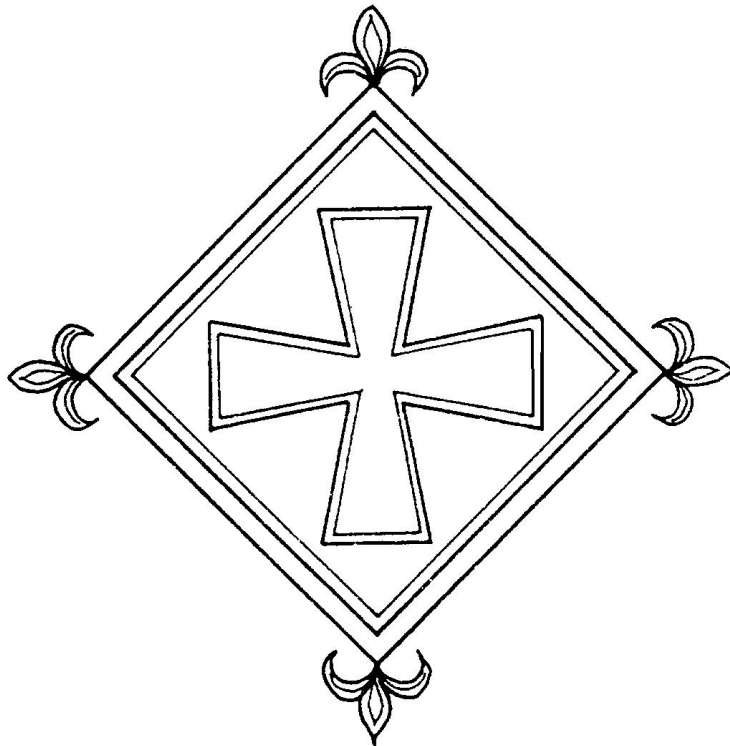


The Third Sunday after the Epiphany
January 22, 2023 - 10:15 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ.*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

**The Third Sunday after the Epiphany
January 22, 2023**

10:15 a.m. Holy Eucharist

Prelude *Jesus Calls Us, O'er the Tumult* W. Held

Hymn 381, vss. 1, 2, 4 *Thy strong word did cleave the darkness* Ton-y-Botel

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Hymn of Praise *Glory to God*, LEVAS 243

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

People

Psalm 27:1, 5-13 (S-415)

Jerome Webster Meachen
(b. 1930)



- 1 God is my light and my salvation;
whom then shall I | fear? *
- God is the strength of my life;
of whom then shall I be a | fraid?
- 5 One thing have I asked of you, O God;
one thing I | seek: *
- that I may dwell in your house all the days of my | life,
- 6 To behold your fair beauty, O | God, *
- and to seek you in your | temple.
- 7 For in the day of trouble you shall keep me safe in your | shelter; *
- you shall hide me in the secrecy of your dwelling
and set me high upon a | rock.
- 8 Even now you lift up my | head *
- above my enemies round a | bout me.
- 9 Therefore I will offer in your dwelling an oblation
with sounds of great | gladness; *
- I will sing and make music | to you.
- 10 Harken to my voice, O Most High, when I | call; *
- have mercy on me and | answer me.
- 11 You speak in my heart and say, "Seek my | face." *
- Your face, O God, will I | seek.
- 12 Hide not your face | from me, *
- nor turn away your servant in dis | pleasure.
- 13 You have been my helper;
cast me not a | way; *
- do not forsake me, O God of my sal | vation.

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1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

People

Thanks be to God.

All stand in body or spirit

Hymn 661, vss. 1-2

They cast their nets in Galilee

Georgetown

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles –
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 661, vss. 3-4

They cast their nets in Galilee

Georgetown

The Sermon

The Rev. John Bolin Shellito

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael+, our Presiding Bishop; Mark+, our Bishop; for John+, our Rector;
and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days in their lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Table

Offertory Anthem

Pescador de los Hombres

Cesário Gabaraín

The text can be found in *Wonder, Love, and Praise* (WLP) #758

Doxology

Lasst uns erfreuen

Praise God, from whom all blessings flow.
Praise God, all creatures high and low. Alleluia, Alleluia!
Praise God, in Jesus fully known:
Creator, Word, and Spirit one. Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!

The Great Thanksgiving

Eucharistic Prayer 1

Enriching Our Worship

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

Through Jesus Christ our Lord, in fulfillment of his true promise,
the Holy Spirit came down on this day from heaven,
lighting upon the disciples, to teach them and to lead them into all truth;
uniting peoples of many tongues in the confession of one faith,
and giving to your Church the power to serve you as a royal priesthood,
and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels,
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus S-125

R. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Bless - ed is the one whocomes in the name of the
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with Barnabas and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.
 Thy king-dom come, Thy will be done on earth, As it is in hea-
 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,
 As we for-give, for-give them that tre-pass a-gainst us.
 And lead us not in-to temp-ta-tion: But de-li-ver us from e-
 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-
 ver. A - - - - - men.

