

The Second Sunday of Advent
December 4, 2022 - 10:15 a.m.



St. Barnabas' Episcopal Church

*Serving our community, the world, and each other
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Second Sunday of Advent

December 4, 2022

10:15 a.m. Holy Eucharist

Prelude *Savior of the Nations, Come* P. Manz

Introit *Come, Lord Jesus* M. Bedford
Youth Choir

Hymn 76 *On Jordan's Bank the Baptist's cry* *Winchester New*

Liturgy of the Word

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Hymn of Praise *Trisagion, S-102*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;

but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;

he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like the
ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;

for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall
inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

Thanks be to God.

People

Psalm 72:1-7, 18-19 (S-411)

Robert Knox Kennedy
(b. 1945)



- 1 Give the King your justice, O | God, *
and your righteousness to the King's | Son,
2 That he may rule your people | righteously *
and the poor with | justice;
† 3 That the mountains may bring prosperity to the | people, *
and the little hills bring | righteousness.
4 He shall defend the needy among the | people; *
he shall rescue the poor and crush the op | pressor.
5 He shall live as long as the sun and moon en | dure, *
from one generation to an | other.
6 He shall come down like rain upon the mown | field, *
like showers that water the | earth.
7 In his time shall the righteous | flourish; *
there shall be abundance of peace till the moon shall be no | more.
18 Blest are you, O God of | Israel; *
you alone do wondrous | deeds!
19 And blest is your glorious Name for | ever! *
May all the earth be filled with your glory.
Amen. A | men.

† *Second half of the double chant*

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Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord.

People **Thanks be to God.**

All stand in body or spirit

Hymn 54, vss. 1-2

Savior of the nations, come

Nun komm, der Heiden Heiland

Matthew 3:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 54, vss. 3-4

Savior of the nations, come

Nun komm, der Heiden Heiland

The Sermon

The Rev. John Bolin Shellito

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Standing Committee on Liturgy and Music; selected, and adapted by the Rite 13 Class

Leader

God of love, we pray for your church: For *Michael*, our Presiding Bishop; Jennifer and Mark, our bishops; for all lay and ordained ministers; and for all who seek you in the community of

the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

Hear our prayers for the church.

Silence – Add your prayers, silently or in your heart

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

Hear our prayers for the world.

Silence – Add your prayers, silently or in your hearts

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

Hear our prayers for the earth.

Silence – Add your prayers, silently or in your hearts

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

Hear our prayers for this community.

Silence – Add your prayers, silently or in your hearts

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

Hear our prayers for all who are in need.

Silence – Add your prayers, silently or in your hearts

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,
Hear our prayers for those who have died.

Silence – Add your prayers, silently or in your hearts

Presider

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.** *(BCP p. 823)*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand as able. Waves, verbal greetings, fist bumps, and elbow taps are viable alternatives to handshakes for those who are not yet comfortable shaking hands. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Anthem

Comfort, Comfort Ye My People

arr. J. Ferguson

Presentation

Hymn 60, v. 6

Old 100th

To God the Father, God the Son, and God the Spirit, Three in One, praise, honor, might, and glory be from age to age eternally.

The Great Thanksgiving

Eucharistic Prayer 3

Enriching Our Worship

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing for joy:

Sanctus WLP 852

W. B. Roberts

earth are full of your glo - ry. Ho - san - na in the
 high - est. Blessed is the one who comes in the
 name of the Lord. Ho - san-na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san-na in the high - est." The music features a mix of chords and melodic lines, with some notes tied across measures.

Music: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*. Copyright © 1995 William Bradley Roberts.

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us, with Blessed Mary, Blessed Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
Blessed are you now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us:
Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

LEVAS 149 *In remembrance of me*

B. Red; arr. R. F. Douglas

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 65

Prepare the way, O Zion

Bereden väg för Herran

People Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

Trumpet Tune on "Sleepers Wake"

M. Sobaje

We invite you for Coffee Hour in the Richardson Room following the service.

✧ ✧ ✧ ✧ ✧

ANNOUNCEMENTS

Fr. Hughes' Discussions at Sunday Forums in Advent - The First Century of Christianity - Four Sundays, November 27 through December 18

All are invited to attend the Advent series conducted by our friend and guest preacher Fr. James Hughes. Fr. Hughes is presenting a series of Adult Forum talks on the initial 100 years of Christianity. The series, which began Sunday, November 27, examines how Christianity developed in its first century from a strange start. Discussions draw on the work of the New Testament professor Udo Schnelle at the University of Gottingen (Germany).

