

The Second Sunday after Pentecost
June 19, 2022 - 10:15 a.m.

YOU · ARE · ALL · ONE · IN · UNION ·

So there is no difference
between **JEW**s and
GENTILES
between
SLAVES and *free men*
between **men** and *women*

· WITH · CHRIST · JESUS ·

GALATIANS 3 : 28 TEV

Thank you for wearing your KN95 or equivalent mask while in the service,
as masks are required indoors.

St. Barnabas' Episcopal Church

*Serving our community, the world, and each other
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Second Sunday after Pentecost

June 19, 2022

10:15 a.m. Holy Eucharist

Prelude	<i>Praise, My Soul, the King of Heaven</i>	J. L. Adam
Hymn 490	<i>I want to walk as a child of the light</i>	Houston

Liturgy of the Word

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Hymn of Praise *Gloria in Excelsis* S-280 R. Powell

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,

sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.
Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;

my chosen shall inherit it,
and my servants shall settle there.

The Word of the Lord.

People

Thanks be to God.

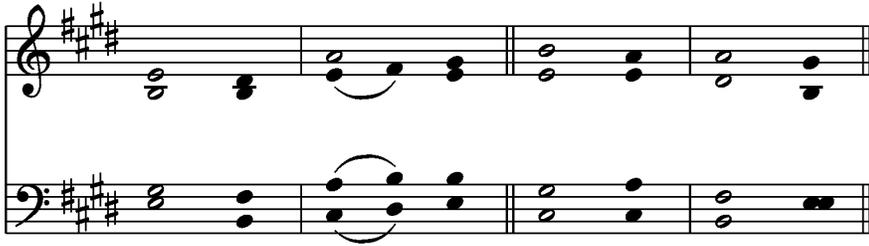
Psalm 22:18-27

Robert Knox Kennedy
(b. 1945)



- 18 Be not far away, O | God; *
you are my strength; hasten to | help me.
- 19 Save me from the | sword, *
my life from the power of the | dog.
- 20 Save me from the lion's | mouth, *
my wretched body from the horns of wild | bulls.
- 21 I will declare your Name to my | people; *
in the midst of the congregation I will | praise you.
- 22 May all who fear you, O God, give | praise; *
may the offspring of Israel stand in awe,
and all of Jacob's line give | glory.
- 23 For you do not despise nor abhor the poor in their poverty,
neither do you hide your face | from them, *
but when they cry to you, you | hear them.

Robert Knox Kennedy
(b. 1945)



- 24 My praise is of you in the great as | sembly; *
I will perform my vows in the presence of those who | worship you.
- 25 The poor shall eat and be satisfied,
and those who seek you shall | praise you: *
"May your heart live for | ever!"
- 26 All the ends of the earth shall remember and | turn to you, *
and all the families of the nations shall bow be | fore you.
- 27 For yours is the royal power, O | God; *
you rule over the | nations.

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Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People

Thanks be to God.

All stand in body or spirit

Hymn 594, vss. 1-2

God of grace and God of glory

Cwm Rhondda

Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Hymn 529, v. 3

God of grace and God of glory

Cwm Rhondda

The Sermon

The Rev. James A. Hughes

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader

In the power of the Holy Spirit, let us offer prayers for the needs, concerns, and hopes of the world.

For peace in our hearts and for our salvation.

For this holy gathering and for those who enter with faith and reverence toward God.

For Michael, our Presiding Bishop; for all bishops, presbyters, and deacons; and for all the holy people of God.

For the Anglican Province of Jerusalem and the Middle East.

For the welfare of the holy churches of God, and for the unity of all.

Holy God, Holy Immortal One,

Hear our prayer.

For the world and its leaders, our nation, and its people.

For peace, remembering especially the people of Ethiopia, Ukraine, and Yemen.

For the children of the world.

For those who serve our country and community.