The Breaking of the Bread

Fraction Anthem S-154

Hurd

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 (Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Celebrant

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

WLP 831 *Ubi caritas et amor*

J. Berthier

LEVAS 151 *One bread, one body*

J. B. Foley

Celebrant and People, standing

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Hymn 550, vss. 1-3

Jesus calls us, o'er the tumult

Restoration

Dismissal

Postlude

Toccatà in E Minor

J. Pachelbel

The altar flowers are given to the Glory of God,
in Thanksgiving for their Wedding Anniversary
by Camille & Ken Mittelholtz.

In Our Prayers

For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Diocesan Bishops: The Rev. Canon Mark Stevenson, Bishop
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop
(anticipated April 1, 2023)
Rector: The Rev. John Bolin Shellito
St. Barnabas' Vestry, Wardens, and Staff
Our Sister Parish: The Rev. Noel Josue Rodriguez Santos and the congregation of
Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

In the Anglican and Diocesan Cycles of Prayer:

For the Church of North India (United); for St. Christopher's, Springfield.

For the special needs and concerns of this congregation (as of January 18, 2023):

Bernard Blair	Linda Hamerschlag	Maria Macfarlane	Ann Sayles
Jean Anne Braddon	James Harris	Cindy McLaughlin	Frank Spink
Charles Camp	Roger Hefferan	Helen Mosher	Karen Steidel
Cricket Camp	Sharon Jones	Shirley Newman	Mareea Wilson
Margot Donnelly	Alusine Kanu	Beth Phillips	Dana Wiseman
Rotha Frye	Joy Lyles	Grace Rampersaud	Dave Wright
Preston George	Tom Lyles	Norma Ricketts	Mary Yeaman
Lee Gibbs	Bob Macfarlane	Barbara Rigden	

And for:

Nicole, Josh, Tracy Ivory (Cricket & Charles Camp); **Quint, Carol, Luke, Moira, Haley, Dana** (Dawn & Jeff Schaefer); **Michelle, Marlena, Michael** (Ellen Riddle); **David** (George Sinclair); **Jane** (Grace Robbins); **Heath, Wayne** (Helen Mosher); **Brian** (Janet George); **Noel+** (Len LeRoy); **Martina, Marcia, Peter, Brittany, Angela** (Marcel Lisi); **Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Sophia, Charles, Simone, Ingrid** (Norma Ricketts); **Audrey, Kathy, Clai, Sharon & Family, Bill, Jackie & Family** (Sharon Jones); **Josefa, Mary, Susan** (Sheena Friend); **Audrey, Jacquie, Joyce, Valerie, William** (Shirley Newman); **Edward, Brianna & Family** (Theresa Merchant); **Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Bill, Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **John, Don** (Beth Harper); **Vladimir** (Bible Study); **Family of Fran Jennings, Joan, Molly, Darlene, Megan, Michael, Monica, James** (Cindy McLaughlin); **Mark, Irene, Robert, Barbara** (Connie & Pete Badger); **Trey** (Catherine Dubas); **Carl** (Richard Hayhurst).

And for those enrolled in institutions of higher learning: **Matthew** Dugger; **Paulina** Kanu; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins); **Kyle** Hitchman (Marcel Lisi).

And for those deployed: **Matthew** T. Robinson, USN (Gertrude Jones and Grace Jones Robbins), **Aaron** Elliott (Sheena A. Friend).

And for the faithful departed: **Fran** Jennings (Cindy McLaughlin); **Wanda** Olds Nolan (Catherine Dubas).

Parish Announcements

Organ & Piano Concert This Sunday, January 22 with Stephen Ackert Performing Stephen Ackert will collaborate with Ukrainian-born master pianist Mykola Suk in a concert at Georgetown Lutheran Church in Washington, D.C. on Sunday, January 22nd. The concert is part of a series that Stephen leads, which focuses on J. S. Bach's *Well-tempered Clavier*. The concert also will include piano works by Franz Liszt and Sigismond Thalberg. The church is located at 1556 Wisconsin Avenue, NW, and the concert begins at 4 PM. A free-will offering will benefit the *Ukrainian Aid Program* of Lutheran World Relief. The program flier with details and the musicians' biographies is attached.

Annandale Christian Community for Action

Furniture Ministry: Our next turn to help the ACCA Furniture Ministry is January 28 from 8 to 11 a.m. Volunteers deliver donated furniture to needy families and pick up donations. We meet at the warehouse, located on the grounds of Annandale United Methodist Church, 6935 Columbia Pike.

