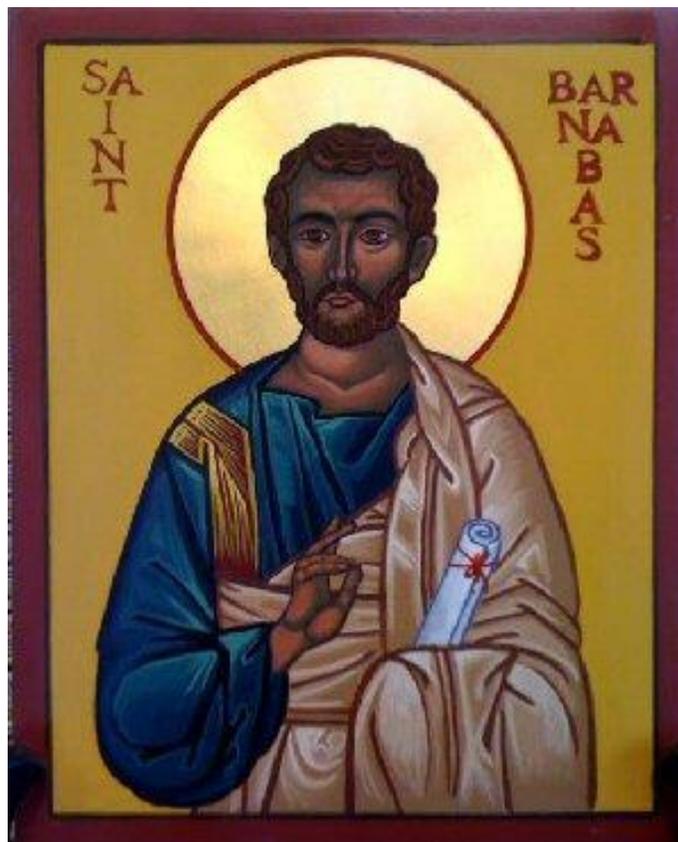


**Celebrating 60 Years of Ministry  
Homecoming Sunday**

The Fifteenth Sunday after Pentecost  
September 18, 2022 – 10:15 a.m.



**St. Barnabas' Episcopal Church**

*Serving our community, the world, and each other  
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

## The Fifteenth Sunday after Pentecost

September 18, 2022

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10:15 a.m. Holy Eucharist

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Prelude *Praise to the Lord* F. Zipp

Hymn 390 vss. 1-3 *Praise to the Lord, the Almighty* *Lobe den Herren*

### Liturgy of the Word

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

Hymn of Praise *Benedictus es, Domine* S-236 J. Rutter

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect

O God, by your grace you have called us in this Diocese to a goodly fellowship of faith. Bless our Bishops Susan, Jennifer, and Mark (Bishop-Elect), and other clergy, and all our people. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord. **Amen.**

## The Lessons

Amos 8:4-7

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

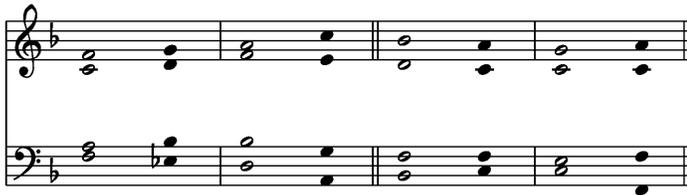
The Word of the Lord.

