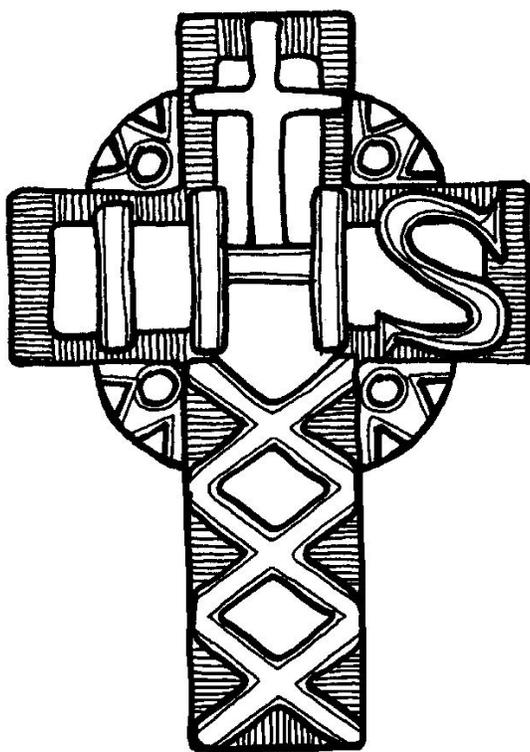


The Seventeenth Sunday after Pentecost
September 19, 2021- 10:15 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ*

St. Barnabas' Episcopal Church

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

We welcome you for outdoor worship on Sundays at 10:15 a.m. In case of inclement weather, you are invited to mask up and join in indoor worship. [Please note that we do not yet have permission for congregational singing indoors. Our talented and vaccinated musicians will do it for us.]

Restrooms inside are available on an emergency basis only.

All in-person services also will be livestreamed on Zoom and Facebook Live, technology permitting.

Children's Chapel

Children's Chapel takes place during the first part of the 10:15 a.m. service.

Children are invited to worship with their family through the opening prayer, after which they process to the Peace Patio. Everyone age 2 and up (both vaccinated and not vaccinated) is required to wear a mask in Children's Chapel. A parent should accompany any child under the age of 3.

Children will rejoin their parents at the Peace.

In case of inclement weather, there will be no Children's Chapel. Children are always welcome to worship with their family in the nave.

COVID Guidelines

Masks are required indoors for everyone above the age of 2.

Please be mindful of social distancing (as much as is practical) with those not in your pod.

Please consult the parish website for updates, and please do not hesitate to contact the Parish Office (703-941-2922 or stbarnabaschurch@outlook.com), the Rev. John Shellito or Molly Newling for any questions.

The Seventeenth Sunday after Pentecost

September 19, 2021

10:15 a.m. Holy Eucharist

Prelude *Morning Prayer* J. Jongen

Procession In (p. 16) *Morning Has Broken* *Bunessan*

Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Jubilate Psalm 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly;
and even now, while we are placed among things that are passing away, to hold fast
to those that shall endure; through Jesus Christ our Lord, who lives and reigns with
you and the Holy Spirit, one God, for ever and ever. **Amen.**

Procession to Children's Chapel *Children are invited to attend Children's Chapel on the Peace Patio. A parent should attend with any child under the age of 3. Children and adults all are required to wear masks for the sake of protecting the children, who are not yet able to be vaccinated. Participants in Children's Chapel will rejoin worship at the Peace.*

The Lessons

Proverbs 31:10-31

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
and she laughs at the time to come.

She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.

She looks well to the ways of her household,
and does not eat the bread of idleness.

Her children rise up and call her happy;
her husband too, and he praises her:

“Many women have done excellently,
but you surpass them all.”

Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.

Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

The Word of the Lord.

Thanks be to God.

People

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Holy One, *
and they meditate on that law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous;

6 For the Holy One knows the way of the righteous, *
but the way of the wicked is doomed.

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James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

Thanks be to God.