The series began with an examination of the world Christ enters. The focus this coming Sunday turns to the early believers and their church in Jerusalem. The last two Sundays focus on the early missions and churches outside Jerusalem, and on the consultative gathering of Apostles with Paul's mission. The presentations will resume in Lent with other aspects of Christianity's early growth. Fr. Hughes generously offers the series *gratis*. In gratitude the Vestry along with the Rector has created The Rev. James Hughes Fund to support Christian Education at St. Barnabas'.

Please join our good friend in this exploration of our faith at the Sunday Adult Forums in Advent and later in Lent. The discussions will take place in the Richardson Room at 9:15 a.m. For anyone who wants to join but cannot make it in person, please consider joining with us virtually, via Zoom, sent in the weekly email.

Stewardship Campaign Reminder

The Stewardship Campaign Continues! Please don't forget to submit your 2023 pledge. Pledge cards are available from the ushers, and also from Behn Ayala. To those of you who have already pledged, a million thanks for your generosity!

Cookie Baking & Decorating - Saturday, December 10th 12-3 PM

Come bake and decorate cookies with us at church on **Saturday, December 10, 2022 from 12-3 p.m.** Nut-free baking supplies will be provided. These gems will be packed with special Christmas cards for delivery as we go **CHRISTMAS CAROLING** together on Sunday, December 11 beginning at 3 PM (see announcement above). Please join us for baking, caroling, or both!

David Palmer Piano Studio Recital Saturday, December 10th - 3:30 PM

If you are at the church on Saturday, December 10 (making Cards & Cookies for Caroling on Sunday?!), pop into the sanctuary for a short (four students plus David Palmer) piano recital at 3:30 PM. The children are age 6 to 9, and each exhibits their own musical personality. Come and encourage these young people in their music-making.

Christmas Caroling Sunday, December 11th - 3 PM

Share some Christmas cheer through the gift of your singing! Any and all St. Barnabasians are invited to go Christmas caroling to parish shut-ins on December 11. We'll gather at the church at 3:00 p.m. and lay

out our journey, dividing into two groups if we are many. Let's return to the church afterward for cookies and hot chocolate and, if there is interest in our doing so, some caroling on Zoom to anyone who might be beyond our geographic reach.

Christmas Flowers - Deadline December 11th

If you wish to contribute to Christmas flowers to decorate St. Barnabas' Church over the Christmas season, please complete the attached order form and return it to the Parish Office with your check (made out to St. Barnabas' Church with *Christmas flowers* in the memo line) by Sunday, December 11. The cost is \$15.00 each. You may also give online through Realm. Please be sure to confirm your dedication (In Thanksgiving or In Memory of) directly with the Parish Office (stbarnabaschurch@outlook.com or by calling the office at 703-941-2922).

Greening the Church Sunday, December 18th

The greening of the church will take place on December 18 following the 10:15 AM service. Everyone is invited to stay and help prepare the church for Christmas. We'll work together to attach the bows to the wreaths and hang the wreaths in the windows. We are also planning on hanging the two scone swags and arranging the poinsettias and cyclamens. Afterwards everyone is invited for pizza and fellowship in the Richardson Room. We're looking forward to this event. Camille Mittelholtz and Anne Radway

Save these Dates:

Epiphany TGIF Friday, January 6th ▪ WOSB New Year's Brunch, Saturday, January 14th

The next TGIF will be an Epiphany TGIF. Stay tuned for details! The Women of St. Barnabas' will hold their annual New Year's Brunch on Saturday, January 14. Please plan to bring a dish to share.

Please Submit Your 2022 Reimbursement Requests Now

Please turn in any reimbursement requests, including the reimbursement form and original receipts, to John Westerlund, Maria Bottlick, or the Parish Office as soon as possible. The deadline is 12/30/2022 so that these expenses can be posted to the appropriate budget and not run into 2023. If you need a copy of the form or have any questions please do not hesitate to contact John Westerlund or the Parish Office (703-941-2922 or stbarnabaschurch@outlook.com.)

Annandale Christian Community for Action

ACCA's Challenge Campaign is under way now through January 31, 2023. Donations support ACCA's emergency rent and food assistance to neighbors in need, the Child Development Center, and other ACCA assistance programs. To donate, please make your check payable to ACCA (please note Challenge Campaign in the memo line) and mail it to 7200 Columbia Pike, Annandale VA 22003 - envelopes are available in the narthex - or give your check to Camille. You can also designate ACCA in a check payable to St. Barnabas' (with ACCA-Challenge in the memo line), or give through Realm.

For more information on ACCA or to volunteer for an ACCA program, please contact Ken or Camille Mittelholtz or the Parish Office.