Challenge Campaign: ACCA's Challenge Campaign is under way now through January 31, 2023. Donations support ACCA's emergency rent and food assistance to neighbors in need, the Child Development Center, and other ACCA assistance programs. To donate, please make your check payable to ACCA (please note Challenge Campaign in the memo line) and mail it to 7200 Columbia Pike, Annandale VA 22003 - envelopes are available in the narthex - or give your check to Camille. You can also designate ACCA in a check payable to St. Barnabas', with "ACCA-Challenge" in the memo line, or give through Realm.

For more information on ACCA or to volunteer for an ACCA program, please contact Ken or Camille Mittelholtz or the Parish Office.

Jazz Cafe - January 28, 2023 - The Jazz Café has been rescheduled! Come enjoy the great music of David Palmer's group, Cityline, on Saturday, January 28, 2023, from 4-6 PM in the Richardson Room. All donations go to the Bishop John T. Walker School for Boys in D.C.

Mark your calendar! Rite 13 Ceremony - January 29, 2023 The Rite 13 ceremony is going to be on January 29 during the 10:15 a.m. service.

Crutches for Cuba Len LeRoy will be traveling on a mission trip to Cuba in February with a group from the Mid-Atlantic. San Lucas Episcopal Church has a ministry to the elderly, and has requested canes and crutches. These items are scarce and there is considerable need. Len can take items up to 40 inches long. If you have any unneeded canes or crutches, please drop them off in the Parish Office by February 15.

Save the Dates! Hypothermia Shelter February 26-March 4, 2023 - Once again this year we will provide a week's worth of meals to our homeless neighbors in Fairfax County. An online sign-up tool will be available soon. For questions or to help with organizing this event please contact Cindy McLaughlin or the Parish Office.

Thirty-Ninth Annual St. Barnabas' Ski Trip: 17 - 20 February 2023 – *If you plan to attend and have not already confirmed your attendance, please do so as soon as possible. Registration and a deposit must be received by January 31st in order to attend.*

The 2023 St. Barnabas' Ski Trip will be Presidents' Day weekend at Canaan Valley Resort State Park near Davis, West Virginia - the same place we have gone for the past thirty-eight years. We will depart town on the morning, afternoon, or evening of Friday, 17 February and return to town on Monday evening, 20 February. We will be skiing all day Saturday, Sunday, and Monday until 4:30 PM - or when your driver says, "Let's go.". Also, we can do night skiing (if available) on Saturday and Sunday until 9:00 PM. There is an indoor swimming pool, whirlpool, sauna (and exercise area) called the Beach Club, so bring your swimsuit. They have a great tubing park, ice skating rink, and, depending on natural snow cover, cross-country skiing area.

We will have a parlor room with sofas, chairs, a table, large TV, fireplace, small refrigerator, sink, and microwave. The parlor room will serve as our social room for happy hours, discussions, and the Compline service.

We are finalizing the room list and costs for rooms, meals, lift tickets, and rentals, and will forward those soon to those who have already confirmed that they plan to attend. There is a meal plan available for the breakfast buffets and dinners in the resort's Hickory dining room. Prepaid group-discounted lift tickets and rentals are available at a lower cost. In addition, each room will receive a coupon card at check-in, tied to a credit card, which will give a 10% discount on meals at the resort; ski lift tickets, rentals, and lessons; resort activities (ice skating, tubing), and gift shop purchases. Participants who choose not to prepay for meals and skiing/rentals can use their discount card.

Please contact Ken or Camille Mittelholtz or Keith Peyton if you wish to attend or have any questions.

Support for Ukraine, Hurricane Victims/Communities through ERD Support Episcopal Relief & Development in providing humanitarian aid in response to the crisis in Ukraine, as well as to those affected by recent hurricanes Ian and Fiona. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence, including food, cash, blankets, and hygiene supplies. The Hurricane Relief Fund will support affected communities in the Caribbean and southern United States. To donate through ERD, please visit episcopalrelief.org/Ukraine-crisis and/or <https://support.episcopalrelief.org/hurricane-relief/>.

Prayers for Family, Friends, and Others If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please email or call Marcel Lisi or the Parish Office. Thank you.

Forward Day by Day February-April Issue Available - Paper and Online *Forward Day by Day*, a booklet with daily devotions and scripture is available in either regular or large print for you to pick up. Please contact the office if you would like one or more copies mailed to you (703-941-2922 or stbarnabaschurch@outlook.com).

Forward Day by Day also is available to read on the web at:

https://prayer.forwardmovement.org/forward_day_by_day.php?d=22&m=3&y=2021

Monthly Grief Support Circle through April 2023 7-8 PM Wednesday, February 8, 2023 (on Zoom)

St. Barnabas' is partnering with Vitas Healthcare to offer a Circle of Support via Zoom (or phone-in).

Our Group is open to ANYONE grieving, as well as caregivers for those who are terminally ill.