People

Sequence Hymn *God is love* (vss. 1-2)

Abbot's Leigh

- 1 God is Love, let heaven adore him; God is Love, let earth rejoice;
let creation sing before him and exalt him with one voice.
God who laid the earth's foundation, God who spread the heavens above,
God who breaths through all creation: God is Love, eternal Love.
- 2 God is Love; and love enfolds us, all the world in one embrace:
with unfailing grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow's iron rod,
then we find that self-same aching deep within the heart of God.

All remain standing in body or spirit

Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sequence Hymn *God is love* (vs. 3)

Abbot's Leigh

3 God is Love; and though with blindness sin afflicts all human life,
God's eternal loving-kindness guides us through our earthly strife.
Sin and death and hell shall never o'er us final triumph gain;
God is Love, so Love for ever o'er the universe must reign.

The Sermon

The Rev. John Bolin Shellito

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon or other leader

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, "Merciful God, keep your planet and people in peace."

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your planet and people in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your planet and people in peace.

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures, especially our President, Joe, our Vice-President, Kamala, and our Governor, Joe, and all with governing authority, that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, especially those on the St. Barnabas' prayer list _____, and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

Merciful God, keep your planet and people in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet, we pray:

Merciful God, keep your planet and people in peace.

Presider

Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. **Amen.**

The Peace

All stand as able. Please share waves and verbal greeting in lieu of physical contact. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Table

Celebrant

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn (p. 21)

I Will Sing, I Will Sing

B. Pulkingham & M. Dyer

Presentation

Celebrant All things come of Thee, O Lord.

People **And of thine own have we given Thee.**

The Great Thanksgiving

Eucharistic Prayer C

Enriching Our Worship

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

For those worshipping virtually, you may wish to use this prayer for Spiritual Communion from the National Cathedral. It is an adaptation of a prayer originally composed by St. Alphonsus de Liguori, 1696-1787.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

For those who would like to receive, Diocesan guidelines now allow for distribution of Communion in one form (wafers only) within our service. The Priest is now fully vaccinated and he (along with the rest of the altar party) will continue to be taking precautions. Please maintain 3 feet of distance from other parishioners as you come forward. If you would prefer a socially distanced blessing, instead of physically receiving a communion wafer, please come forward with your arms crossed.

Communion Hymn (p. 8) *Spirit Song*

J. Wimber

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Closing Hymn (p. 46)

Turn, Turn, Turn

P. Seeger

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

Postlude

Postlude in F Major

C. Franck

The flowers this week are given to the Glory of God and
in loving memory of Elizabeth & P. Kennard Wright
by Molly Newling.

ANNOUNCEMENTS

Please Join Us for Spiritual Coffee Hour & Bible Study

We have resumed our virtual social fellowship and Bible Study for September and October. Please join us on the first and third Mondays at 7:30 PM when we will discuss selections from the coming week's lectionary (see: <https://www.lectionarypage.net/>).

Sep 20 @ 7:30 PM

Oct 4 @ 7:30 PM

Oct 18 @ 7:30 PM

<https://us06web.zoom.us/j/87348201208?pwd=aGwvb3BVNUsvUDRwV3VwdVpBZURFZz09>

Meeting ID: 873 4820 1208; Passcode: 2021. Or join by phone: 301-715-8592.

Flower Delivery Volunteers Needed

The Flower Guild has resumed making weekly arrangements for the Sunday altar. We need volunteers who are willing to deliver the arrangements to parishioners following the service. If you would like to participate in this valuable ministry, either as a member of the Guild making the arrangements and/or one of those who would like to deliver the flowers, please contact me, Anne Radway (703-281-1245) or the Parish Office.

ERD Responds to Hurricane Ida

Episcopal Relief & Development is working closely with the Diocese of Louisiana and other regional partners to alleviate suffering for the most vulnerable residents impacted by Hurricane Ida. Please visit episcopalrelief.org/hurricane-relief to make a gift today, or give via Realm.