Six-month Grief Support Circle

Are you seeking healing after the heartache of losing someone close to you? Ever feel like others “don’t get it”? Or, perhaps you feel like the various other challenges of life have gotten in the way of being able to grieve a past loss right after it happened? Our modern society doesn’t always seem to understand bereavement and certainly doesn’t always provide the space needed for mourning.

Here is a great way to get support and a helping hand as you endure the journey we call grief.

** Please note: this circle of support is only for those grieving and not a fit for those dealing with other issues. **

St. Barnabas’ Episcopal Church is partnering with Vitas Healthcare to offer this support group to those who grieve. A Circle of Support is provided to you via a Zoom or phone-in format.

Our Group is open to ANYONE grieving and to caregivers for those who are terminally ill.

Our Group is facilitated by a professional specializing in support for those who grieve. The group is free from “pushing” any particular agenda or perspective. Respect for each individual’s unique grief trek is paramount. Our group is free. You do not have to sign up. You can use Zoom or just call in. Meetings happen on

the second Wednesday of the month, 7-8 PM, through April ’23.

Zoom details are in the weekly email.

What is expected of you? You only have to say, “Hello.”
We hope the space of the circle can provide some solace and comfort.

*Many thanks for Grace Jones Robbins making this partnership possible.
John Bolin Shellito is also planning to be present with the group.*

Opportunity to give to Bishop Goff’s Retirement and Travel Fund

When ordained clergy retire, it is traditional to gather financial gifts, known as a "purse," from grateful disciples among us. Bishop Goff has expressed an interest in travel following her retirement, so her "purse" would support this well-deserved interest. These gifts may be made using the diocesan online giving portal or by check, made out to the Diocese of Virginia, memo line "Bishop Goff's purse," and mailed to The Diocese of Virginia, 110 W. Franklin St., Richmond, VA 23220.

Emergency Pastoral Care: For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

CALENDAR

- Sunday, December 4 The Second Sunday of Advent
8:00 AM Holy Eucharist
9:10 AM Cherub Choir - Lyles Room (until 9:30 AM)
9:15 AM Adult Forum with the Rev. James Hughes
Sunday School
10:15 AM Holy Eucharist with Choir
11:30 AM Youth Choir - Lyles Room
1:00 PM Oneness Mission Church (until 3:30 PM)
3:00 PM Bagpipe Group (until 5:00 PM)
4:00 PM FACETS - Richardson Room, Kitchen (until 6:00 PM)
6:00 PM Ladies Night Out Al-Anon - Lyles Room (until 7 PM)
- Monday, December 5
10:00 AM Serenity Seekers Al-Anon - Richardson Room (until 11 AM)
- Tuesday, December 6
3:45 PM Annandale Safe Youth Project - Richardson Room
7:00 PM Building & Grounds - Zoom
- Wednesday, December 7
11:00 AM Staff Meeting
3:45 PM Annandale Safe Youth Project - Richardson Room
7:30 PM Adult Choir - Lyles Room
8:30 PM AA - Richardson Room (until 9:30 PM)
- Thursday, December 8
3:45 PM Annandale Safe Youth Project - Richardson Room
6:30 PM Ryders' Rounders - Richardson Room (until 9 PM)
7:00 PM EfM - Zoom
- Friday, December 9
7:00 PM Reiki Friends - Richardson Room (until 10 PM)
- Saturday, December 10
12:00 PM Cookie Decorating & Baking - Richardson Room (until 3 PM)
3:30 PM David Palmer Studio Recital - Church (until 4:30 PM)
- Sunday, December 11 The Third Sunday of Advent
8:00 AM Holy Eucharist
9:10 AM Cherub Choir - Lyles Room (until 9:30 AM)
9:15 AM Adult Forum with the Rev. James Hughes
Sunday School
10:15 AM Holy Eucharist with Choir
11:30 AM Youth Choir - Lyles Room
1:00 PM Oneness Mission Church (until 3:30 PM)
3:00 PM Bagpipe Group (until 5:00 PM)
3:00 PM Christmas Caroling
6:00 PM Ladies Night Out Al-Anon - Lyles Room (until 7 PM)

In Our Prayers

For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Bishops: The Rt. Rev. Susan Ellyn Goff, Suffragan Bishop and Ecclesiastical Authority
The Rev. Canon Mark Stevenson, Diocesan Bishop-Elect
Rector: The Rev. John Bolin Shellito
St. Barnabas' Vestry, Wardens, and Staff
Our Sister Parish: The Rev. Noel Josue Rodriguez Santos and the congregation of Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

In the Anglican and Diocesan Cycles of Prayer:

For the Episcopal Church in Jerusalem & The Middle East; for Grace, Bremo Bluff; Meade Memorial, Alexandria; St. Martin's, Richmond; St. Matthew's, Richmond; St. Peter's, Richmond; Varina, Varina.

