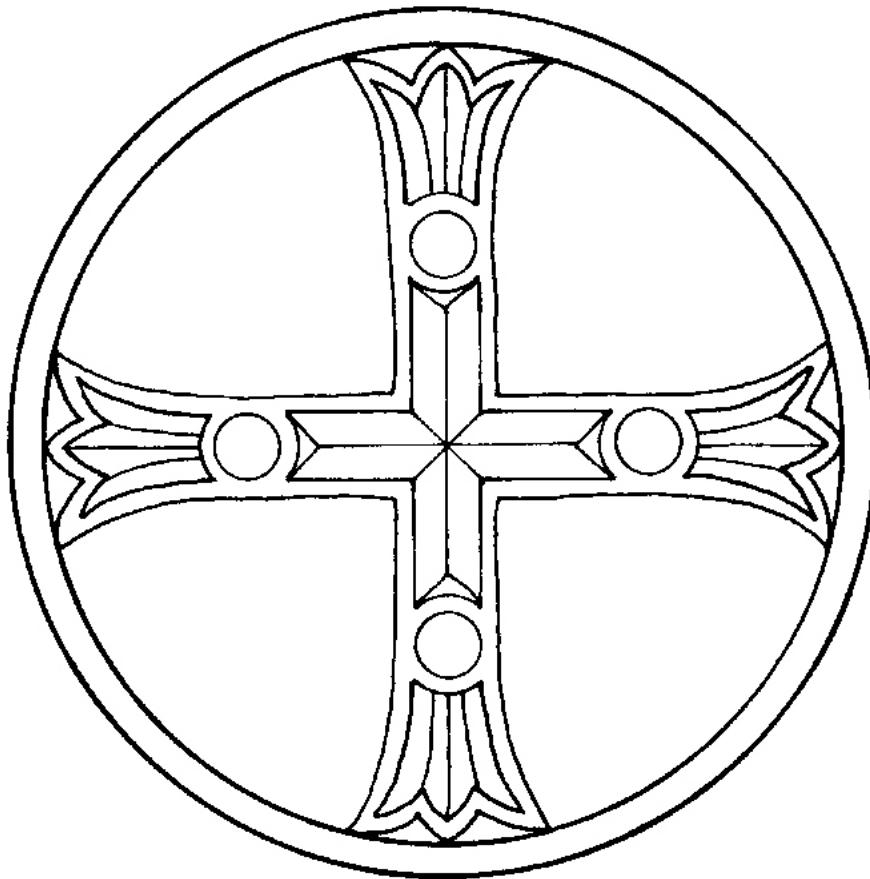


The Second Sunday after the Epiphany  
January 19, 2025 - 10:15 a.m.



St. Barnabas' Episcopal Church  
*Serving our community, the world, and each other  
through the love of Jesus Christ.*

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Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

**The Second Sunday after the Epiphany**  
**January 19, 2025**

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10:15 a.m. Holy Eucharist

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Prelude

Hymn 599 vss. 1, 2

*Lift every voice and sing*

J. R. Johnson

Opening Acclamation

*Celebrant*    Blessed be the one, holy, and living God.

*People*        **Glory to God for ever and ever.**

LEVAS 243 *Glory to God*

C. Haywood

An Antiracism Collect

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Let us pray.

O God of liberty and justice: we live in a nation in which the institution of human bondage was once a legal and accepted practice. We give thanks for those who worked and fought, at great personal sacrifice, to bring about an end to that cruel and oppressive system in our own land, and we pray that governments and authorities everywhere in the world might be led to make a quick end to the enslavement of any human being, throughout the Earth. **Amen.**

*An Antiracism Collect for January – for an end to slavery – remembering the Emancipation Proclamation on January 1*

## The Lessons

Isaiah 62:1-5

For Zion's sake I will not keep silent,  
    and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
    and her salvation like a burning torch.  
The nations shall see your vindication,  
    and all the kings your glory;  
and you shall be called by a new name  
    that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
    and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
    and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
    and your land Married;  
for the Lord delights in you,  
    and your land shall be married.  
For as a young man marries a young woman,  
    so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
    so shall your God rejoice over you.

