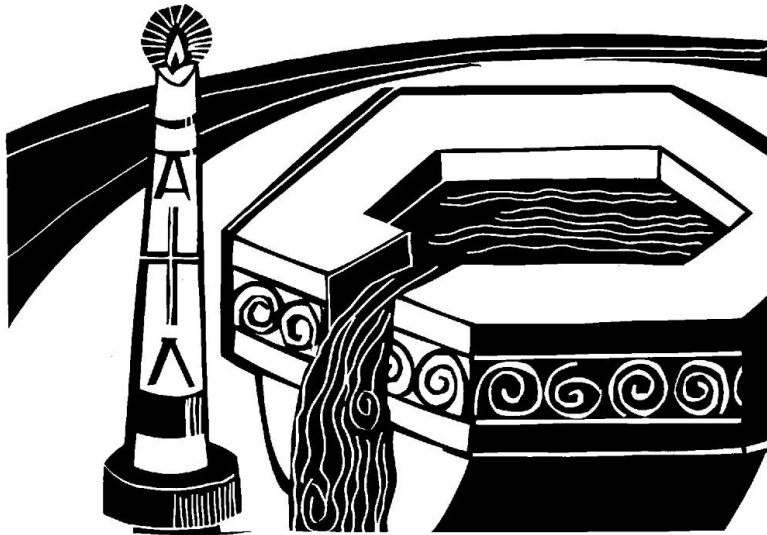


**The Third Sunday in Lent
Holy Baptism & Holy Eucharist
March 3, 2024 - 10:15 a.m.**



**St. Barnabas' Episcopal Church
Serving our community, the world, and each other
through the love of Jesus Christ.**

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Third Sunday in Lent
March 3, 2024

10:15 a.m. Holy Baptism & Holy Eucharist

Prelude *There is a Balm in Gilead* M. Hayes

Hymn 518 *Christ is made the sure foundation* *Westminster Abbey*

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant then continues

People There is one Body and one Spirit;
There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

Thanks be to God.

Psalm 19 *(said)*

- 1 The heavens declare your glory, O God, *
and the firmament shows your handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep you have set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 Your law, O God, is perfect and revives the soul; *
your testimony is sure and gives wisdom to the innocent.
- 8 Your statutes are just and rejoice the heart; *
your commandment is clear and gives light to the eyes.
- 9 The fear of you is clean and endures for ever; *
your judgments are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often one offends? *
Cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O God, my strength and my redeemer.

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1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

People

Thanks be to God.

All stand in body or spirit

Hymn 373, vs. 1

Praise the Lord! ye heavens adore him

Austria

John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Hymn 373, vs. 2

Praise the Lord! ye heavens adore him

Austria

The Sermon

Mr. Nathan Harpine, Seminarian

WLP 766, vss. 1-3

You're called by name, forever loved

Sara H.

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents, Godparents, and Sponsors

We present *Rosaline Victoria* and *Elijah Russell* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the Parents, Godparents, and Sponsors

Will you be responsible for seeing that the persons you present are brought up in the Christian faith and life?

Parents, Godparents, and Sponsors

I will, with God's help.

Celebrant

Will you by your prayers and witness help them to grow into the full stature of Christ?

Parents, Godparents, and Sponsors

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation.
Through it you led the children of Israel out of their bondage
in Egypt into the land of promise. In it your Son Jesus
received the baptism of John and was anointed by the Holy
Spirit as the Messiah, the Christ, to lead us, through his death
and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are
buried with Christ in his death. By it we share in his
resurrection. Through it we are reborn by the Holy Spirit.
Therefore in joyful obedience to your Son, we bring into his
fellowship those who come to him in faith, baptizing them in
the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your
Holy Spirit, that those who here are cleansed from sin and
born again may continue for ever in the risen life of Jesus
Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and
glory, now and for ever. **Amen.**

The Baptism

The Celebrant pours water upon the candidate, saying

Rosaline Victoria, I baptize you in the Name of the Father, and of the Son, and of the
Holy Spirit. *Rosaline Victoria*, you are sealed by the Holy Spirit in Baptism and marked
as Christ's own for ever. **Amen.**

Elijah Russell, I baptize you in the Name of the Father, and of the Son, and of the
Holy Spirit. *Elijah Russell*, you are sealed by the Holy Spirit in Baptism and marked
as Christ's own for ever. **Amen.**

*When this action has been completed for all candidates, the Presider,
at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to come forward for prayer.