For the special needs and concerns of this congregation (as of November 30, 2022):

Bernard Blair	Lee Gibbs	Cindy McLaughlin	Frank Spink
Wayne Bottlick	Linda Hamerschlag	Helen Mosher	Karen Steidel
Jean Anne Braddon	James Harris	Shirley Newman	Mareea Wilson
Charles Camp	Roger Hefferan	Beth Phillips	Dana Wiseman
Cricket Camp	Sharon Jones	Grace Rampersaud	Mary Yeaman
Margot Donnelly	Alusine Kanu	Norma Ricketts	
Rotha Frye	Joy Lyles	Barbara Rigden	
Preston George	Tom Lyles	Ann Sayles	

And for:

Bill, Garth, Kathy, Mary, Robert (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **John, Don** (Beth Harper); **Vladimir** (Bible Study); **Joan, Molly, Darlene, Megan, Michael, Monica** (Cindy McLaughlin); **Mark, Irene, Robert, Barbara** (Connie & Pete Badger); **Nicole, Josh, Tracy** (Cricket & Charles Camp); **Quint, Carol** (Dawn & Jeff Schaefer); **Michelle, Marlana, Michael** (Ellen Riddle); **David** (George Sinclair); **Justin, Jack, Sandy** (Grace Robbins); **Heath, Wayne** (Helen Mosher); **Brian** (Janet George); **Noel+** (Len LeRoy); **Martina, Brittany, Peter & Bill** (Marcel Lisi); **Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Sophia, Charles, Simone, Ingrid** (Norma Ricketts); **Audrey, Kathy, Bill, Jackie & Family** (Sharon Jones); **Cora** (Sheena Friend); **Audrey, Jacquie, Joyce, Valerie, William** (Shirley Newman); **Edward, Brianna & Family** (Theresa Merchant); **Caroline, Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Carl** (Richard Hayhurst).

And for those enrolled in institutions of higher learning: **Matthew** Dugger; **Paulina** Kanu; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins); **Kyle** Hitchman (Marcel Lisi).

And for those deployed: **Matthew** T. Robinson, USN (Gertrude Jones and Grace Jones Robbins).

And for the faithful departed: **Bob** Hardmon (Cricket & Charles Camp).

The Feast of St. Nicholas of Myra
Bishop, C. 342
December 6th



The Collect

Grant, Almighty God, that your church may be so inspired by the example of your servant Nicholas of Myra, that it may never cease to work for the welfare of children, the safety of sailors, the relief of the poor, and the help of those tossed by tempests of doubt or grief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Participants in the services are:

8:00 a.m.

Sunday Vestry Leader/Closer
Acolyte
Lector
Chalicer
Usher
Opener

Dawn Schaefer
Mark Patterson
Bob Macfarlane
Mark Patterson
Wendy Williams
Molly Newling

10:15 a.m.

Acolytes
Lectors
Chalicer
Usher
Coffee Hour Hosts
Counters
Altar Guild

Cindy McLaughlin, Noah Schaefer, TBD
George Sinclair, Dawn Schaefer
Michael Dugger
TBD
Maria Bottlick
Mark Patterson, Behn Ayala, Norma Ricketts
Jocelyn Leatherwood, Behn Ayala, Sheena Friend

Participants in the services December 11 are:

8:00 a.m.

Sunday Vestry Leader/Closer
Acolyte
Lector
Chalicer
Opener

Larry Stark
Michael Dugger
Cindy McLaughlin
Cindy McLaughlin
Mark Patterson

10:15 a.m.

Acolytes
Lectors
Chalicer
Usher
Coffee Hour Hosts
Counters
Altar Guild

Xochi Tamanaha, Joshua Dugger, Joaquin Tamanaha
Kathleen Stark, David Wright
George Sinclair
Ken Mittelholtz
Molly Newling, Beth Harper
Dick Crutchley, Molly Newling, Ellen Riddle
TBD

St. Barnabas' Episcopal Church

David Palmer, Music Minister ▪ Catherine Dubas, Parish Administrator
Delilah Stearns, Nursery ▪ James Harris, Sexton ▪ Maria Bottlick, Bookkeeper
Randolph Jones, 2022 ASYP Tutor Coordinator ▪ The Rev. John Bolin Shellito, Rector
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