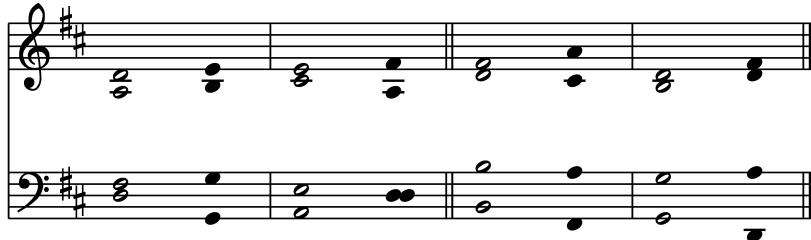
The Word of the Lord.

**Thanks be to God.**

Psalm 36:5-10

Jerome Webster Meachen  
(b. 1930)

5 Your love, O God, reaches to the | heavens, \*  
    and your faithfulness to the | clouds.  
6 Your righteousness is like the strong mountains,  
    your justice like the great | deep; \*  
    you save all your creatures, O | God.



7 How priceless is your love, O | God; \*  
    your people take refuge under the shadow of your | wings.  
8 They feast upon the abundance of your | house; \*  
    you give them drink from the river of your de | lights.  
9 For with you is the well of | life, \*  
    and in your light we see | light.  
10 Continue your loving-kindness to those who | know you, \*  
    and your favor to those who are true of | heart.

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### 1 Corinthians 12:1-11

Now concerning spiritual gifts, siblings, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand in body or spirit*

Hymn 132 vss. 1-3

*When Christ's Appearing*

Erhalt uns

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

Hymn 132 vss. 4-5

*When Christ's Appearing*

Erhalt uns

Sermon

The Rev. John Bolin Shellito

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People—A Litany of Freedom and Unity

*Litany based on the words of the Rev. Dr. Martin Luther King, Jr. and Holy Scripture, adapted from pp. 54-55, in "Seeing the Face of God in Each Other: The Antiracism Training Manual of the Episcopal Church." ([https://www.episcopalchurch.org/wp-content/uploads/sites/2/2021/02/antiracism\\_book-revise3.pdf](https://www.episcopalchurch.org/wp-content/uploads/sites/2/2021/02/antiracism_book-revise3.pdf)) Closing prayer taken from p. 41.*

One: "The agony of the poor diminishes the rich.... We are inevitably our sibling's keeper because of the interrelated structure of reality."

All: **"For freedom, Christ has set us free;"**

One: Lord, teach us that brotherhood and sisterhood and siblinghood begins with respect.

All: **"For freedom, Christ has set us free;"**

One: "Change is not accomplished by peeling off superficial layers when the causes are rooted deeply in the heart of the organism."

All: **Hate cannot drive out hate, only love can do that.**

One: Stir us up, O Lord, if we are at ease. Use us so that justice may roll down like waters and righteousness like an ever-flowing stream.

All: **Hate cannot drive out hate, only love can do that.**

One: "The Christian Gospel is a two-way road. On the one hand it seeks to change the souls of people and thereby unite them with God; on the other hand it seeks to change the environmental conditions of people so that the soul will have a chance after it is changed."

All: **Grant us faith and courage not to grow weary.**

One: "There are some who still find the cross a stumbling block and others consider it foolishness, but I am more convinced than ever before that it is the power of God for social and individual salvation."

All: **Grant us faith and courage not to grow weary.**

One: "I know some of you are asking today, 'How long will it take?' I come to say to you ... however difficult the moment, however frustrating the hour, it will not be long, because truth pressed to earth will rise again."

All: **How long?**

One: Not long, because no lie can live forever.

All: **How long?**

One: Not long, because you will reap what you sow.

All: **How long?**

One: Not long, because the arc of the moral universe is long, and it bends toward justice.