*People*

**Thanks be to God.**

Psalm 113 (S-413)

Robert Knox Kennedy  
(b. 1945)



**1 Alleluia! Give praise, you servants of | God; \*  
praise the Name of the Most | High.**

**2 Let God's Name be | blest, \*  
from this time forth for ever | more.**

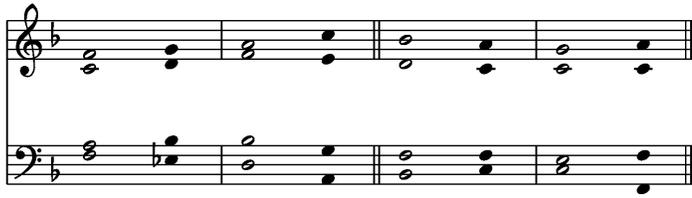
**3 From the rising of the sun to its going | down, \*  
let God's holy Name be | praised.**

**4 God is high above all | nations, \*  
and God's glory above the | heavens.**

**5 Who is like our God, who sits enthroned on | high, \*  
but stoops to behold the heavens and the | earth?**

**6 God takes up the weak out of the | dust \*  
and lifts up the poor from the | ashes,**

Robert Knox Kennedy  
(b. 1945)



7 To set them up on | high, \*  
with the rulers of the | people.  
8 God makes the woman of a childless | house \*  
to be a joyful mother of | children.

© Order of Saint Helena, used by permission

### 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God; there is also one mediator between God and humankind,

Christ Jesus, himself human, who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand in body or spirit*

Hymn 583 vss. 1-2

*O holy city, seen of John*

*Morning Song*

### Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome

me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

Hymn 583 vss. 3-4

*O holy city, seen of John*

*Morning Song*

The Sermon

The Rev. John Bolin Shellito

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

by Cindy McLaughlin

*Leader*

**We pray for Lay Leaders, Bishops, Priests, and Deacons, that the congregations of the world  
would be inspired towards peace.  
Holy Spirit, let your presence be known among us.**

We pray for kind cooperation between the nations of the world, for prisoners and captives, for refugees and migrants, and for peaceful actions for the people of Ethiopia, Ukraine, and Yemen.

**Holy Spirit, let your presence be known among us.**

For the Cuba Mission in Palma Soriano: specifically for San Juan Bautista, our sister Parish – that your peace may be spread across the whole world.

**Holy Spirit, let your presence be known among us.**

For our 60<sup>th</sup> Anniversary this fall, as well as for FACETS, the Annandale Safe Youth Project, Education for Ministry, our Sacred Ground circles, the United Thank Offering, and the hypothermia shelter.

**Holy Spirit, let your presence be known among us.**

For all those on our prayer list: \_\_\_\_\_. For those in places of higher education, \_\_\_\_\_. For those deployed, including \_\_\_\_\_. For the departed and their families, especially \_\_\_\_\_. And for all those on our hearts today.

**Holy Spirit, let your presence be known among us.**

*Presider*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand as able. Waves, verbal greetings, fist bumps, and elbow taps are viable alternatives to handshakes for those who are not yet comfortable shaking hands. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome and Announcements**

### **The Prayers for Birthdays & Anniversaries**

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Blest is the one who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a

people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us, with the Blessed Virgin Mary, Blessed Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.  
Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Colin Brumby

4 *mf*

Our Fath - er which art in heav'n. Hal - low - ed be thy name.

9 Thy king - dom come, Thy will be done on earth, As it is in hea -

17 ven. Give us this day our dail - y bread. And for - give us our tress - pass - es,

25 As we for - give, for - give them that tre - pass a - gainst us.

33 And lead us not in - to temp - ta - tion: But de - li - ver us from e -

41 vil: For thine is the king - dom, the power and the glo - ry, For e - ver and e -

48 ver. A - - - - - men.

# The Breaking of the Bread

## Fraction Anthem S-171

M. Martens

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation*

### The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Those worshipping virtually may wish to use the following prayer for Spiritual Communion from the National Cathedral. It is an adaptation of a prayer originally composed by St. Alphonsus de Liguori, 1696-1787.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

WLP 831 *Ubi caritas et amor*

J. Berthier

Hymn 676 *There is a balm in Gilead*

*Balm in Gilead*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 594 vss. 1-3

*God of grace and God of Glory*

*Cwm Rhondda*

*People* Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

Postlude

*The Lord's My Shepherd*

arr. C. Simone

*All are invited to share stories and add to the timeline in the Narthex,  
or walk the Labyrinth prior to our 12:30 p.m. luncheon.*

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The flowers are given to the glory of God and  
in loving memory of Elizabeth & P.K. Wright by Molly Newling.

