

The Twenty-Fifth Sunday after Pentecost
November 19, 2023 - 10:15 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Twenty-Fifth Sunday after Pentecost

November 19, 2023

10:15 a.m. Holy Eucharist

Prelude *Peace I Give You* A. Moore

Hymn 397 *Now thank we all our God* *Nun danket alle Gott*

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Benedictus es, Domine S-236 J. Rutter

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

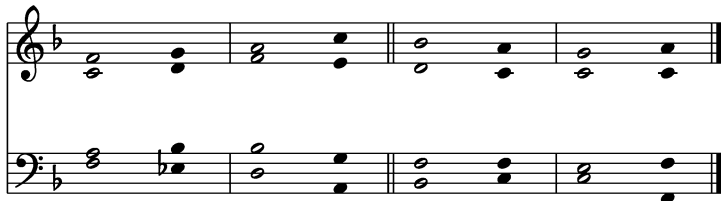
The Word of the Lord.

People

Thanks be to God.

Psalm 123 (S-413)

Robert Knox Kennedy
(b. 1945)



- 1 To you I lift up my | eyes, *
to you enthroned in the | heavens.
- 2 As the eyes of servants look to the hand of their | masters, *
and the eyes of a maid to the hand of her | mistress,
- 3 So our eyes look to the Holy One our | God, *
until God shows us | mercy.
- 4 Have mercy upon us, O God, have | mercy, *
for we have had more than enough of con | tempt,
- † 5 Too much of the scorn of the indolent | rich, *
and of the derision of the | proud.

† *Second half of the double chant*

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1 Thessalonians 5:1-11

Now concerning the times and the seasons, siblings, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

People

Thanks be to God.

All stand in body or spirit

Hymn 536, vss. 1-2

Open your ears, O faithful people

Torah song

Matthew 25:14-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in

charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 536, vss. 3-4

Open your ears, O faithful people

Torah song

Sermon

Mr. Nathan Harpine, Seminarian

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Stewardship Prayers of the People

Adapted from A Steward's Book of Prayers

Officiant

Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and to love out of that joy.

Silence

Open our lips, O God, that we may proclaim your benevolent truth and your call for justice in our communities, in our congregations, and in the world.

Gracious God, open our lips.

Open our minds, O God, that we might dream a Church reconciled, a Church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.

Gracious God, open our minds.

Open our hearts, O God, to be transformed by the mighty out-pouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.

Gracious God, open our hearts.

Open our eyes, O God, to the hurts and needs of others that call us to ministry. Teach us to see where our own abilities and resources – and the world's deep hunger – meet.

Gracious God, open our eyes.

Open our hands, O God, to be your instruments of witness. Help us to work without hesitation, serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

Gracious God, open our hands.

Open our memories, O God, as we remember those who have died, as well as those who are navigating grief or another difficulty or setback, on our Prayer List and beyond. *(Please add your own petitions, either silently or aloud.)* Help us honor the wisdom of those who have devoted their lives to your service, and who have generously given of their time and treasure.

Gracious God, open our memories.

Celebrant

Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and love out of that joy. In the name of the Risen Christ we pray. **Amen.**

*Prayers written by the Rev. Devon Anderson (Diocese of Minnesota),
the Very Rev. Ernesto Medina (Diocese of Los Angeles),
and Michael Cunningham (Diocese of Los Angeles)
for the 1998 Diocese of Michigan convention.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to come forward for prayer.

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Stewardship Ingathering

During the Offertory Anthem today, all are invited to bring their 2024 pledge card forward (or bring forward an index card representative of your past or future pledge) in order to place it in front of the Altar, in celebration of God's gifts to us, and our gratitude in response. Additional pledge cards and index cards are available at the back of the church if you would like to fill one out today. If you have already pledged, or are still discerning about your pledge, please feel free to mark an index card with your name and intentions, before placing that in front of the Altar. These cards are a symbol of our shared hope, that we might be able to give back to God some proportion of the gifts we receive in 2024.

