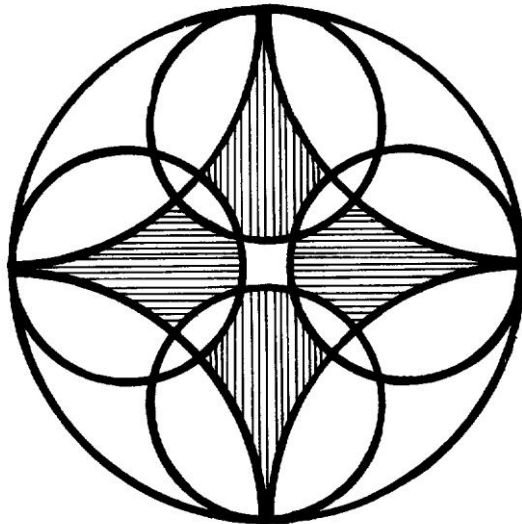


**The Seventeenth Sunday after Pentecost  
September 24, 2023 - 10:15 a.m.**



**St. Barnabas' Episcopal Church**

*Serving our community, the world, and each other  
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

## The Seventeenth Sunday after Pentecost

September 24, 2023

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10:15 a.m. Holy Eucharist

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Prelude

*Pastorale*

J. F. Dandrieu

Hymn 541, vss. 1-3

*Come, labor on*

*Ora Labora*

*Celebrant*

Blessed be the one, holy, and living God.

*People*

**Glory to God for ever and ever.**

Benedictus es, Domine S-236

J. Rutter

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him – what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

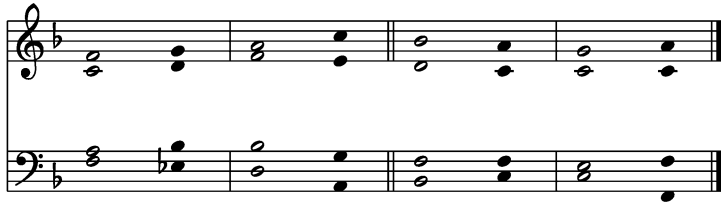
In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

**Thanks be to God.**

*People*

Robert Knox Kennedy  
(b. 1945)



1 We give you thanks, O God, and call upon your | Name, \*  
we make known your deeds among the | peoples,

2 We sing to you; we sing your | praise \*  
and speak of all your marvelous | works,

3 We glory in your holy | Name; \*  
let the hearts of those who seek you re | joice;

4 We search for you and your | strength; \*  
we continue to seek your | face;

5 We remember the marvels you have | done, \*  
the wonders and the judgments of your | mouth:

6 We, the offspring of Abraham, your | servant, \*  
we, the children of Jacob, the | chosen ones.

37 You led out your people with silver and | gold; \*  
in all their tribes there was not one that | stumbled.

38 Egypt was glad of their | going, \*  
because they were a | fraid of them.

39 You spread out a cloud for a | covering \*  
and a fire to give light in the night | season.

40 They asked, and quails ap | peared, \*  
and you satisfied them with bread from | heaven.

41 You opened the rock, and water | flowed, \*  
so the river ran in the dry | places.

42 For you remembered your holy | word \*  
and Abraham your | servant.

43 So you led forth your people with | gladness, \*  
your chosen with shouts of | joy.

44 You gave your people the lands of the | nations, \*  
and they took the fruit of others' | toil,

† **45 That they might keep your | statutes \*  
and observe your laws. Alle | luia!**

† *Second half of the double chant*

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## Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand in body or spirit*

Hymn 279, vss. 1-2

*For thy dear saints, O Lord*

*St. George*

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

Hymn 279, vss. 3-4

*For thy dear saints, O Lord*

*St. George*

Sermon

The Rev. John Bolin Shellito

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who  
are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; and Mark, Gayle, Dabney, Susan, Ted, and David, our Bishops; and for all bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*



*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand as able. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome and Announcements**

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Blest is the one who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Presider continues*

Glory and honor are yours, Creator of all,  
 your Word has never been silent;  
 you call a people to yourself, as a light to the nations,  
 you delivered them from bondage  
 and led them to a land of promise.  
 Of your grace, you have Jesus  
 to be human, to share our life,  
 to proclaim the coming of your reign  
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
 you have freed us from sin,  
 brought us into your life,  
 reconciled us to you,  
 and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
 Jesus took bread,  
 and when he had given thanks to you, he broke it,  
 gave to his friends and said:  
 "Take, eat, this is my Body, broken for you.  
 Do this for the remembrance of me."

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the New Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit’s power,  
may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with the Blessed Virgin Mary, Blessed Barnabas, and all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

C. Brumby

Music by Colin Brumby

4 *mf*



Our Father which art in heav'n.

Hal-low-ed be thy name. Thy king-dom

come, Thy will be done on earth, As it is in

hea - ven. Give us this day our dail - y

bread. And for - give us our tress - pass - es, As

we for - give, for - give them that tre-pass a -

gainst us. And lead us not in -

to temp - ta - tion: But de - li - ver us from

e - - - vil: For thine is the king-dom, the

power and the glo - ry, For e - ver and e - - -

ver. A - - - men.