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## ANNOUNCEMENTS

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**New Choir Season Beginning September 18<sup>th</sup>** A new choir season is upon us - new music, old music sung with new vigor, and... new people? A new musical enterprise begins today at 9:10 AM as a prelude to Godly Play for children ages 8 and younger. Meeting for 15-20 minutes before Godly Play, this choir, to be called Cherub Choir, meets to enjoy singing, learn songs, and be musically nurtured in their faith formation. When the children are ready to share their music, they'll sing (2 or 3 times during the school year) during the 10:15 AM service. Older students are encouraged to join the Youth Choir, which meets Sundays at 11:30 AM starting today. The Youth Choir sings at the 10:15 AM service 9-10 times a year. The Adult Choir, in the meantime, has resumed rehearsals Wednesdays at 7:30 PM and Sunday mornings at 9:30 AM. Anyone who likes to sing is welcome to join any of these groups. - David Palmer, Music Minister

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**Barnabees Is Collecting Jewelry!** The Barnabees craft group is collecting jewelry - all kinds - good condition, used, and even broken - for crafting and for sales. Please give your donation to Janet George or drop off at the Parish Office (M-Th from 9 AM-4 PM). The Barnabees plan to resume weekly meetings on Thursdays at 10 AM in the Richardson Room.

The Women of St. Barnabas' invite you to their business meetings, typically on the second Tuesday of the month at 10 AM in the Richardson Room.

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**UTO Ingathering Next Sunday - September 25<sup>th</sup>** St. Barnabas' will hold its annual UTO Ingathering on September 25, 2022. The mission of UTO is to expand the circle of thankful people around the world. We at St. Barnabas' have always been generous with our support of this outreach effort of the Women of the Episcopal Church. I am sending a letter to underline this mission and am grateful for your continued support. - Cricket Camp

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**Intergenerational Roller Skating Adventure Sunday, September 25** Please join us Sunday, September 25<sup>th</sup> from 5:30 to 7:30 p.m. for an 80's-themed Intergenerational Roller Skating Adventure at Skate N' Fun Zone, 7878 Sudley Road, Manassas, VA 20109.

Come one come all - either to skate or spectate! St. Barnabas' has reserved the entire space! So it's just us! Yay! Dress in your favorite 80's outfit (optional). Admission & Skates are free for all attendees! There is a refreshment stand (I hear their fries & funnel fries are yummy!) - or bring your own food & drinks! We are so excited and hope to see children of all ages there!

If you have any questions, please feel free to contact Simone Dugger, Ellen Riddle, or the Parish Office.

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**Annual Parish Retreat September 30-October 2, 2022 - Register Now!** St. Barnabas' Parish Retreat will be Friday, September 30 through Sunday, October 2, 2022, at our Diocesan retreat center, Shrine Mont. The theme for this year's retreat is *Our Journey to Racial & Social Justice*. The program for adults will be led by former parishioners Monnie Riggan and Mareea Wilson, with the children's program led by Theresa Merchant and the Youth program led by Jessica & Andy Riddle.

We are currently accepting registrations; fees remain the same as last year. Please send payment along with your completed registration form. Forms are available in the hallway, from the Parish Office, or online through the parish website ([st-barnabaschurch.org](http://st-barnabaschurch.org) > Education > Parish Retreat Shrine Mont.)

Shrine Mont is in Orkney Springs, VA, about a two-hour drive from the Washington, D.C. Metro area. Visit <http://shrinemont.com/>. For further information, feel free to contact Ann Sayles or the Parish Office.