Offertory Anthem

O How Amiable

R. Vaughan Williams

Prayer Over Pledge Cards

Adapted from a prayer by the Rev. Greg Rickel,
printed in Faces of Faith: A Steward's Book of Prayers

Gracious and loving God, you give us all that is good and true and beautiful and life-giving. These cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we write on these cards are but tokens of the awesome gifts that you have given to us, and they are returned to you in thanksgiving for all we have received, for all we have been inspired to be, and for all we are still challenged to become, in this place. May we give out of the first fruits of all we have been given and not simply what is left over, so that we may live in deeper gratitude for your gracious gifts to us. May our gifts back to you be sacred and holy—inspired by your miraculous incarnation in the midst of our earthiness. As these offerings are presented to you, week by week, give us grateful hearts to recognize that you are the one who is transforming us at the Table for your glory, so that our very selves may be living sacrifices to you, our Creator, our Redeemer, and our Inspirer. Amen.

Hymn 380 vs. 3

Old 100th

**Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host: praise Father, Son, and Holy Ghost.**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blest is the one who
 comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all,
 your Word has never been silent;
 you call a people to yourself, as a light to the nations,
 you delivered them from bondage
 and led them to a land of promise.
 Of your grace, you gave Jesus
 to be human, to share our life,
 to proclaim the coming of your reign
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
 you have freed us from sin,
 brought us into your life,
 reconciled us to you,
 and restored us to the glory you intend for us.

We thank you that on the night before he died for us
 Jesus took bread,
 and when he had given thanks to you, he broke it,
 gave to his friends and said:
 "Take, eat, this is my Body, broken for you.
 Do this for the remembrance of me."

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the New Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with the Blessed Virgin Mary, Blessed Barnabas, and all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

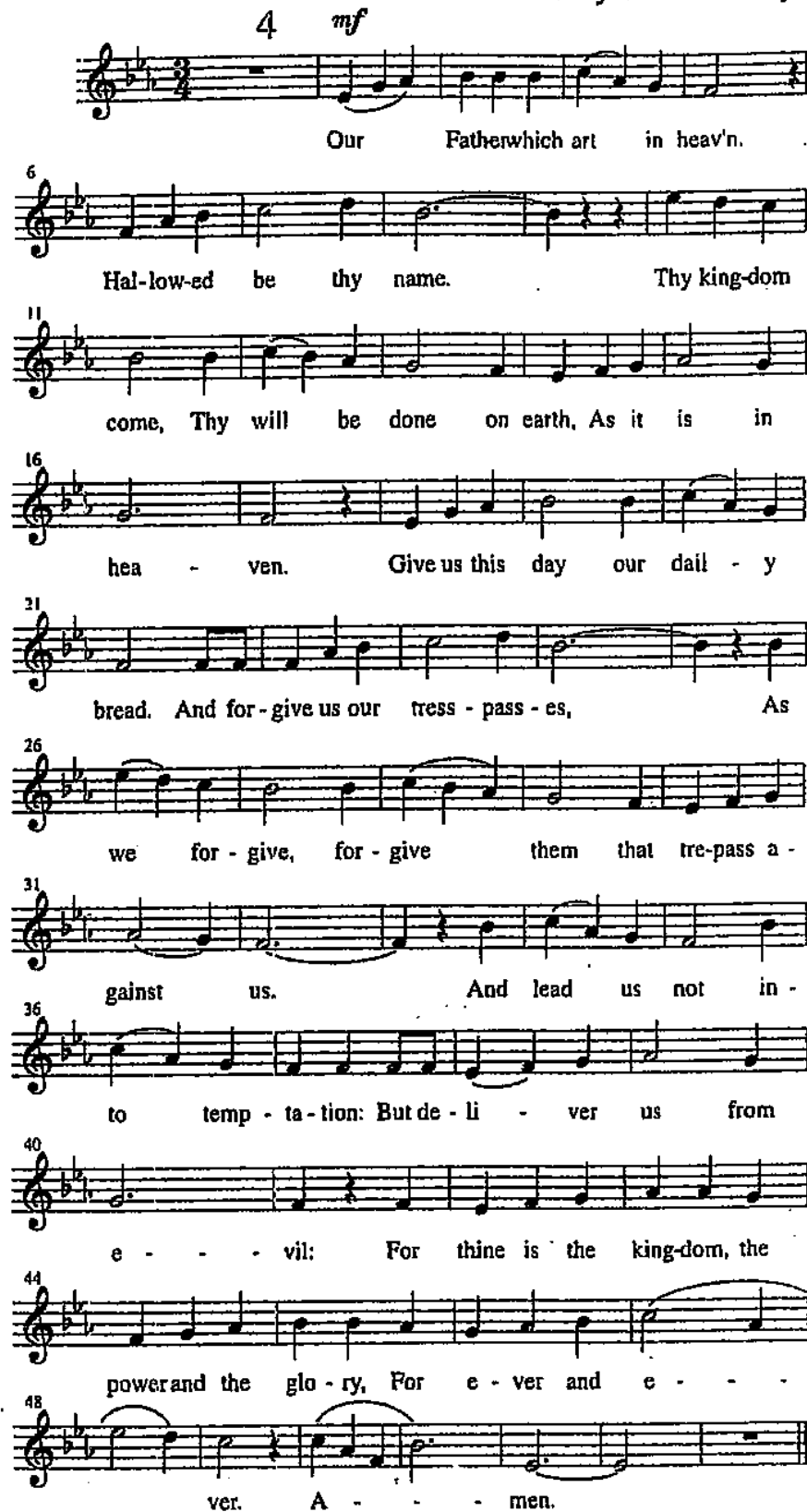
And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

