen

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

The altar flowers are given to the Glory of God.

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Save the Date--Shrine Mont Retreat: October 2nd-4th, 2026

Registration Deadline: September 1st.

The Rev. Bruce Stewart is leading our Parish Retreat to Shrine Mont this year,
focused on the theme of *The Lion, The Witch, and The Wardrobe*.

Join for our weekend exploration of Narnia as we revisit the imaginative world C.S. Lewis.

Registration forms are available in the Narthex and have also been distributed via email.



Caritas Team

The Caritas Team continues its work of care for all within the parish. If you or another parishioner you know is in need of a phone call or card, please contact the on-call person listed below.

Current Caritas Team ministries include:
Prayer Chain ▪ Sending Cards ▪ Phone Calls

The Parish Administrator also can inform the Caritas team when need for one of these ministries comes up (email to stbarnabaschurch@outlook.com).

On-call this week is Kathy Schaefer, 703-501-7037, kschaef6923@gmail.com

CALENDAR

Sunday, August 9

- 10:00 AM Holy Eucharist *followed by Coffee Hour*
- 4:30 PM Ryder's Rounders – Richardson Room (until 9 PM)
- 5:30 PM Ladies' Night Out Al Anon – Lyles Room (until 7 PM)

Monday, August 10

- 10:00 AM Serenity Seekers Al-Anon – Richardson Room (until 11 AM)
- 7:00 PM Buildings & Grounds Meeting – Zoom

Tuesday, August 11

- 10:00 AM Barnabees Craft Group – Richardson Room

Wednesday, August 12

- 10:00 AM Wednesday Worship – Library
- 8:30 PM AA Barnabas Group – Richardson Room

Thursday, August 13

- 10:00 AM Tai Chi – Richardson Room (until 11AM)
- 6:30 PM Ryder's Rounders – Richardson Room (until 9PM)

Friday, August 14

- 7:00 PM Reiki Friends – Richardson Room (until 9PM)

Sunday, August 16

- 10:00 AM Holy Eucharist *followed by Coffee Hour*
- 4:30 PM Ryder's Rounders – Richardson Room (until 9 PM)
- 5:30 PM Ladies' Night Out Al Anon – Lyles Room (until 7 PM)

Participants in the services today are:

10:00 a.m.

Acolytes
Lectors
Chalicerist
Usher
Coffee Hour Hosts
Flower Guild
Flower Delivery
Counters
Caritas
Altar Guild

Katie, Ronan, Amos, Michael
David Wright, Molly Newling
Cindy McLaughlin, Michael Dugger
Robin Erskine
Molly Newling & Beth Harper
Molly Newling
Ellen Riddle
Katie Westerlund, Ed Ing
Kathy Schaefer
Jocelyn Leatherwood, Molly Newling

Participants in the services on August 16 are:

10:00 a.m.

Acolytes
Lectors
Chalicerist
Usher
Coffee Hour Hosts
Flower Guild
Flower Delivery
Counters
Caritas
Altar Guild

Noah, Leah, Adam, Cindy
Kathleen Stark, Beth Harper
Theresa Merchant, Cindy McLaughlin
Tim Greer
Beth & Dick Crutchley
Margot Donnelly
Hugh Agnew
Robin Erskine
Grace Robbins
Grace Robbins, Linda Hartman

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.