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**Jazz Café - Saturday, October 8<sup>th</sup>** Come enjoy a couple of hours of jazz in the pleasant ambience of St. Barnabas' front courtyard on an early fall day, Saturday, October 8, from 5-7 PM. David Palmer's group, the Dave Palmer Trio, will play jazz standards and jazzy versions of pop songs for our enjoyment, but also to raise money for a good cause: the Bishop John T. Walker School for Boys in Washington, D.C.

The Walker School is a tuition-free Episcopal school for boys, striving to alter the educational and social trajectory of children from traditionally underserved communities, preparing them for leadership and service in their communities and well beyond. We'll take a moment at the event to hear more about the school and to pass the basket. Chairs will be provided. You are invited to bring drinks and other refreshments.

If you are interested in hearing David's group before the 8<sup>th</sup>, they will be playing at the Mount Pleasant Farmer's Market on Saturday, September 24 from 11 AM to 1 PM.

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**Save the Date! Parish Workday - Saturday, November 5<sup>th</sup>** Please plan to join the Parish Workday on Saturday, November 5. Come when you can between 9 a.m. and noon. We will rake leaves and do fall grounds cleanup. Please bring rakes, gloves, tarps, and other tools you want to use. The rain date is Saturday, November 12.

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**Save the Date! WOSB Fall Bazaar - Saturday, November 12<sup>th</sup>** The Women of St. Barnabas' will host their annual fall bazaar on Saturday, November 12, from 10 AM to 2 PM. The theme this year is *Winter Wonderland*. There will be crafts and wonderful baked goods for sale, as well as a fine lunch of soup, chili dogs, and Brunswick Stew. Plan to attend and enjoy the good food and good company!

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**Annandale Christian Community for Action** The Annandale CROP Hunger Walk will be on Saturday October 15 at Lake Accotink Park, starting at 8 a.m. You are invited to walk or donate to support St. Barnabas' team members. To register to walk or to donate online, please see: <https://events.crophungerwalk.org/2022/team/st-barnabas-episcopal>. You can also donate with a check payable to CWS/CROP or to the church with Crop Walk in the memo line, or give online through Realm. The Walk raises funds for Church World Service and ACCA to fight hunger and poverty. For more information, please contact Camille Mittelholtz or the Parish Office.

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**New Fairfax Art League Exhibit - Three Works of Kathleen Stark** The Church of the Good Shepherd currently is sponsoring a Fairfax Art League exhibit. Good Shepherd Episcopal Church is located on the corner of Braddock Road and Olley Lane. Turn onto Olley Lane and look for the church entrance sign. Call the church for hours; the church is open to see the exhibit. Kathleen Stark has three new paintings in the show.

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**Support for Ukraine** Support Episcopal Relief & Development in providing humanitarian aid in response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence including food, cash, blankets, and hygiene supplies. To donate through ERD, please visit [episcopalrelief.org/Ukraine-crisis](http://episcopalrelief.org/Ukraine-crisis).

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**New Policies on Masking and Communion** St. Barnabas' entered a new phase of COVID procedures beginning September 12<sup>th</sup>, 2022 with two changes to our practices, as long as circumstances permit.

Beginning Sunday, September 18<sup>th</sup>, we changed our protocol on masks to say that "Masks and Vaccines are strongly recommended indoors, but not required." This will include church services, meetings in the building, and individuals working in the church complex. We ask individuals to consider their own circumstances and to mask or not as they feel comfortable, for themselves and others. During September and October, we will have windows open as much as possible for increased ventilation, and we may consider other options to improve our indoor air quality, as well. We urge everyone to refrain from questioning others' choices. If anyone is ill, they are requested to refrain from entering the building and are encouraged to follow our Sunday service online.

Beginning today, we also intend to offer the Communion cup of wine along with the bread at the Eucharist. Wine will be provided by the common cup only, as research has shown that intinction (dipping) is more likely to spread bacteria and viruses than using the common cup. See: <https://afkimel.wordpress.com/2020/02/29/germs-viruses-and-the-common-cup-is-intinction-safer/>. If you do not feel comfortable using the common cup, please feel free to receive bread only at communion. Eucharist is equally valid if it is received in one form only.