Presider

O God of radiance, fascinating in your kaleidoscopic diversity, help us to love ourselves as we mirror your image to the world. As we grow tired of this struggle, Lord, and we feel alone in our weariness, strengthen us when we grow faint of heart. Give us a memory for the victories of our ancestors: help us to remember a time when our forebears faced immeasurable pain with the sure knowledge that you were with them. Remind us that we are truly never alone. When we grow faint, gird us with your strength; when we doubt, fill us with confidence that the beauty of our skin, ebony, mahogany, lemon, ivory and taupe is but a mere reflection of the richness of your glory. Help us to understand the gifts we bring into this broken world: the love of color and variety. This we ask in the name of Jesus, who loved all. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*      **And also with you.**

## Welcome and Announcements

## The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your child/children [\_\_\_\_], O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [\_\_\_\_ and \_\_\_\_ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

*Deck Thyself My Soul With Gladness*

Schmucke dich

Praise God, from whom all blessings flow.  
 Praise God, all creatures high and low. Alleluia, Alleluia!  
 Praise God, in Jesus fully known: Creator, Word, and Spirit one.  
 Alleluia, Alleluia! Alleluia, Alleluia, Alleluia!

## The Great Thanksgiving

### Enriching Our Worship Prayer 3

*Enriching Our Worship*

*Celebrant*

All thanks and praise are yours at all times and in all places,  
 our true and loving God; through Jesus Christ, your eternal Word,  
 the Wisdom from on high by whom you created all things.  
 You laid the foundations of the world and enclosed the sea  
 when it burst out from the womb; you brought forth all creatures  
 of the earth and gave breath to humankind. Wondrous are you,  
 Holy One of Blessing, all you create is a sign of hope for our journey;  
 and so as the morning stars sing your praises we join the heavenly  
 beings and all creation as we shout for joy:

Sanctus S-130

*Holy, Holy, Holy*

Schubert

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never  
 been silent; you call a people to yourself, as a light to the nations,  
 you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, Ever Virgin, blessed Elizabeth, blessed Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.  
Blessed are you now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

Music by Colin Brumby



A musical score for the Lord's Prayer, composed by Colin Brumby. The score is in common time, with a key signature of one flat. The vocal line is in soprano range, with lyrics in capital letters. The score includes measure numbers (4, 9, 17, 25, 33, 41, 48) and a dynamic marking (mf) at the beginning. The lyrics are as follows:

4      *mf*  
Our Father which art in heav'n. Hallowed be thy name.  
9  
Thy king-dom come, Thy will be done on earth, As it is in hea -  
17  
ven. Give us this day our dail - y bread. And for - give us our tress - pass - es,  
25  
As we for - give, for - give them that tre - pass a - gainst us.  
33  
And lead us not in - to temp - ta - tion: But de - li - ver us from e -  
41  
vil: For thine is the king-dom, the power and the glo - ry, For e - ver and e -  
48  
ver. A - - - - men.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem: S-161

D. Hurd

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

WLP 827  
Hymn 324

*O Lord, Hear My Prayer  
Let All Mortal Flesh Keep Silent*

Taizé  
Picardy

*After Communion, the Celebrant says,*

Let us pray.

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 533

*How Wondrous and Great*

*Lyons*

Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude

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The altar flowers are given to the Glory of God.

## Thank You for Your 2025 Stewardship Pledge

We would like to extend our sincere gratitude to all those who have pledged to the 2025 Stewardship Drive. Your generous contributions are vital in supporting the many ministries and programs that sustain our parish community. Together, we can continue to grow in faith and service throughout the coming year.

A special thank you to the following parishioners for their pledges:

Hugh Agnew & Nancy MacLachlan  
Cesar & Lydia Arana  
Behn Ayala  
Bonnie & Gil Baldwin  
Jonathan Barber & Anne Radway  
Deborah & Sam Batten  
Joy Borkholder & Rich Stoltz  
The Bolin-Shellito Family  
Maria & Wayne Bottlick  
Charles & Cricket Camp  
Philip & Patricia Church  
Crutch & Beth Crutchley  
Michael & Simone Dugger  
Sue & Robin Erskine  
Betty Jo Fortune  
Sheena Friend & Aaron Elliot  
Janet George  
Diana & Tim Greer  
Connie & Bob Gribbin  
Art & Linda Hamerschlag  
Elizabeth Harper  
Linda Hartman  
Ed Ing  
Gertrude Jones  
Sharon Jones  
The Kennedy Family  
Jocelyn Leatherwood



