

**Twenty-Second Sunday after Pentecost**  
**October 25, 2026 – 10:15 a.m.**



**St. Barnabas' Episcopal Church**  
*Serving our community, the world, and each other  
through the love of Jesus Christ.*

facebook.com/StBarnabasEpiscopal  
Instagram: @stbarnabasannandale  
[st-barnabaschurch.org](http://st-barnabaschurch.org) ▪ 703-941-2922

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

**Twenty-Second Sunday after Pentecost**  
**October 25, 2026 – 10:15 a.m.**

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10:15 a.m. Holy Eucharist

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Prelude

Hymn 672 v. 1-3

*O very God of very God*

*Bangor*

Opening Acclamation

*Celebrant* Blessed be the One, Holy, and Living God.

*People* **Glory to God for ever and ever.**

Hymn S-280

*Gloria in excelsis*

Powell

The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

Leviticus 19:1-215-18

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.

People

**Thanks be to God.**

Psalm 1

Jerome Webster Meachen  
(b. 1930)



**1 Happy are they who have not walked in the counsel of the | wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the | scornful!**

**2 Their delight is in the law of the | Holy One, \*  
and they meditate on that law day and | night.**

**3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not | wither; \*  
everything they do shall | prosper.**

*\* Second half of the double chant*

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1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we

had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand in body or spirit*

Hymn 465 v. 1

*Eternal Light, Shine in My Heart*

*Ach bleib bei uns*

Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,  
"Sit at my right hand,  
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

Hymn 465 v. 2

*Eternal Light, Shine in My Heart*

*Ach bleib bei uns*

## The Nicene Creed

*(Note that in Greek the word for "believe" is the same as the word for "trust")*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Mark, Gayle, and Mark, our Bishop and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Welcome and Announcements

### The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *child/children* [\_\_\_\_], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [\_\_\_\_ and \_\_\_\_ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn 493

*O For a Thousand Tongues to Sing*

*Azman*

Doxology 124 v. 5

*To God the Father*

*Puer Nobis*

**To God the Father, heavenly Light,  
To Christ, revealed in earthly night,  
To God the Holy Ghost we raise  
Our equal and unceasing praise.**

# The Great Thanksgiving

## Eucharistic Prayer 1

*Enriching Our Worship*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

*Celebrant*      *People*

'The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy,  
because you sent your beloved Son to redeem us from sin and  
death, and to make us heirs in him of everlasting life; that  
when he shall come again in power and great triumph to  
judge the world, we may without shame or fear rejoice to  
behold his appearing.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

Sanctus S-129

Powell

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.  
But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
"Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage  
of your children,  
that with the Blessed Virgin Mary,  
Blessed Barnabas, and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-gainst us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

48 ver. A - - - - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 567

*Thine Arm, O Lord, in Days of Old*

*St. Matthew*

Hymn 302

*Father We Thank Thee*

*Rendez a Dieu*

*After Communion, the Celebrant says,*

Let us pray.

**Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.**

The Blessing

Hymn 410

*Praise my soul, the King of Heaven*

*Lauda anima*

Dismissal

*Celebrant*    Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People*        **Thanks be to God. Alleluia, Alleluia.**

Postlude

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The altar flowers are given to the Glory of God.



### **Caritas Team**

The Caritas Team continues its work of care for all within the parish. If you or another parishioner you know is in need of a phone call or card, please contact the on-call person listed below.

Current Caritas Team ministries include:  
Prayer Chain ▪ Sending Cards ▪ Phone Calls

The Parish Administrator also can inform the Caritas team when need for one of these ministries comes up (email to [stbarnabaschurch@outlook.com](mailto:stbarnabaschurch@outlook.com)).

On-call this week is Beth Harper, 703-250-5358, [bharper49@msn.com](mailto:bharper49@msn.com)

## CALENDAR

Sunday, October 25

|          |                                                     |
|----------|-----------------------------------------------------|
| 8:00 AM  | Holy Eucharist                                      |
| 9:30 AM  | Sunday School                                       |
| 10:15 AM | Holy Eucharist <i>followed by Coffee Hour</i>       |
| 2:00 PM  | Vietnamese Language School – Education Wing         |
| 4:30 PM  | Trunk N Treat – Parking Lot                         |
| 4:30 PM  | Ryder's Rounders – Richardson Room (until 9 PM)     |
| 5:30 PM  | Ladies' Night Out Al Anon – Lyles Room (until 7 PM) |

Monday, October 26

|          |                               |
|----------|-------------------------------|
| 10:00 AM | AA Serenity Seekers – Library |
|----------|-------------------------------|

Tuesday, October 27

|          |                                         |
|----------|-----------------------------------------|
| 10:00 AM | Barnabees Craft Group – Richardson Room |
|----------|-----------------------------------------|

Wednesday, October 28

|          |                                     |
|----------|-------------------------------------|
| 10:00 AM | Wednesday Worship – Library         |
| 8:30 PM  | AA Barnabas Group – Richardson Room |

Thursday, October 29

|          |                                                |
|----------|------------------------------------------------|
| 10:00 AM | Tai Chi – Richardson Room (until 11AM)         |
| 6:30 PM  | Ryder's Rounders – Richardson Room (until 9PM) |

Sunday, November 1

|          |                                                     |
|----------|-----------------------------------------------------|
|          | <i>All Saint's Day</i>                              |
| 8:00 AM  | Holy Eucharist                                      |
| 9:30 AM  | Sunday School                                       |
| 10:15 AM | Holy Eucharist <i>followed by Coffee Hour</i>       |
| 2:00 PM  | Vietnamese Language School – Education Wing         |
| 4:30 PM  | FACETS – Kitchen, Richardson Room                   |
| 5:30 PM  | Ryder's Rounders – Richardson Room (until 9 PM)     |
| 5:30 PM  | Ladies' Night Out Al Anon – Lyles Room (until 7 PM) |

**Participants in the services today are:**

**8:00 a.m.**

Vestry Leader/Closer  
Acolyte  
Lector  
Chalistic

Nancy MacLachlan  
Michael Dugger  
David Wright, Cindy McLaughlin  
Cindy McLaughlin, David Wright

**10:15 a.m.**

Acolytes  
Lectors  
Chalistic  
Usher  
Coffee Hour Hosts  
Flower Guild  
Flower Delivery  
Counters  
Caritas  
Altar Guild

Michael, Ronan, Amos, Cindy  
Luke Strange, Beth Harper  
Beth Harper, Michael Dugger  
Tim Greer  
TBD  
Nancy MacLachlan  
Ellen Riddle  
Robin Erskine  
Beth Harper  
Molly Newling, Betty Jo Fortune, Grace Robbins

**Participants in the services on November 1 are:**

**8:00 a.m.**

Vestry Leader/Closer  
Acolyte  
Lector  
Chalistic

Katie Westerlund  
Theresa Merchant  
Cindy McLaughlin, Michael Dugger  
Theresa Merchant, Cindy McLaughlin

**10:15 a.m.**

Acolytes  
Lectors  
Chalistic  
Usher  
Coffee Hour Hosts  
Flower Guild  
Flower Delivery  
Counters  
Caritas  
Altar Guild

Leah, Ciaran, Adam, Cindy  
Ellen Riddle, Molly Newling  
Beth Harper, Ellen Riddle  
John Westerlund  
Kate & Kevin Lauderdale  
Margot Donnelly  
Hugh Agnew  
Art Hamerschlag, Ken Mittelholtz  
Kathy Schaefer  
Jocelyn Leatherwood, Sharon Jones, Linda Hartman

**Land Acknowledgement**

*We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.*