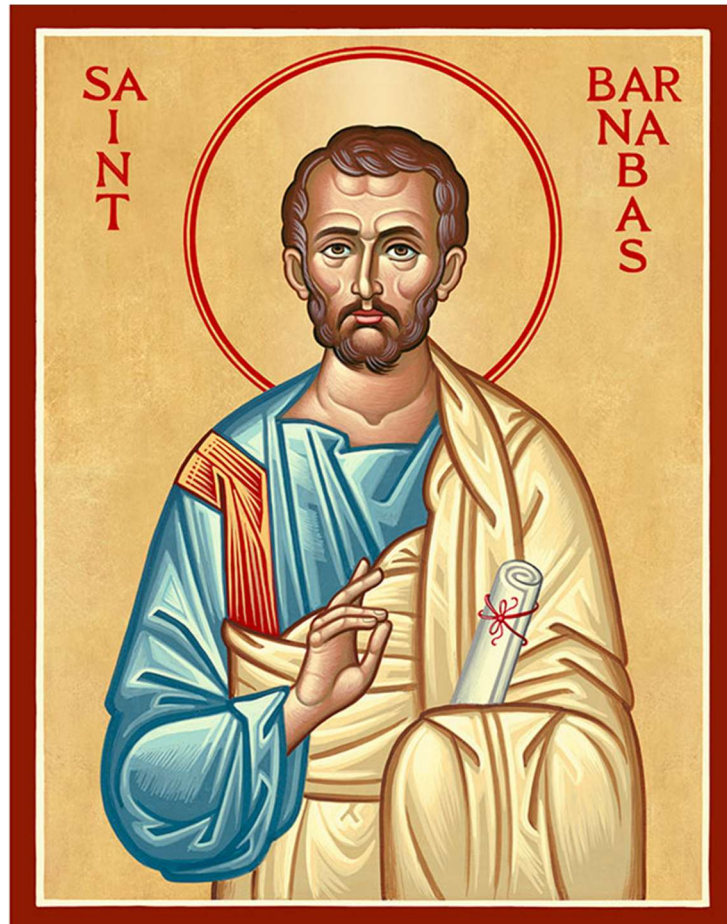


**St. Barnabas' Day**  
**June 7, 2026 - 10:00 a.m.**



**St. Barnabas' Episcopal Church**  
*Serving our community, the world, and each other  
through the love of Jesus Christ.*

[facebook.com/StBarnabasEpiscopal](https://facebook.com/StBarnabasEpiscopal)  
Instagram: [@stbarnabasannandale](https://instagram.com/stbarnabasannandale)  
[st-barnabaschurch.org](https://st-barnabaschurch.org) ▪ 703-941-2922

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

**St. Barnabas' Day**  
**June 7, 2026 - 10:00 a.m.**

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10:00 a.m. Holy Eucharist

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Prelude *Children's Choir Medley* Hayes

Opening Acclamation

*Celebrant* Blessed be the One, Holy, and Living God.

*People* **Glory to God for ever and ever.**

Gloria S-280 *Gloria in excelsis* Powell

The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

Isaiah 42:5-12

*Common English Bible Translation*

God the Lord says —

the one who created the heavens,  
the one who stretched them out,  
the one who spread out the earth and its offspring,  
the one who gave breath to its people  
and life to those who walk on it —

I, the Lord, have called you for a good reason.

I will grasp your hand and guard you,  
and give you as a covenant to the people,  
as a light to the nations,  
to open blind eyes, to lead the prisoners from prison,  
and those who sit in darkness from the dungeon.

I am the Lord;

that is my name;  
I don't hand out my glory to others  
or my praise to idols.

The things announced in the past — look — they've already happened,  
but I'm declaring new things.

Before they even appear,  
I tell you about them.

Sing to the Lord a new song!

Sing his praise from the ends of the earth!

You who sail the sea and all that fills it,  
the coastlands and their residents.