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Table

Offertory

The Heav'ns Are Declaring

L. van Beethoven

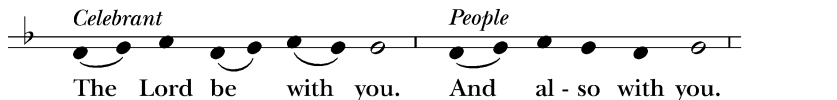
**O Father, Son, and Spirit blest, to thee be every prayer addressed,
who are in threefold Name adored, from age to age, the only Lord.**

The Great Thanksgiving

Enriching Our Worship Prayer 3

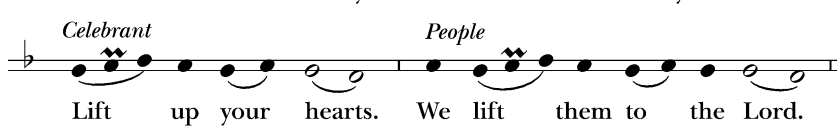
The people remain standing, in body or spirit. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People*



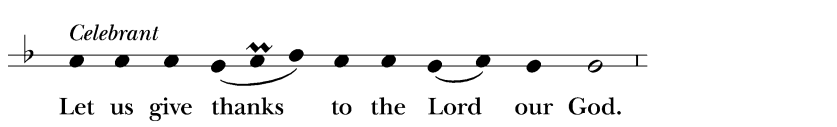
The Lord be with you. And al - so with you.

Celebrant *People*



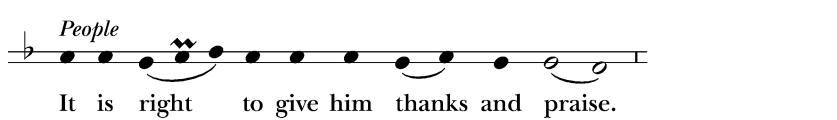
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

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Presider

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey.
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

The Presider continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and to give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
"Take, eat, this is my Body, broken for you.
Do this for the remembrance of me."

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
"Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me."

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with the Blessed Virgin Mary, Blessed Barnabas, and all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem S-164, *Jesus, Lamb of God*

F. Schubert

Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died and rose again for you,
and feed on him in your hearts by faith, with thanksgiving.

WLP 831 *Ubi caritas*

J. Berthier

LEVAS 203 *There is a balm in Gilead*

American Melody, arr. c. Haywood

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 143 vss. 1-4

The glory of these forty days

Erhalt uns, Herr

Dismissal

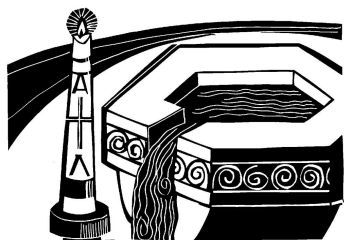
Postlude

Little Prelude and Fugue in D minor

J. S. Bach

+ + + + +

Parish Announcements



Today we welcome into the household of God

Rosaline Victoria Arana

Eiljah Russell Arana

with thanksgiving for those Baptized, as well as
for their parents,

Lydia Metz Arana and Cesar Arana

Women of St. Barnabas' Business Meeting ▪ Tuesday, March 5th

The Women of St. Barnabas' (WOSB) will hold their next business meeting on Tuesday, March 5th at 10:00 a.m. in the Richardson Room. All are welcome.

We invite you to **Wednesday Worship** on March 6th at 10:00 a.m. in the Parish Library for a service of Holy Eucharist with Healing Prayer.

"The Philadelphia Eleven" ▪ March 8th

There is an opportunity to see "The Philadelphia Eleven," a powerful film about the Ordination of the first eleven women Priests in the Episcopal Church, online on Friday, March 8th.