C. Brumby

Music by Colin Brumby

4 *mf*



Our Father which art in heav'n.

Hal-low-ed be thy name. Thy king-dom

come, Thy will be done on earth, As it is in

hea - ven. Give us this day our dail - y

bread. And for - give us our tress - pass - es, As

we for - give, for - give them that tre-pass a -

gainst us. And lead us not in -

to temp - ta - tion: But de - li - ver us from

e - - - vil: For thine is the king-dom, the

power and the glo - ry, For e - ver and e - - -

ver. A - - - men.

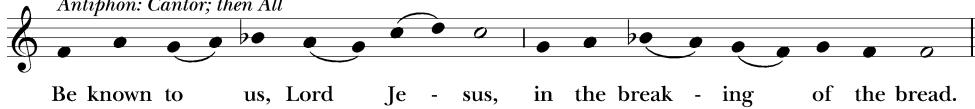
The Breaking of the Bread

Fraction Anthem S-171

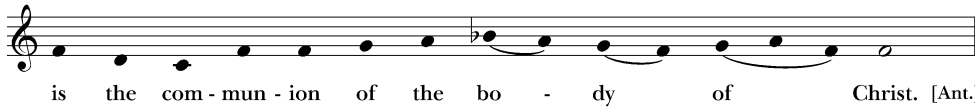
M. Martens

This setting is not used in Lent.

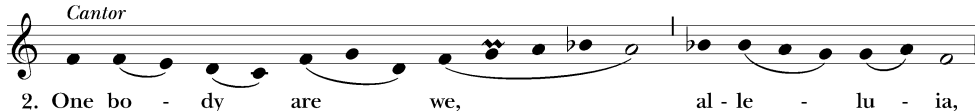
Antiphon: Cantor; then All



Cantor



Cantor



Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died and rose again for you,
and feed on him in your hearts by faith, with thanksgiving.

LEVAS 151 *One Bread, One Body*

J. B. Foley, SJ

Hymn 490 *I want to walk as a child of the light*

Houston

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 551

Rise up, ye saints of God

Festal Song

The Dismissal

Let us bless the Lord.

People

Thanks be to God.

Postlude

Now Thank We All Our God

R. Schulz-Widmer

The flowers on the altar are given to the Glory of God.

In Our Prayers

For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Bishops: The Rt. Rev. E. Mark Stevenson, Bishop
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop
The Rt. Rev. Dabney Smith, The Rt. Rev. Susan Ellyn Goff, The Rt.
Rev. Ted Gulick, and The Rt. Rev. David Jones, Visiting Bishops
Rector: The Rev. John Bolin Shellito
For our Vestry, Wardens, Staff, and Seminarian
Our Sister Parish: Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

In the Anglican and Diocesan Cycles of Prayer:

For Church of the Province of Myanmar (Burma); for Our Saviour, Montpelier; St. Clement's, Alexandria;
St. Luke's, Remington; St. Margaret's, Woodbridge.