Annandale Christian Community for Action (ACCA) has received its assignment for Rebuilding Together - a group home in Annandale. We need skilled and unskilled volunteers to help with mostly outside work. The workday(s) in late September or early October will be announced soon.

The Annandale CROP Hunger Walk will be on October 16 at Lake Accotink at 8 a.m. Walkers, donors, and volunteers will be appreciated. Walkers may also walk at a different time and place. The walk raises funds for Church World Service and ACCA.

For more information about ACCA and volunteer opportunities, please contact Ken or Camille Mittelholtz at 703-573-0074 or kcmittelholtz@gmail.com.

The **Altar Flowers** today will go to Joy Lyles. There is a card for her in the hallway. Please sign the card and add any personal wishes you would like to extend. Thank you.



Caritas Team

The Caritas Team continues its work of care for all within the parish. If you or another parishioner you know is in need of a phone call or card, please contact the on-call person listed below. For the time being, rides and in-person visits, including LEV, are suspended.

Current Caritas Team ministries include: Prayer Chain ▪ Sending Cards ▪ Phone Calls

The Parish Administrator can inform the Caritas team when need for one of these ministries comes up (email to stbarnabaschurch@outlook.com). Anyone desiring one of these ministries for themselves or a friend or family member can also ask the team member on call directly.

On-call this week is: Kathy Schaefer, 703-501-7037, kschaeffe@gmail.com.

2021 Vestry Members and Diocesan & Region Delegates

Vestry

2021 Jonathan Barber	jonno1863@gmail.com
2021 Sharon Jones	shar7219@hotmail.com
2021 Grace Robbins	gracejonesrobbins@gmail.com
2022 Behn Ayala	newfiejoymoo@gmail.com
2022 Sheena Friend	sheena.a.friend@gmail.com
2022 Dawn Schaefer	earlysun@gmail.com
2023 Norma Ricketts	nhr1104@aol.com
2023 Ellen Riddle	riddlethor@aol.com
2023 Larry Stark	landkstark@verizon.net

Officers

Rector	John Bolin Shellito	stbarnabasrector@outlook.com
Senior Warden	Grace Robbins	gracejonesrobbins@gmail.com
Junior Warden	Larry Stark	landkstark@verizon.net
Register	Ann Sayles	sayles.ann.bob@verizon.net
Treasurer	John Westerlund	jwesterlund@gmail.com
Assistant Treasurer	PJ Kennedy	hawkfan311@gmail.com

Diocesan Convention Delegates

2021 Delegate	Katie Westerlund	khwesterlund@gmail.com
2021 Alternate	Beth Harper	Bharper49@msn.com

South Fairfax Region

Cindy McLaughlin, <i>President</i>	tenorperson@aol.com
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Trustees

Lyn Harris, Carolyn Lilienthal, Ken Mittelholtz

Prayers of the People

September 19, 2021

We invite you to use the prayer list in your daily prayers. Please assist us by keeping us informed of any changes. Please notify the parish office to add someone to the prayer list.

Presiding Bishop: The Most Rev. Michael Bruce Curry
Bishops: The Rt. Rev. Susan Ellyn Goff
The Rt. Rev. Jennifer Brooke-Davidson
The Rt. Rev. Porter Taylor, Assisting Bishop
The Rt. Rev. Ted Gulick, Visiting Bishop
The Rt. Rev. David Colin Jones, Visiting Bishop
Retired Bishops: The Rt. Rev. Shannon Sherwood Johnston; The Rt. Rev. Peter James Lee;
The Rt. Rev. F. Clayton Matthews
Rector: The Rev. John Bolin Shellito
For our Vestry, Wardens, and Staff

In the Anglican and Diocesan Cycles of Prayer

For the Church of the Province of Uganda; for the Episcopal House of Bishops; and for the Church of San Juan Bautista, Palma Soriano, Cuba.