In an act of civil disobedience, a group of women and their supporters organize their Ordination to become Episcopal priests in 1974. The Church of the Advocate in Philadelphia welcomes them, but change is no small task. The women are harassed, some lose friends, and others are banned from stepping on church property. In this feature-length documentary film, we meet the women who succeed in building a movement that transforms an age-old institution, and challenges the very essence of patriarchy within Christendom.

The film is suitable for adults and teens. To learn more about the film and watch the trailer, go to <https://www.philadelphiaelevenfilm.com/watch.html>. (If the link does not work, copy and paste the link directly into your browser.)

March 8th at 8 p.m. Online Premiere on Kinema.com: This inaugural streaming will be followed by a panel discussion including two of the Philadelphia Eleven, the Rev. Dr. Carter Heyward and the Rev. Nancy Wittig. Tickets are \$10 and all proceeds will benefit the film's distribution. You can purchase tickets and see a complete list of screenings at [Watch \(philadelphiaelevenfilm.com\)](https://www.philadelphiaelevenfilm.com).

Taizé Service ▪ Saturday, March 9th at 5 p.m.

Many of you are familiar with songs that were composed for and are still sung at the Taizé community in France. St. Barnabas' has often sung one of its simple repetitive songs during communion, especially during Lent. The songs were meant to be easily learned by the multinational groups that make pilgrimages to Taizé, and they often have multilingual lyrics. St. Barnabas' is offering a service of Taizé music on Saturday, March 9th at 5:00 PM to be held in the Richardson Room. Our young people are contributing to the design of the service; you can expect candles, readings, art, and options to sit on rugs.

Cuba Clothing Collection Through Sunday, March 10th

The Cuba Committee has placed a plastic tub in the narthex for clothing donations for Cuba. We are collecting shirts, blouses, shorts, pants, dresses, and skirts for children through adults. We will be sending a shipment on March 11th, and expect items to be received before Easter. The deadline for donations is Sunday, March 10th. Please contact Wendy Williams if you have any questions.

Game Night • Saturday, March 16th 5-8 PM

The Youth Committee will host a Game Night on Saturday, March 16th from 5-8 p.m. There will be food, games, and bingo (prizes!!). Your friends, colleagues, and neighbors are all welcome. While this event is free, donations will go toward the J2A Pilgrimage Fund. Don't be *Sorry!* Mark your calendar now!!

Parish Workday • Sunday, March 17th

Plan to join the Junior Warden and the Building & Grounds Committee members to help with spring grounds clean-up after the 10:15 a.m. service on Sunday, March 17. There is much to do after the winter. Please bring rakes, loppers, gloves, and other gardening tools.

ACCA and Heritage Food Site

St. Barnabas' supports both the ACCA local food pantry and the Heritage Food Site; donations can be left in the narthex baskets. In December and January, ACCA volunteers delivered a 7-10 day supply of food and hygiene items to 282 households. Because of high demand, Food Pantry supplies are critically low. Please consider bringing extra non-perishables or personal hygiene items to St. Barnabas' during your next visit. The pantry especially needs crackers, peanut butter, jelly, cookies, and canned vegetables (other than green beans). A full list of needs can be found at <https://accacares.org/>. Food will also be collected for ACCA at a Stuff the Bus event Saturday, March 16 from 10 a.m. - 3 p.m. at the Giant, 7137 Columbia Pike in Annandale.

The Annandale United Methodist Church's Heritage Mission Center food site distributes several bags of food on Thursday evenings to anyone who comes to ask for food. Donations of nonperishable food are welcome, and include 12 oz. boxes of cereal, 1-pound boxes of pasta, 20-ounce cans/jars of pasta sauce, and 14-16-ounce cans of vegetables and fruits.

Save the date – **Saturday April 27** – for the National Rebuilding Together Day. ACCA will be repairing two house repair projects. Volunteers at all skill levels will be needed.