Let the desert and its towns shout aloud,  
the villages that Kedar inhabits.

Let the cliff dwellers sing;

from the top of the mountains let them shout.

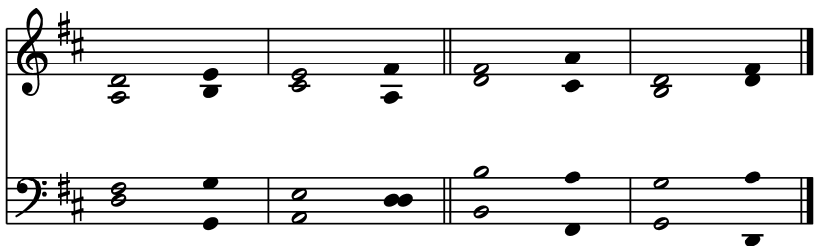
Let them give the Lord glory

and declare God's praise in the coastlands.

The Word of the Lord.

*People*

**Thanks be to God.**



**1 Alleluia! Happy are they who fear | God, \***  
**and have great delight in the com | mandments!**  
**2 Their descendants will be mighty in the | land; \***  
**the generation of the upright will be | blest.**

**9 They have given freely to the | poor, \***  
**and their righteousness stands fast for ever;**  
**they will hold up their head with | honor.**

**10 The wicked will see it and be angry;**  
**they will gnash their teeth and pine a | way; \***  
**the desires of the wicked will | perish.**

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Now those who were scattered as a result of the trouble that occurred because of Stephen traveled as far as Phoenicia, Cyprus, and Antioch. They proclaimed the word only to Jews. Among them were some people from Cyprus and Cyrene. They entered Antioch and began to proclaim the good news about the Lord Jesus also to Gentiles. The Lord’s power was with them, and a large number came to believe and turned to the Lord.

When the church in Jerusalem heard about this, they sent Barnabas to Antioch. When he arrived and saw evidence of God’s grace, he was overjoyed and encouraged everyone to remain fully committed to the Lord. Barnabas responded in this way because he was a good man, whom the Holy Spirit had endowed with exceptional faith. A considerable number of people were added to the Lord. Barnabas went to Tarsus in search of Saul. When he found him, he brought him to Antioch. They were there for a whole year, meeting with the church and teaching large numbers of people. It was in Antioch where the disciples were first labeled “Christians.”

About that time, some prophets came down from Jerusalem to Antioch. One of them, Agabus, stood up and, inspired by the Spirit, predicted that a severe famine would overtake the entire Roman world. (This occurred during Claudius’ rule.) The disciples decided they would send support to the brothers and sisters in Judea, with everyone contributing to this

ministry according to each person's abundance. They sent Barnabas and Saul to take this gift to the elders.

The church at Antioch included prophets and teachers: Barnabas, Simeon (nicknamed Niger), Lucius from Cyrene, Manaen (a childhood friend of Herod the ruler), and Saul. As they were worshipping the Lord and fasting, the Holy Spirit said, "Appoint Barnabas and Saul to the work I have called them to undertake." After they fasted and prayed, they laid their hands on these two and sent them off.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand in body or spirit*

Hymn 435 vs. 4

*At the Name of Jesus*

*King's Weston*

Matthew 10:7-10, 16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glory to you, Lord Christ.**

Jesus said to the twelve, "As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves."

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

Hymn 435 vs. 5

*At the Name of Jesus*

*King's Weston*

Sermon

The Rev. John Bolin Shellito

## The Nicene Creed

*(Note that in Greek the word "believe" can also be translated to "trust.")*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People – Hymn to the Holy Spirit**

- Ms. Patricia B. Clark in *Women's Uncommon Prayers: Our Lives Revealed, Nurtured, Celebrated*

Spirit, moving over chaos,  
Bringing light where there was none,  
Be to us a light, revealing  
Where the work is to be done.