Our Group is facilitated by a professional specializing in support for those who grieve. The group is free from "pushing" any particular agenda or perspective. Respect for each individual's unique grief trek is paramount. Our group is free. You do not have to sign up. You can use Zoom or just call in. Meetings happen on the second Wednesday of the month, 7-8 PM, through April 2023. The next meeting will be February 8. The Zoom link can be sent from the Parish Office, or check your Thursday email.

What is expected of you? You only have to say, "Hello."

We hope the space of the circle can provide some solace and comfort.

Many thanks for Grace Jones Robbins making this partnership possible.

John Bolin Shellito is also planning to be present with the group.

The Altar Flowers today will go to Deborah & Sam Batten. Please sign the card and feel free to add a personal message. Thank you.

Emergency Pastoral Care: For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

CALENDAR

Sunday, January 22	The Third Sunday after the Epiphany
8:00 AM	Holy Eucharist
9:10 AM	Cherub Choir - Lyles Room (until 9:30 AM)
9:15 AM	Christian Formation for All Ages
10:15 AM	Holy Eucharist with Choir
11:30 AM	Youth Choir - Lyles Room
1:00 PM	Oneness Mission Church (until 3:30 PM)
3:00 PM	Bagpipe Group (until 5:00 PM)
Monday, January 23	
10:00 AM	Serenity Seekers Al-Anon - Richardson Room (until 11 AM)
Tuesday, January 24	
3:45 PM	Annandale Safe Youth Project - Richardson Room (until 6 PM)
Wednesday, January 25	
11:00 AM	Staff Meeting
3:45 PM	Annandale Safe Youth Project - Richardson Room (until 6 PM)
7:30 PM	Adult Choir - Lyles Room (until 9 PM)
8:30 PM	AA Barnabas Group - Richardson Room (until 10 PM)
Thursday, January 26	
10:00 AM	Tai Chi - Richardson Room
3:45 PM	Annandale Safe Youth Project - Richardson Room (until 6 PM)
6:30 PM	Ryders' Rounders - Richardson Room (until 9 PM)
7:00 PM	Education for Ministry (EfM) - Zoom
Saturday, January 28	
4:00 PM	Jazz Café - Richardson Room (until 6 PM)
Sunday, January 29	The Fourth Sunday after the Epiphany
8:00 AM	Holy Eucharist
9:10 AM	Cherub Choir - Lyles Room (until 9:30 AM)
9:15 AM	Christian Formation for All Ages
10:15 AM	Holy Eucharist and Rite 13 Ceremony
11:30 AM	Youth Choir - Lyles Room
1:00 PM	Oneness Mission Church (until 3:30 PM)
3:00 PM	Bagpipe Group (until 5:00 PM)
4:30 PM	Ryders' Rounders - Richardson Room (until 8:30 PM)
5:30 PM	Ladies Night Out Al Anon - Lyles Room (until 7 PM)

Participants in the services today are:

8:00 a.m.

Vestry Leader/Closer	Norma Ricketts
Acolyte	Mark Patterson
Lector	TBD
Chalicer	Mark Patterson
Opener	Molly Newling

10:15 a.m.

Acolytes	Xochi Tamanaha, Joshua Dugger, Noah Schaefer
Lectors	George Sinclair, Lyn Harris
Chalicer	Michael Dugger
Usher	Larry Stark
Coffee Hour Hosts	Camille & Ken Mittelholtz
Counters	Ken Mittelholtz, Larry Stark, Art Hamerschlag
Altar Guild	Mary Yeaman, Molly Newling, Dave Wright
Flower Guild	Theresa Merchant
Flower Delivery	Betty Jo Fortune

Participants in the services on January 29 are:

8:00 a.m.

Vestry Leader/Closer	Ellen Riddle
Acolyte	Michael Dugger
Lector	Mark Patterson
Chalicer	Cindy McLaughlin
Opener	Behn Ayala

10:15 a.m.

Acolytes	Joshua Dugger, Michael Dugger, Laura Westerlund
Lectors	Michael Dugger, Ellen Riddle
Chalicer	George Sinclair
Usher	Cy Tamanaha
Coffee Hour Host	Molly Newling
Counters	Jeff Schaefer, Camille Mittelholtz, Sheena Friend
Altar Guild	Jocelyn Leatherwood, Sheena Friend, Betty Jo Fortune
Flower Guild	Molly Newling
Flower Delivery	Michael Dugger

St. Barnabas' Episcopal Church

David Palmer, Music Minister ▪ Catherine Dubas, Parish Administrator
Delilah Stearns, Nursery ▪ James Harris, Sexton ▪ Maria Bottlick, Bookkeeper
Randolph Jones, 2022 ASYP Tutor Coordinator ▪ The Rev. John Bolin Shellito, Rector
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