To volunteer or if you have any questions, please contact Ken or Camille Mittelholtz or the Parish Office (703-941-2922 or stbarnabaschurch@outlook.com).

Lent Madness

Most of us know about March Madness, the annual NCAA college basketball championship games. Some of us have even filled out our brackets to try to predict the willer. But do you know about Lent Madness?

Lent Madness began in 2010 as the brainchild of the Rev. Tim Schenk. In seeking a fun, engaging way for people to learn about the men and women comprising the Church's Calendar of Saints, Tim came up with

this unique Lenten devotion. Combining his love of sports with his passion for the lives of the saints, Lent Madness was born. In 2012 Tim partnered with Forward Movement and Executive Director the Rev. Scott Gunn to create the Lent Madness website (www.lentmadness.org) and broaden the number of people involved in the writing process, with Tim and Scott serving as the self-appointed Supreme Executive Committee.

The format is straightforward: 32 saints are placed into a tournament-like single elimination bracket. Each pairing remains open for a set period of time, and people vote for their favorite saint. 16 saints make it to the Round of the *Saintly Sixteen*; eight advance to the Round of the *Elate Eight*; four make it to the *Faithful Four*; two to the *Championship*; where the winner is awarded the coveted *Golden Halo*. The first round consists of basic biographical information about each of the 32 saints. Things get a bit more interesting in the subsequent rounds as we are offered quotes and quirks, explore legends, and even move into the area of saintly kitsch.

Lent Madness is a great family activity and a lighthearted way for all of us, regardless of age, to learn more about our saints. You can download the free Saintly Scorecard, which includes information about this year's 32 competitors and your very own bracket at www.lentmadness.org. Be sure to subscribe to receive updates and look for the full color Lent Madness bracket poster in the Richardson Room. If you have questions, contact Beth Harper or any member of our EfM group.

Current Art Exhibit at the St. Barnabas' Gallery The second exhibit in the St. Barnabas' Gallery are the etchings of renowned artist John Taylor Arms. A well-known etching artist of the early 1900's to 1940's, Arms did many etchings of churches and cathedrals in European and American cities. One of his most famous etchings is of the Brooklyn Bridge. The John Taylor Arms etchings are on loan from the private collection of fellow parishioner Dave Wright. We hope you will enjoy these works, which we plan to display until April.

Your Weekly E-piscopalian

If you know of someone who is finding it a challenge to read the E-piscopalian via email, please be aware that a paper copy of the weekly email is mailed to a select number of people, and our Parish Administrator would be happy to add additional names to the list. Please contact the office or provide the contact information to them. (see above)

Shrine Mont Camps

Early bird registration for summer camp at Shrine Mont is underway. The Diocese of Virginia runs a variety of different summer camps for campers age seven and up – maybe one will be a good fit for you or your family! 2023 Camp was an open and affirming space for LGBTQ+ individuals and allies, and 2024 camp is being planned with that same commitment in mind. Many campers report having an absolutely amazing time. Please reach out to Rev. John with any questions, including questions about scholarships.

<https://www.shrinemontcamps.org/copy-of-dates-rates>

<https://www.shrinemontcamps.org/info>

For more information on Gender Inclusion at camp, please follow this link:

<https://www.shrinemontcamps.org/faq-s>

Support for Ukraine through ERD

Support Episcopal Relief & Development in providing humanitarian aid in response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence, including food, cash, blankets, and hygiene supplies. To donate through ERD, please visit episcopalrelief.org/Ukraine-crisis.

Prayers for Family, Friends, and Others

If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please contact the Parish Office. If you might be interested in this ministry, please contact the Rector or the Parish Office. Thank you.

***Forward Day by Day* February/March/April Issue Available - Paper and Online**

Forward Day by Day, a booklet with daily devotions and scripture is available in either regular or large print for you to pick up. Please contact the office if you would like one or more copies mailed to you (703-941-2922 or stbarnabaschurch@outlook.com).