For those in need on our prayer list, especially _____, for prisoners and captives, for refugees and migrants, for those displaced by poverty, disaster, or war, and for all those navigating sickness, oppression, or other challenge.

Holy God, Holy Immortal One,

Hear our prayer.

Remembering the blessed Virgin Mary, blessed Barnabas,

and all the saints, let us offer ourselves and one another to the living God through Christ.

Presider

Inspire us by your Holy Spirit, O God, to think humbly of ourselves and to be severe only in the examination of our own conduct, to consider our fellow creatures with kindness, and to judge of all they say and do with that charity which we would desire from them ourselves. **Amen.**

The Peace

All stand as able. Waves, verbal greetings, fist bumps, and elbow bumps are viable alternatives to handshakes for those who are not yet comfortable shaking hands. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Table

Celebrant

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Hymn 9

Morning has broken

Bunessan

Presentation

Hymn 193, v. 5

Puer Nobis

**All praise, O risen Lord, we give to thee, who, dead, again dost live;
to God the Father equal praise, and God the Holy Ghost, we raise.**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
 that they may be the Body and Blood of Christ.
 Breathe your Spirit over the whole earth
 and make us your new creation,
 the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary,
 Blessed Barnabas, and all your saints
 from every tribe and language and people and nation,
 to feast at the banquet prepared
 from the foundation of the world.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.
 Thy king-dom come, Thy will be done on earth, As it is in hea-
 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,
 As we for-give, for-give them that tre-pass a-against us.
 And lead us not in-to temp-ta-tion: But de-li-ver us from e-
 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-
 ver. A - - - - - men.

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 St. Barnabas' Episcopal Church January 2010

The Breaking of the Bread

Fraction Anthem S-169

R. W. Urwin

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

For those worshipping virtually, you may wish to use the following prayer for Spiritual Communion from the National Cathedral. It is an adaptation of a prayer originally composed by St. Alphonsus de Liguori, 1696-1787.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Hymn 512, vss. 1-3 *Come, Gracious Spirit*

Mendon

LEVAS 151 *One bread, one body*

J. B. Foley

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 410, vss. 1-3

Praise, my soul, the King of heaven

Lauda anima

The Deacon, or the Celebrant, may dismiss the people with these words

Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia. Alleluia.**

Postlude

God of Grace and God of Glory

W. Held

*Weather and other conditions permitting, coffee will be available in the
Peace Patio after the 10:15 a.m. service.*

The flowers are given to the glory of God.

ANNOUNCEMENTS

We welcome back the Rev. James A. Hughes, serving as supply priest this Sunday while John+ is away.

Back by Popular Demand: TGIF! Join us at the Bolin Shellitos' home on Friday, July 8th, any time after 6 PM for a backyard potluck! We'll provide burgers, veggie burgers, hot dogs, and buns; please bring a side, dessert, or drink (for kids or adults) to share! Contact John+, Haley, or the Parish Office for the address and to let us know you are coming. If you are interested in hosting a TGIF gathering in your backyard over the next few months, please reach out to Haley. Can't wait!

Sunday, July 10 - Presentation on the Therapeutic Benefits of Music Have you ever wondered about the therapeutic benefits of music? St. Barnabas is hosting a talk about such things by Linda Hayes Bennett on Sunday, July 10, at 12:00 noon. Dr. Bennett is a neuromusicologist and aging health specialist, who teaches and talks about the powers of singing in self-healing and in helping others to feel healed and enlightened. A professional singer for many years (Kennedy Singer, Strathmore, Royal Albert Hall), Linda currently sings with a small ensemble at National City Christian Church in Wash DC. Singing has the power to strengthen our bodies, lungs, spirits, and minds. A brief tour of the "science" of music, plus live examples and some sing-a-long participation is planned for this exciting presentation by LHB. See you there - bring a friend!