# The Breaking of the Bread

## Fraction Anthem S-171

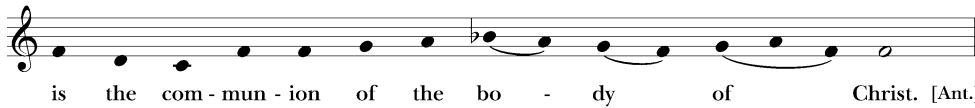
M. Martens

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



*Cantor*



*Cantor*



Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*Celebrant*

## The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died and rose again for you,  
and feed on him in your hearts by faith, with thanksgiving.

## LEVAS 76 *Jesus in the morning*

Traditional

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

WLP 801

*God be with you till we meet again*

*Randolph*

The Dismissal

Let us bless the Lord.

*People*

**Thanks be to God.**

Postlude

*Stand Up and Bless the Lord*

R. Graham

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The flowers on the altar are given to the Glory of God and  
in celebration of Marea Wilson's 95<sup>th</sup> birthday  
by Betty Jo Fortune.

## CALENDAR

Sunday, September 24	The Seventeenth Sunday after Pentecost
8:00 AM	Holy Eucharist
9:10 AM	Cherub Choir - Lyles Room (until 9:30 AM)
9:15 AM	Christian Formation for All Ages
10:15 AM	Holy Eucharist with Choir
11:30 AM	Coffee Hour - Richardson Room
11:30 AM	Youth Choir - Lyles Room
1:00 PM	Oneness Mission Church (until 3:30 PM)
3:00 PM	Pipe Band - Lyles Room (until 5 PM)
4:00 PM	Ryders' Rounders - Richardson Room (until 8:30 PM)
5:30 PM	Ladies Night Out Al Anon - Rite 13 Room (until 7 PM)
Monday, September 25	
10:00 AM	Serenity Seekers Al-Anon - Library (until 11:30 AM)
7:00 PM	District AA Meeting - Richardson Room (until 9:00 PM)
Tuesday, September 26	
10:00 AM	Barnabees - Richardson Room
2:45 PM	ASYP - Richardson Room (until 6 PM)
7:00 PM	Education for Ministry - Zoom
Wednesday, September 27	
10:00 AM	Wednesday Worship: Morning Prayer - Library
1:40/2:40 PM	Greek/Hebrew Classes - Lyles Room
2:45 PM	ASYP - Richardson Room (until 6 PM)
7:30 PM	Adult Choir - Lyles Room (until 9 PM)
8:30 PM	AA - Richardson Room (until 10:00 PM)
Thursday, September 28	
11:00 AM	Staff Meeting - Library <i>No ASYP</i>
6:30 PM	Ryders' Rounders - Richardson Room (until 9 PM)
7:30 PM	Pipe Band - Lyles Room (until 9:30 PM)
Friday, September 29	<i>Parish Retreat Weekend through Sunday, October 1</i>
5:00 PM	Al-Anon District Workshop - Richardson Room (until 9 PM)
Sunday, October 1	The Eighteenth Sunday after Pentecost
8:00 AM	Holy Eucharist
10:15 AM	Holy Eucharist
1:00 PM	Oneness Mission Church (until 3:30 PM)
3:00 PM	Pipe Band - Lyles Room (until 5 PM)
4:00 PM	FACETS Meal Preparation & Delivery (until 6 PM)
5:30 PM	Ladies Night Out Al Anon - Rite 13 Room (until 7 PM)



**Participants in the services:**

**8:00 a.m.**

Sunday Vestry Leader/Closer	Mark Patterson
Acolyte	Mark Patterson
Lector	Lita Mellon
Chalicer	Cindy McLaughlin
Usher	TBD
Altar Guild	Molly Newling, Betty Jo Fortune, Jocelyn Leatherwood
Opener	Mark Patterson

**10:15 a.m.**

Acolytes	Leah Westerlund
Lectors	Dawn Schaefer, Camille Mittelholtz
Chalicer	Beth Harper
Usher	TBD
Coffee Hour	TBD
Counters	Art Hamerschalg, Ken Mittelholtz, Larry Stark
Flower Guild	Anne Radway
Flower Delivery	Ellen Riddle

**Participants in the services on October 1:**

**8:00 a.m.**

Sunday Vestry Leader/Closer	Norma Ricketts
Acolyte	TBD
Lector	Ed Ing
Chalicer	TBD
Usher	TBD
Altar Guild	Mary Yeaman, Sharon Jones, Behn Ayala
Opener	Norma Ricketts

**10:15 a.m.**

Acolytes	Jackson Miller, TBD
Lectors	TBD
Chalicer	TBD
Usher	TBD
Coffee Hour	Camille & Ken Mittelholtz
Counters	Camille Mittelholtz, Ken Mittelholtz
Flower Guild	Anne Radway
Flower Delivery	Betty Jo Fortune

**St. Barnabas' Episcopal Church**

Maria Bottlick, Bookkeeper ▪ Catherine Dubas, Parish Administrator ▪ Nathan Harpine, Seminarian  
James Harris, Sexton ▪ Randolph Jones, 2023 AYSP Tutor Coordinator ▪ David Palmer, Music Minister  
The Rev. John Bolin Shellito, Rector ▪ Delilah Stearns, Nursery Coordinator  
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