For the special needs and concerns of this congregation (as of November 15, 2023):

Bernard Blair	Lee Gibbs	Blair MacKenzie	Ann Sayles
Jean Anne Braddon	James Harris	Cindy McLaughlin	Trisha Serven
Charles Camp	Roger Hefferan	Jack Miller	Frank Spink
Cricket Camp	Gertrude Jones	Helen Mosher	Kathleen Stark
Margot Donnelly	Sharon Jones	Shirley Newman	Karen Steidel
Charlie Flaherty	Alusine Kanu	Beth Phillips	Mareea Wilson
Bob Frye	Joy Lyles	Anne Radway	Dana Wiseman
Rotha Frye	Tom Lyles	Grace Rampersaud	Mary Yeaman
Preston George	Bob Macfarlane	Norma Ricketts	
Joan Gibbs	Maria Macfarlane	Barbara Rigden	

And for:

Sophia, Charles, Simone, Ingrid (Norma Ricketts); **Bill, Bucky, Kathy, Clai, Sharon & Family, Bill** (Sharon Jones); **Josefa, Mary, Susan** (Sheena Friend); **Audrey, Joyce, Valerie, William** (Shirley Newman); **Emily, Edward, Brianna & Family** (Theresa Merchant); **Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **Gerry** (Beth Campbell & Dick Crutchley); **John, Don, Kerry, Corinne** (Beth Harper); **President Volodymyr Zelensky** (Bible Study); **Molly, Morgan** (Cindy McLaughlin); **Mark, Irene** (Connie & Pete Badger); **Rosa, Nicole, Erin, Josh, Tracy, Ivory, Judy, Lorraine, Judy** (Cricket & Charles Camp); **Bonnie** (Diana & Tim Greer); **Michelle, Marlana** (Ellen Riddle); **Heath** (Helen Mosher); **Brian** (Janet George); **Patricia** (Kathleen and Larry Stark); **Kelley** (Katie Westerlund); **Noel+, Teresa** (Len LeRoy); **Josiah, Pam, Dave** (Marcel Lisi); **Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **John, Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Carl** (Richard Hayhurst).

And for those enrolled in institutions of higher learning: **Jacob** Dugger; **Kyle** Hitchman (Marcel Lisi); **Paulina** Kanu; **Ken** McKeever; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins);

And for those deployed: **Aaron** Elliott (Sheena Friend).

ANNOUNCEMENTS

Stewardship Ingathering This Sunday, November 19th



They shall be like a tree planted by water, sending out its roots by the stream....
Jeremiah 17:8

Welcome to Stewardship Ingathering Sunday (both services), as well as our Annual Meeting (in the church from 9:15-9:55 a.m.).

Upcoming Wednesday Worship ▪ November 29th at 10 a.m. in the Library

Wednesday Worship takes a break this coming week, in advance of Thanksgiving. The next Wednesday Worship will be on November 29th. All are invited for this mid-week service of Morning Prayer at 10:00 a.m. in the Library.

Breakfast with Santa ▪ Saturday, December 2nd 9:00 a.m.-Noon Young at heart are welcome to join our youngest members and guests for some seasonal and wholesome fun.

Short Stories by Jesus Beginning December 3rd

The Adult Forum takes a break this Sunday in favor of the Parish Annual Meeting, and next Sunday for the holiday weekend.

On Sunday, December 3rd, we begin our Advent series, "Short Stories by Jesus." Session 1 is titled, "Lost Sheep, Lost Coin, Lost Son." In this session, we will examine the three parables in Luke 15 that involve something or someone being lost: the Lost Sheep (Luke 15:4-7), the Lost Coin (Luke 15:8-10), and the Lost Son (Luke 15:11-32). We will consider what "taking count" of who and what may be "lost" or missing from a community looks like in the context of our own setting.

Our journey will involve watching a short video and engaging in group discussion. We hope to see everyone in the Richardson Room at 9:15 a.m. in person, or virtually through Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/81330454185?pwd=UXYycDgxcks4NWZaRWNCaFZrdVpyUT09>

Meeting ID: 813 3045 4185

Passcode: 706143

Parish Workday ▪ Sunday, December 3rd Please plan to join us after the 10:15 a.m. service on Sunday, December 3rd for a Parish Workday. We will focus on fall clean-up and leaf raking.