Forward Day by Day also is available to read on the web at:

https://prayer.forwardmovement.org/forward_day_by_day.php?d=22&m=3&y=2021

Emergency Pastoral Care: For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

Holy Week & Easter at St. Barnabas'

Noon Prelude & 1 p.m. Celebration of Life

For the Rev. Dr. Lee Wayland Gibbs
Saturday March 23rd

8 a.m. and 10:15 a.m. Palm Sunday

Holy Eucharist with Blessing of the Palms

10 a.m. Wednesday Eucharist with Healing Prayer

March 27th

7 p.m. Maundy Thursday Eucharist

With opportunity to participate in Foot Washing

Noon and 7 p.m. Good Friday Services

6 p.m. Intergenerational Stations of the Cross

4:00 p.m. Easter Vigil

8 a.m. and 10:15 a.m. Easter Sunday Services

9:15 a.m. Easter Egg Hunt

CALENDAR

- Sunday, March 3 The Third Sunday in Lent
8:00 AM Holy Eucharist
9:10 AM Cherub Choir – Lyles Room (until 9:30 AM)
9:15 AM Christian Formation for All Ages
10:15 AM Holy Eucharist with Choir
11:30 AM Youth Choir – Lyles Room
1:00 PM Oneness Mission Church (until 3:30 PM)
4:00 PM FACETS Meal Preparation (until 6 PM)
5:30 PM Ladies Night Out Al Anon – J2A Room (until 7 PM)
- Monday, March 4
10:00 AM Serenity Seekers Al-Anon – Richardson Room (until 11 AM)
- Tuesday, March 5
10:00 AM WOSB Business Meeting – Richardson Room
3:45 PM Annandale Safe Youth Project – Richardson Room (until 6 PM)
7:00 PM Education for Ministry – Zoom
- Wednesday, March 6
10:00 AM Wednesday Worship: Morning Prayer – Library
11:30 AM Staff Meeting – Library
3:45 PM Annandale Safe Youth Project – Richardson Room (until 6 PM)
7:00 PM Youth Committee – Zoom
7:30 PM Adult Choir – Lyles Room (until 9 PM)
- Thursday, March 7
10:00 AM Tai Chi – Richardson Room
3:45 PM Annandale Safe Youth Project – Richardson Room (until 6 PM)
6:30 PM Ryders' Rounders – Richardson Room (until 9 PM)
7:30 PM Pipe Band – Lyles Room
- Friday, March 8
7:00 PM Reikki Friends – Richardson Room
- Saturday, March 9
5:00 PM Taizé Service – Richardson Room
- Sunday, March 10 The Fourth Sunday in Lent
 Daylight Saving Time Begins
8:00 AM Holy Eucharist
9:10 AM Cherub Choir – Lyles Room (until 9:30 AM)
9:15 AM Christian Formation for All Ages
10:15 AM Holy Eucharist with Choir
11:30 AM Youth Choir – Lyles Room
1:00 PM Oneness Mission Church (until 3:30 PM)
4:00 PM Vietnamese Language for Youth Têt Celebration (until 8 PM)
5:30 PM Ladies Night Out Al Anon – Lyles Room (until 7 PM)

In Our Prayers

For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Diocesan Bishops: The Rt. Rev. E. Mark Stevenson, Bishop
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop
The Rt. Rev. James Joseph "Bud" Shand, Visiting Bishop
Rector: The Rev. John Bolin Shellito
St. Barnabas' Vestry, Wardens, and Staff
Our Sister Parish: Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

In the Anglican and Diocesan Cycles of Prayer:

For the Church of the Province of Uganda; for the Rt. Rev. E. Mark Stevenson, The Rt. Rev. Gayle Elizabeth Harris, and all Bishops participating in the House of Bishops meeting.