This decision was recommended by the Regathering Committee based on the following factors: the current rate of COVID spread in Fairfax County is low, the vaccination rate in Fairfax County is high, and children aged 6 months-5 years now have an available vaccine and sufficient time has elapsed for children in that age range to have had a full schedule of injections. We will continue to follow all the mitigation practices that we have put in place so far, and will look for other appropriate measures as they are developed.

If the COVID landscape changes significantly, especially with a new variant or increased infections, our practice will be reviewed and new protocols may be announced.

With thanks to all our members and worshippers for their patience and care for others,  
John+ and Molly Newling for the Regathering Committee

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**Prayers for Family, Friends, and Others** If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please contact Marcel Lisi or the Parish Office.

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**Altar Flowers** this Sunday will go to Joy Lyles. Please sign the card, and feel free to add a personal message.

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**Weekly Email - Change in Sender** The Caritas and Weekly emails will be sent by either Beth Harper or the Rev. John Bolin Shellito through October 3. In either case, the sender's email address will be

<notifications@onrealmmail.org>, which is the same email sender's address shown when the email comes from "Parish Administrator." Thank you to Beth and to John for taking on this task while I am away. - Catherine Dubas

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### ***Forward Day by Day August/September/October Issue Available in Paper and Online***

*Forward Day by Day*, a booklet with daily devotions and scripture is available in either regular or large print for you to pick up. Please contact the office if you would like one or more copies mailed to you (703-941-2922 or [stbarnabaschurch@outlook.com](mailto:stbarnabaschurch@outlook.com)).

*Forward Day by Day* also is available to read on the web at:

[https://prayer.forwardmovement.org/forward\\_day\\_by\\_day.php?d=22&m=3&y=2021](https://prayer.forwardmovement.org/forward_day_by_day.php?d=22&m=3&y=2021)

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### **Parish Administrator Out of Office**

Please note: The Parish Administrator will be on vacation Monday, September 19 through Monday, October 3, returning to the office on Tuesday, October 4. The Parish Office will be staffed by volunteers during this time. Printed and emailed announcements will be updated upon her return. Please feel free to call the office Monday-Thursday 9 AM-4 PM (703-941-2922; please leave a message, as needed), or contact the Rector (703-941-2922 ext. 15, or [stbarnabasrector@outlook.com](mailto:stbarnabasrector@outlook.com)). Emails to the Parish Office will be answered as soon as possible following Catherine's return.

David Palmer, Music Minister: 703-941-2922 ext. 18, or [stbarnabasmusic@outlook.com](mailto:stbarnabasmusic@outlook.com). David is in the office on Wednesdays starting at 10:00 a.m. Please arrange any in-person meeting in advance.

The Rev. John Bolin Shellito, Rector: 703-941-2922 ext. 15, or [stbarnabasrector@outlook.com](mailto:stbarnabasrector@outlook.com). Please note: Tuesdays typically are dedicated to sermon preparation offsite, and Fridays are usually his day off. Please call or email ahead if you would like to schedule time for individual discussion or prayer together.

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**Emergency Pastoral Care:** For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

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## In Our Prayers

### For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry  
Bishops: The Rt. Rev. Susan Ellyn Goff, Suffragan Bishop and Ecclesiastical Authority  
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop  
The Rev. Canon Mark Stevenson, Diocesan Bishop-Elect  
Rector: The Rev. John Bolin Shellito  
St. Barnabas' Vestry, Wardens, and Staff  
Our Sister Parish: The Rev. Noel Josue Rodriguez Santos and the congregation of Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

### In the Anglican and Diocesan Cycles of Prayer:

For Igreja Episcopal Anglicana do Brasil; for Christ Church, Winchester and St. Thomas, McLean.