Greening of the Church, Part 1: The Narthex and Entry ▪ Sunday, December 17th After the 10:15 a.m. service on Sunday, December 17th, all are invited to join in helping us get started with greening our church, beginning with the church entry ways and the Narthex.

Greening of the Church, Part 2: Completing the Sanctuary ▪ Sunday, December 24th

After a 9 a.m. combined service on Sunday, December 24th, we'll put the finishing touches on greening our Sanctuary. Please join us!

Updated Guidelines: Intinction by the Lay Eucharistic Minister

For those who would like to dip the Eucharistic bread in the wine, rather than receive by drinking from the shared cup, there has been an update in the Diocesan policy. It is now the guideline for the Diocese of Virginia that the bread is to be handed to Chalice, who will dip the bread in the wine, and then either hand the now dipped wafer back to the person at the Altar Rail, or place the bread and wine directly on their tongue if a parishioner indicates that preference. Experts have determined that intinction by parishioners holds a higher risk than drinking directly from the common cup because fingernails are a repository for pathogens not found in saliva. At 10:15 a.m., due to the larger gathering, St. Barnabas' plans on continuing to offer a separate cup for Intinction. As always, receiving Communion in one form only is also equally valid (i.e., receiving only the Bread or only the Wine). Your assistance with this adjustment to our administration of Communion is deeply appreciated.

Annandale Christian Community for Action - CROP Walk

Thank you to everyone who donated to, volunteered, or walked for the Annandale CROP Hunger Walk. You can still donate by check (payable to CWS/CROP - please give to Camille), check to St. Barnabas' (CROP Walk in the memo line) or online at <https://events.crophungerwalk.org/2023/team/st-barnabas-episcopal-2>.

CROP Hunger Walks raise funds for Church World Service, which funds hunger and disaster relief, refugee assistance, and sustainable development both in other countries and in the U.S. ACCA receives part of the funds raised by the Annandale Walk.

The ACCA Child Development Center partnered with Fairfax County in planning the October 21 dedication of the Eileen Garnett Civic Space adjacent to the CDC at 7200 Columbia Pike. The CDC hosted an open house at the event. Eileen Garnett was a longtime community activist and ACCA volunteer who died after a tragic accident in 2022.

Support for Ukraine through ERD

Support Episcopal Relief & Development in providing humanitarian aid in response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence, including food, cash, blankets, and hygiene supplies. To donate through ERD, please visit episcopalrelief.org/Ukraine-crisis.

Prayers for Family, Friends, and Others

If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please contact the Parish Office. If you might be interested in this ministry, please contact the Rector or the Parish Office. Thank you.

***Forward Day by Day* November/December/January Issue Available - Paper and Online**

Forward Day by Day, a booklet with daily devotions and scripture is available in either regular or large print for you to pick up. Please contact the office if you would like one or more copies mailed to you (703-941-2922 or stbarnabaschurch@outlook.com).

Forward Day by Day also is available to read on the web at:

https://prayer.forwardmovement.org/forward_day_by_day.php?d=22&m=3&y=2021

The **Altar Flowers** today will go to Delilah Stearns. Please sign the card, and feel free to add a personal message.

Emergency Pastoral Care For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.



*They shall be like a tree planted by water, sending out its roots
by the stream. It shall not fear when heat comes, and
its leaves shall stay green; in the year of drought
it is not anxious, and it does not cease to bear fruit.*

Jeremiah 17:8

We appreciate the commitment of those who have made their 2023 pledge
(as of November 15, 2023).