For the special needs and concerns of this congregation (as of September 15):

Jonathan Barber	Rotha Frye	Bob Macfarlane	Barbara Rigden
Bernard Blair	Preston George	Maria Macfarlane	Ann Sayles
Emma Blevins	Lee Gibbs	Cindy McLaughlin	Frank Spink
Jean Anne Braddon	Roger Hefferan	Marion Meany	David Steidel
Charles Camp	Sharon Jones	Helen Mosher	Mareea Wilson
Margot Donnelly	Alusine Kanu	Aliyah Phillips	Dana Wiseman
Frank Donnelly	Joy Lyles	Beth Phillips	Ann Woodle
Simone Dugger	Tom Lyles	Anne Radway	Addison Yeaman

And for:

Joan (Cindy McLaughlin); **Kit** (Connie & Peter Badger); **Tony, Bob, Chad** (Cricket & Charles Camp); **Michelle, Marlana; Michael** (Ellen Riddle); **David** (George Sinclair); **Steve, Justin** (Grace Robbins); **Clarke** (Janice Carroll); **Ashley, Kash Michael** (Kathleen and Larry Stark); **Vaughn** (Len LeRoy); **Norma** (Librada Estrada); **Lizzie, Bridget, Joey, Judy** (Marcel Lisi); **Dean** (Mary Riggs); **Charis** (Michael & Simone Dugger); **Louis** (Molly Newling); **Sophia, Charles** (Norma Ricketts); **Audrey, Kathy Bill, The Hill Family (Robert and Jackie)** (Sharon Jones); **Cora** (Sheena Friend); **Audrey, Jenn** (Shirley Newman); **Edward, Tamela** (Theresa Merchant); **Mary, Renata** (Ann Sayles); **Bill, Garth, Kathy, Mary** (Anne Radway & Jonathan Barber); **Amy** (Barbara & Jack Miller); **John, Sandy, Nan** (Beth Harper); **Tim; Sara; Patsy**; and **all first responders, healthcare workers, and essential workers.**

And for those in institutions of higher learning: **Genevieve Phillips; Lizzie Robbins; Garrett Patterson; Matthew Dugger; Emma Rose Stark** (Kathleen & Larry Stark).

And for those deployed: **Matthew T. Robinson, USN** (Gertrude Jones and Grace Jones Robbins); **Christopher Workman, ARNG** (Theresa & Doug Merchant).

Participants in the services today are:

10:15 a.m.

Vestry Representative/Closer
Acolyte
Lectors
Usher
Musicians

Altar Guild
Flower Guild
Flower Delivery
Openers/Set-up & Break-down

Sharon Jones
Michael Dugger
George Sinclair, Shirley Newman
Larry Stark
Stephen Ackert, Dick Crutchley, Beth Harper, Sharon Jones,
Leigh Kennedy, Jordan Kennedy
Grace Robbins, Sheena Friend, Behn Ayala
Theresa Merchant
Hugh Agnew
Molly Newling, Norma Ricketts, Grace Robbins

Participants in the service on September 26 are:

10:15 a.m.

Vestry Representative/Closer
Acolyte
Lectors
Usher
Musicians

Altar Guild
Flower Guild
Flower Delivery
Openers/Set-up & Break-down

Norma Ricketts
Michael Dugger
Cindy McLaughlin, Mark Patterson
Cy Tamanaha
Stephen Ackert, Dick Crutchley, Beth Harper, Sharon Jones,
Leigh Kennedy, Jordan Kennedy
Mary Yeaman, Connie Badger, Molly Newling
Dana Wiseman
Michael Dugger
Mark Patterson, PJ Kennedy, Delilah Stearns

St. Barnabas' Church Staff & Clergy

James Harris, Sexton + Delilah Stearns, Nursery + Catherine Dubas, Parish Administrator

The Rev. John Bolin Shellito, Rector

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