Kathleen Stark in Art Show Kathleen Stark's two paintings, The Dragon's Garden and Grandma's Cottage are now on view at the art show at Church of the Good Shepherd, 9350 Braddock Road, Burke, VA 22015. Please call the church for times of showing: (703) 323-5400. For questions please contact Kathleen or the Parish Office.

Annandale Christian Community for Action (ACCA) The ACCA Food Pantry provides a week's worth of groceries and personal hygiene products to households that have an urgent need for food. Most referrals come through the Fairfax County social services department. The pantry mission is carried out by volunteer coordinators, packers, and drivers, and donated food and hygiene supplies are shelved by other volunteers. In April, the pantry assisted 74 households. Donations can be left in the ACCA basket in the narthex. St. Barnabas' also collects food for donation to the Annandale UMC Heritage Mission Food Site - donations can also be left in the narthex box.

For more information or to volunteer for an ACCA program, please contact Ken or Camille Mittelholtz or the Parish Office.

Shrine Mont Summer Camp Program Input This is an exciting time for Shrine Mont Camps! We are in the midst of evaluating our programs and prayerfully planning for the future of our ministries, and we need your help! Please take 10 minutes to offer your feedback about how we are doing and what exciting new directions we might take in the coming years. Thank you for your partnership and support! Please contact the Parish Office for a link to the survey.

Andrew Moore, Chair, Shrine Mont Camps Committee

Altar Flower dedications are a wonderful way to remember a loved one or celebrate an event while helping to beautify the altar for worship. You can sign up on the altar flower chart in the narthex; dedication forms are on the shelf in the hallway. Your check can be made out to St. Barnabas' Church with "Sunday Altar Flowers (date)" in the memo line. You also can give through Realm; please confirm your dedication directly with the Parish Office.

Save the Date: Annual Parish Retreat September 30-October 2, 2022 Please see your weekly announcement email or contact Ann Sayles or the Parish Office for any questions and for a registration form.

Prayers for Family, Friends, and Others If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please email or call Marcel Lisi at 303-919-8604 or marceljlisicoach@gmail.com. You may wish to include the Parish Office in your request stbarnabaschurch@outlook.com. Thank you.

Sunday Altar Flowers Sponsors Needed Please sign up on the Altar Flower chart in the narthex and fill out an Altar Flower dedication form, found on the shelf in the hallway. You also can contact the Parish Office or give online through Realm. (For online dedications, please contact the Parish Office to confirm your dedication.) Thank you.

The **Altar Flowers** today will go to Mary Riggs. Please sign the card, and feel free to add a personal message.

The **Parish Office will be closed on Monday, June 20th for the Juneteenth Holiday.** Regular office hours resume on Tuesday.

Emergency Pastoral Care For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

Participants in the services are:

8:00 a.m.

Sunday Vestry Leader/Closer
Acolyte
Lector
Opener

Sam Batten
Mark Patterson
Bob Macfarlane
Molly Newling

10:15 a.m.

Acolytes
Lectors
Ushers
Coffee Hour Hosts
Counters
Altar Guild
Flower Guild
Flower Delivery

Michael Dugger, Alex Kennedy, Jordan Kennedy
Shirley Newman, George Sinclair
Robin Erskine, Art Hamerschlag
Camille & Ken Mittelholtz
Dick Crutchley, Molly Newling, Ellen Riddle
Grace Robbins, Sheena Friend, Kristen Anderson
Dana Wiseman
Betty Jo Fortune

St. Barnabas' Church is grateful for your gracious presence
and generous participation in our common life.
Christ is Risen and recognized among us
wherever two or three are gathered in Jesus Name.

St. Barnabas' Episcopal Church

Catherine Dubas, Parish Administrator ▪ David Palmer, Music Minister
Delilah Stearns, Nursery ▪ James Harris, Sexton ▪ Maria Bottlick, Bookkeeper
Randolph Jones, 2022 AYSP Tutor Coordinator ▪ The Rev. John Bolin Shellito, Rector
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