Behn Ayala	Valerie Nelson
Bonnie & Gil Baldwin	Molly Newling
Deborah & Sam Batten	David Palmer
Joan & Bernard Blair	Paul R. Palmer
Haley & John Bolin Shellito	Eileen Parlow
Maria & Wayne Bottlick	Norma Ricketts
Janet & Preston George	The Riddle Family
Diana & Tim Greer	Mary H. Riggs
Beth Harper	Grace Robbins
Linda & Bob Hartman	Ann W. Sayles
Edwin Ing	Dawn & Jeff Schaefer
Gertrude Jones	Karen Steidel
The Kennedy Family	

CALENDAR

Sunday, November 19 The Twenty-Fifth Sunday after Pentecost
 Stewardship Ingathering (both services)
 8:00 AM Holy Eucharist
 9:10 AM Cherub Choir - Lyles Room (until 9:30 AM)
 9:15 AM Annual Meeting with Vestry Elections - Nave (until 9:55 AM)
 10:15 AM Holy Eucharist with Choir
 11:30 AM Youth Choir - Lyles Room
 1:00 PM Oneness Mission Church (until 3:30 PM)
 3:00 PM Pipe Band - Lyles Room (until 5 PM)
 4:00 PM Ryders' Rounders - Richardson Room (until 8:30 PM)
 5:30 PM Ladies Night Out Al Anon - J2A Room (until 7 PM)

Monday, November 20
 10:00 AM Serenity Seekers Al-Anon - Library (until 11:30 AM)
 7:00 PM Finance Committee - Zoom

Tuesday, November 21
 2:45 PM ASYP - Richardson Room (until 6 PM)

Wednesday, November 22 Parish Office to close at 12 noon

Thursday, November 23 Thanksgiving Day - Parish Office Closed

Friday, November 24 Parish Office Closed

Sunday, November 26 The Last Sunday after Pentecost
 8:00 AM Holy Eucharist
 10:15 AM Holy Eucharist with Choir
 1:00 PM Oneness Mission Church (until 3:30 PM)
 3:00 PM Pipe Band - Lyles Room (until 5 PM)
 4:00 PM Ryders' Rounders - Richardson Room (until 8:30 PM)
 5:30 PM Ladies Night Out Al Anon - J2A Room (until 7 PM)

Save the Date! Saturday, December 2nd ▪ Breakfast with Santa 9 a.m.-12 p.m.
 Sunday, December 3rd ▪ Parish Workday following 10:15 a.m. Worship Service
 Saturday, December 9th ▪ Christmas Cookies & Cards 9 a.m.
 Sunday, December 10th ▪ Christmas Caroling 3 p.m.

Participants in the services:

8:00 a.m.

Sunday Vestry Leader/Closer	Leigh Kennedy
Acolyte	TBD
Lector	Todd McKeever
Chalicer	Michael Dugger
Usher	TBD
Altar Guild	Jocelyn Leatherwood, Sheena Friend, Behn Ayala
Opener	Molly Newling

10:15 a.m.

Acolytes	TBD
Lectors	Molly Newling, Beth Harper
Chalicer	Nathan Harpine
Usher	Robin Erskine
Coffee Hour	Diana & Tim Greer
Counters	Mark Patterson, Norma Ricketts, TBD
Flower Guild	TBD
Flower Delivery	TBD

Participants in the services on November 26:

8:00 a.m.

Sunday Vestry Leader/Closer	Mark Patterson
Acolyte	TBD
Lector	Cindy McLaughlin
Chalicer	Cindy McLaughlin
Usher	TBD
Altar Guild	Mary Yeaman, Dave Wright, Betty Jo Fortune
Opener	Mark Patterson

10:15 a.m.

Acolytes	TBD
Lectors	Dawn Schaefer, Lyn Harris
Chalicer	Mark Patterson
Usher	TBD
Coffee Hour	Camille & Ken Mittelholtz
Counters	Molly Newling, Ellen Riddle, TBD
Flower Guild	TBD
Flower Delivery	TBD

St. Barnabas' Episcopal Church

Maria Bottlick, Bookkeeper ▪ Catherine Dubas, Parish Administrator ▪ Nathan Harpine, Seminarian
James Harris, Sexton ▪ Randolph Jones, 2023 AYSP Tutor Coordinator ▪ David Palmer, Music Minister
The Rev. John Bolin Shellito, Rector ▪ Delilah Stearns, Nursery Coordinator
4801 Ravensworth Road, Annandale, VA 22003 ▪ Ph: 703-941-2922
stbarnabaschurch@outlook.com ▪ www.st-barnabaschurch.org