### For the special needs and concerns of this congregation (as of September 14, 2022):

|                   |                  |                  |                |
|-------------------|------------------|------------------|----------------|
| Bernard Blair     | James Harris     | Molly Newling    | Kathleen Stark |
| Jean Anne Braddon | Roger Hefferan   | Shirley Newman   | Karen Steidel  |
| Charles Camp      | Sharon Jones     | Beth Phillips    | Mareea Wilson  |
| Cricket Camp      | Alusine Kanu     | Grace Rampersaud | Dana Wiseman   |
| Margot Donnelly   | Joy Lyles        | Norma Ricketts   | Mary Yeaman    |
| Rotha Frye        | Tom Lyles        | Barbara Rigden   |                |
| Preston George    | Cindy McLaughlin | Ann Sayles       |                |
| Lee Gibbs         | Helen Mosher     | Frank Spink      |                |

### And for:

**Sophia, Charles** (Norma Ricketts); **Audrey, Kathy, Bill, Family of Mary Jones, Jackie, Roselyn, Kimberlyn & Kori** (Sharon Jones); **Cora** (Sheena Friend); **Audrey, Jacquie, Joyce, Valerie, William** (Shirley Newman); **Edward, Doug, Edward, Tamela, Brianna & Family** (Theresa Merchant); **Caroline** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Bill, Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **John, Nan** (Beth Harper); **Joan, Molly, Darlene, Megan, Michael, Monica** (Cindy McLaughlin); **Mark, Irene, Robert, Barbara** (Connie & Pete Badger); **Nicole, Josh, Bob** (Cricket & Charles Camp); **Jessica** (Dawn Schaefer); **Michelle, Marlana, Michael** (Ellen Riddle); **David** (George Sinclair); **Jack** (Grace Robbins); **Wayne** (Helen Mosher); **Brian** (Janet George); **Gene** (John Bolin Shellito); **Noel+** (Len LeRoy); **Martina, Sabika & Angela** (Marcel Lisi); **Douglas** (Maria & Wayne Bottlick); **Mary** (Maria & Bob Macfarlane); **Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling).

And for those enrolled in institutions of higher learning: **Matthew** Dugger; **Paulina** Kanu; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins); **Kyle** Hitchman (Marcel Lisi).

And for those deployed: **Matthew** T. Robinson, USN (Gertrude Jones and Grace Jones Robbins); **Christopher** Workman, ARNG (Theresa & Doug Merchant).

And for our creature companions: **Toby** (Shirley Newman).

And for the faithful departed: **Emma** Blevins; **Ann** Woodle; Queen **Elizabeth II**.

**Participants in the services are:**

**8:00 a.m.**

Sunday Vestry Leader/Closer  
Acolyte & Chaliceist  
Lector  
Usher  
Opener

Norma Ricketts  
Cindy McLaughlin  
Cindy McLaughlin  
TBD  
Molly Newling

**10:15 a.m.**

Acolytes  
Chaliceist  
Lectors  
Usher  
Coffee Hour  
Counters  
Altar Guild  
Flower Guild  
Flower Delivery

Michael Dugger, Joshua Dugger, Jordan Kennedy  
Michael Dugger  
Beth Harper, Camille Mittelholtz  
Cy Tamanaha  
*Parish Luncheon after the 10:15 a.m. service today*  
Shirley Newman, Dawn Schaefer, TBD  
Mary Yeaman, Kristen Anderson, Molly Newling  
Dana Wiseman  
Michael Family

*St. Barnabas' Church is grateful for your gracious presence  
and generous participation in our common life.  
We have been promised a recognition of the Risen One among us  
wherever two or three are gathered, in the name of Christ.*

**St. Barnabas' Episcopal Church**

David Palmer, Music Minister ▪ Catherine Dubas, Parish Administrator  
Delilah Stearns, Nursery ▪ James Harris, Sexton ▪ Maria Bottlick, Bookkeeper  
Randolph Jones, 2022 AYSP Tutor Coordinator ▪ The Rev. John Bolin Shellito, Rector  
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