Leonard LeRoy  
Joy Lyles  
Bob & Maria Macfarlane  
Blair MacKenzie  
Joshua Matadial  
Cindy McLaughlin  
Theresa Merchant  
Jack & Barbara Miller  
Camille & Ken Mittelholtz  
Helen Mosher  
Shirley Newman  
Molly Newling  
Eileen & Ron Parlow  
Mark Patterson & Trisha Serven  
Luke & Laura Strange  
Keith & Nancy Peyton  
Desiree Rampersaud  
Norma Ricketts  
The Riddle Family  
Grace Jones Robbins  
Kathleen Schaefer  
Kathleen & Larry Stark  
Rachada Weiland  
John & Katie Westerlund  
Dave Wright  
Mary Yeaman.

Thank you for being a part of this important work!

## CALENDAR

Sunday, January 19	<i>The Second Sunday after the Epiphany</i>
8:00 AM	Holy Eucharist
9:30 AM	Adult Forum - Library (until 10:15 AM)
10:15 AM	Holy Eucharist <i>followed by Coffee Hour</i>
1:00 PM	Oneness Mission Church (until 3:30 PM)
5:30 PM	Ryder's Rounders - Richardson Room (until 8:30 PM)
5:30 PM	Ladies' Night Out Al Anon - Lyles Room (until 7 PM)
Monday, January 20	<i>Martin Luther King Jr. Day</i>
10:00 AM	Serenity Seekers Al-Anon - Richardson Room (until 11 AM)
11:00 AM	Prayers for Sound Government - Sanctuary
Tuesday, January 21	
10:00 AM	Barnabees Craft Group - Richardson Room
3:45 PM	Annandale Safe Youth Project - Richardson Room (Until 6PM)
Wednesday, January 22	
10:00 AM	Wednesday Worship - Library (until 11AM)
3:45 PM	Annandale Safe Youth Project - Richardson Room (Until 6PM)
7:30 PM	Adult Choir Rehearsal - Lyles' Room (until 9PM)
8:30 PM	AA Barnabas Group - Richardson Room (until 10PM)
Thursday, January 23	
10:00 AM	Tai Chi - Richardson Room (until 11AM)
3:45 PM	Annandale Safe Youth Project - Richardson Room (Until 6PM)
6:30 PM	Ryder's Rounders - Richardson Room (until 9PM)
Sunday, January 26	<i>The Third Sunday after the Epiphany</i>
8:00 AM	Holy Eucharist
10:15 AM	Holy Eucharist <i>followed by Coffee Hour</i>
1:00 PM	Oneness Mission Church (until 3:30 PM)
5:30 PM	Ryder's Rounders - Richardson Room (until 8:30 PM)
5:30 PM	Ladies' Night Out Al Anon - Lyles Room (until 7 PM)

**Participants in the services today are:**

**8:00 a.m.**

Vestry Leader/Closer	Sam Batten
Acolyte	Mark Patterson
Lector	Mark Patterson
Chalicist	Cindy McLaughlin
Opener	Mark Patterson

**10:15 a.m.**

Acolytes	Noah, Ciaran, Adam
Lectors	Ellen Riddle, Michael Dugger
Chalicist	Ellen Riddle, Michael Dugger
Usher	Cy Tamanaha
Coffee Hour Host	Theresa Merchant
Counters	Linda Hartman, Norma Ricketts
Altar Guild	Jocelyn Leatherwood, Kristen Anderson, Behn Ayala

**Participants in the services on January 26 are:**

**8:00 a.m.**

Vestry Leader/Closer	Michael Dugger
Acolyte	Cindy McLaughlin
Lector	Cindy McLaughlin
Chalicist	Cindy McLaughlin
Opener	Molly Newling

**10:15 a.m.**

Acolytes	Joaquin, Francine, Joshua
Lectors	Camille Mittelholtz, Jeff Schaefer
Chalicist	Cindy McLaughlin, Mark Patterson
Usher	Ken Mittelholtz
Coffee Hour Hosts	Lisa Verstandig
Counters	Katie Westerlund, Ed Ing
Altar Guild	Molly Newling, Sharon Jones, Maria Bottlick

**Land Acknowledgement**

*We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.*