For the special needs and concerns of this congregation (as of February 28, 2024):

Bernard Blair	James Harris	Blair MacKenzie	Barbara Rigden
Jean Anne Braddon	Roger Hefferan	Cindy McLaughlin	Ann Sayles
Charles Camp	James Hughes	Helen Mosher	Trisha Serven
Cricket Camp	Gertrude Jones	Val Nelson	Frank Spink
Margot Donnelly	Sharon Jones	Shirley Newman	Kathleen Stark
Charlie Flaherty	Alusine Kanu	Nancy Peyton	Larry Stark
Betty Jo Fortune	Lucas Krebs-Rivera	Alice Phillips	Karen Steidel
Bob Frye	Joy Lyles	Anne Radway	Mareea Wilson
Rotha Frye	Tom Lyles	Grace Rampersaud	Dana Wiseman
Preston George	Bob Macfarlane	Norma Ricketts	Dave Wright
Joan Gibbs	Maria Macfarlane	Ellen Riddle	Mary Yeaman

And for:

Sandy (Betty Jo Fortune); President **Volodymyr Zelensky** (Bible Study); **Ralph, Molly, Morgan** (Cindy McLaughlin); **Andrea, Rosa, Nicole, Erin, Josh, Tracy, Ivory, Judy, Lorraine, Judy** (Cricket & Charles Camp); the **Chwirut Family, Bonnie** (Diana & Tim Greer); **Michelle, Marlana** (Ellen Riddle); **Heath** (Helen Mosher); **Angie** (James Harris); **Patricia** (Kathleen & Larry Stark); the **Troutman Family** (Katie Westerlund); **Noel+, Teresa** (Len LeRoy); **Joan, Dan, Josiah, Pam, Dave** (Marcel Lisi); **Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **Alicia** (Maria & Wayne Bottlick); **Gerry, John, Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Sophia, Charles, Simone, Ingrid** (Norma Ricketts); **Bill, Bucky, Kathy, Clai, Sharon & Family, Bill** (Sharon Jones); **Josefa, Mary, Susan** (Sheena Friend); **Audrey, Joyce, Valerie, William** (Shirley Newman); **Emily, Edward, Brianna & Family** (Theresa Merchant); **Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); the **Atchley Family, Kathleen, Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **John & Family** (Nancy MacLachlan & Hugh Agnew); **Amy, Courtney** (Barbara & Jack Miller); **Gerry** (Beth Campbell & Dick Crutchley); **Kim, John, Don, Kerry, Corinne** (Beth Harper); **Carl** (Richard Hayhurst).

And for those enrolled in institutions of higher learning: **Jacob** Dugger; **Kyle** Hitchman (Marcel Lisi); **Ken** McKeever; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins).

And for the faithful departed: **Kenneth** M. Finley (Simone & Michael Dugger); The Rev. Dr. **Lee** Wayland Gibbs; **Douglas** Hewitt (Janet George & Karen Steidel); **Ed** Johnson (Betty Jo Fortune).

Participants in the services today are:

8:00 a.m.

Vestry Leader/Closer
Acolyte
Lector
Chalicer
Usher
Opener

Sam Batten
Michael Dugger
Todd McKeever
Cindy McLaughlin
Wendy Williams
Wendy Williams

10:15 a.m.

Acolytes
Lectors
Chalicer
Usher
Coffee Hour Hosts
Counters
Altar Guild

Blue Kennedy, Noah Schaefer, Joaquin Tamanaha, Cindy McLaughlin
Dawn Schaefer, Camille Mittelholtz
Cindy McLaughlin, Mark Patterson
Ken Mittelholtz
Diana & Tim Greer
Beth Harper, Camille Mittelholtz
Mary Yeaman, Jocelyn Leatherwood, Sharon Jones

Participants in the services on March 10 are:

8:00 a.m.

Vestry Leader/Closer
Acolyte
Lector
Chalicer
Opener

Michael Dugger
Mark Patterson
Michael Dugger
Mark Patterson
Molly Newling

10:15 a.m.

Acolytes
Lectors
Chalicer
Usher
Coffee Hour Hosts
Counters
Altar Guild

Joshua Dugger, Adam Schaefer, Leah Westerlund, Michael Dugger
Camille Mittelholtz, Mark Patterson
Mark Patterson, Cindy McLaughlin
PJ Kennedy
Camille & Ken Mittelholtz
Sam Batten, Michael Dugger
Grace Robbins, Kristen Anderson, Behn Ayala

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.