**Praise to God, among us dwelling:  
Praise the Spirit giving light.**

Breath, instilling animation,  
Giving life, informing soul,  
Breathe into this congregation  
Life that makes the Body whole.

**Praise to God, among us dwelling:  
Praise the Spirit giving life.**

Wind, inflaming fear-filled bodies,  
Sending them to tell the News,  
Fire anew your church's spirit,  
Show the path we ought to choose.

**Praise to God, among us dwelling:  
Praise the Spirit giving fire.**

Power, Life-force, Inspiration,  
Blowing, breathing, brooding here,  
Call, enliven, and empower  
For your work, both far and near.

**Praise to God, among us dwelling:  
Praise the Spirit giving strength.**

We pray for the special needs and concerns of this congregation, especially for Jack, Sarah (friend of Leigh), Joan, and Arlie (family of Theresa). Are there others?

*Silence*

We pray for all who have died, that they may have a place in your eternal kingdom, especially for Larry Stark and Oliver Fortune. Are there others?

*Silence*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

### The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *child/children* [\_\_\_\_], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [\_\_\_\_ and \_\_\_\_ *etc*], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

*The Call*

D. A. White

Doxology 380 v. 3

*Praise to God*

Old 100

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**



We thank you that on the night before he died for us  
Jesus took bread, and when he had given thanks to you,  
he broke it, gave to his friends and said: "Take, eat,  
this is my Body, broken for you. Do this for the remembrance of me."  
After supper Jesus took the cup of wine, said the blessing,  
gave it to his friends and said: "Drink this, all of you: this cup  
is the New Covenant in my Blood, poured out for you and for all  
for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross,  
the tomb, the resurrection and ascension, longing for Christ's  
coming in glory, and presenting to you these gifts your earth has  
formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us  
the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a  
people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in  
the fullness of time gather us with the blessed Virgin Mary, blessed Elizabeth, blessed  
Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we  
worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.  
 Thy king-dom come, Thy will be done on earth, As it is in hea-  
 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,  
 As we for-give, for-give them that tre-pass a-gainst us.  
 And lead us not in-to temp-ta-tion: But de-li-ver us from e-  
 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-  
 ver. A - - - - - men.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

LEVAS 154

LEVAS 152

*Taste and See*

*Let Us Break Bread Together*

Moore

*Negro Spiritual*

*After Communion, the Celebrant says,*

Let us pray.

**Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.**

The Blessing

Hymn vss. 1, 3, 5

*The Church of Christ in Every Age*  
*(printed in the back of the 1982 hymnal)*

Crisafulli

Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

Postlude

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The altar flowers are given to the Glory of God.



**Participants in the services today are:**

**8:00 a.m.**

Acolyte  
Lector  
Chalicer

Cindy McLaughlin  
Cindy McLaughlin  
Michael Dugger

**10:00 a.m.**

Acolytes  
Lectors  
Chalicer  
Usher  
Coffee Hour Hosts  
Flower Guild  
Flower Delivery  
Counters  
Altar Guild

TBD  
Kathleen Stark, Camille Mittelholtz  
Cindy McLaughlin, Theresa Merchant  
Tim Greer  
*St. Barnabas' Day Potluck*  
Molly Newling  
Ellen Riddle  
Joy Borkholder, Robin Erskine  
Molly Newling, Betty Jo Fortune, Sharon Jones

**Participants in the services on June 14 are:**

**10:00 a.m.**

Acolytes  
Lectors  
Chalicer  
Usher  
Coffee Hour Hosts  
Flower Guild  
Flower Delivery  
Counters  
Altar Guild

TBD  
Ellen Riddle, Kate Lauderdale  
Cindy McLaughlin, Ellen Riddle  
John Westerlund  
Kate & Kevin Lauderdale  
Dana Wiseman  
Hugh Agnew  
Art Hamerschlag, Ken Mittelholtz  
Jocelyn Leatherwood, Sheena Friend

**Land Acknowledgement**

*We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.*