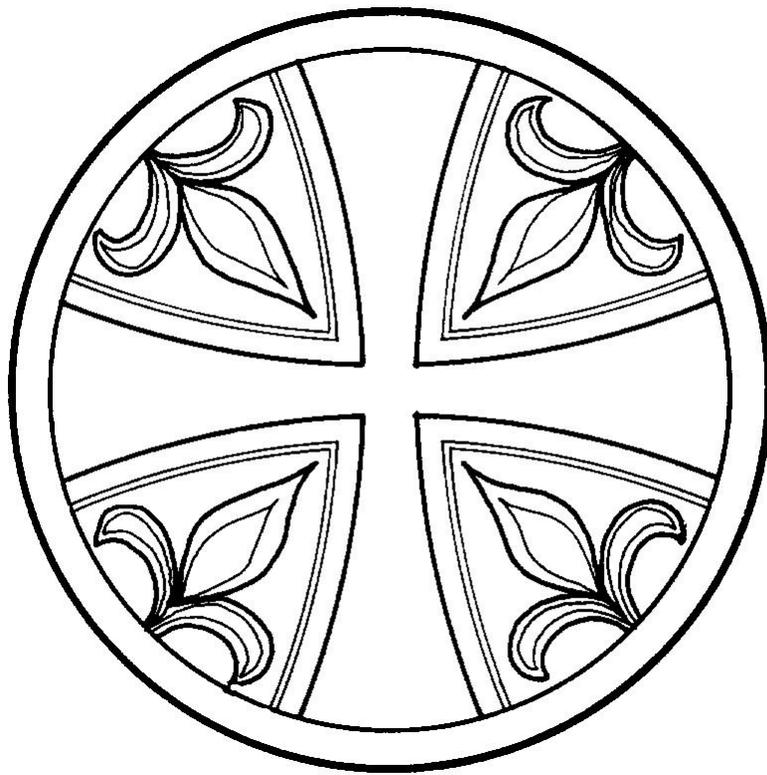


**The Third Sunday after Pentecost  
June 26, 2022 - 10:15 a.m.**

Thank you for wearing your KN95 or equivalent mask while in the service,  
as masks are required indoors.



**St. Barnabas' Episcopal Church**

*Serving our community, the world, and each other  
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

### The Third Sunday after Pentecost

June 26, 2022

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10:15 a.m. Holy Eucharist

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Prelude *Preludes from the Well-Tempered Clavier, Book One* J. S. Bach

Hymn 460, vss. 1-3 *Alleluia, sing to Jesus* *Hyfrydol*

### Liturgy of the Word

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

Hymn of Praise *Gloria in Excelsis* S-280 R. Powell

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### 1 Kings 19:15-16,19-21

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

*People*

**Thanks be to God.**

### Psalm 16

Robert Knox Kennedy  
(b. 1945)



- 1 Protect me, O God, for I take | refuge in you; \*  
I have said to the Holy One, "You are my God,  
my good above all | other."
- 2 All my delight is upon the godly that are in the | land, \*  
upon those who are noble among the | people.
- 3 But those who run after other | gods \*  
shall have their troubles | multiplied.
- 4 Their libations of blood I will not | offer, \*  
nor take the names of their gods upon my | lips.

Robert Knox Kennedy  
(b. 1945)



- 5 O God, you are my portion and my | cup; \*  
it is you who uphold my | lot.
- 6 My boundaries enclose a pleasant | land; \*  
indeed, I have a goodly | heritage.
- 7 I will bless you, O God, who gives me | counsel; \*  
my heart teaches me, night after | night.
- 8 I have set you always be | fore me; \*  
because you are at my right hand I shall not | fall.
- 9 My heart, therefore, is glad and my spirit re | joices; \*  
my body also shall rest in | hope.
- 10 For you will not abandon me to the | grave, \*  
nor let your holy one see the | Pit.
- † 11 You will show me the path of | life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for ever | more.

† Second half of the double chant

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Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

*People*                    **Thanks be to God.**

*All stand in body or spirit*

Hymn 513, vss. 1-2

*Like the murmur of the dove's song*

*Bridegroom*

Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*                    **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he

said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

Hymn 513, vs. 3

*Like the murmur of the dove's song*

*Bridegroom*

The Sermon

The Rev. John Bolin Shellito

### The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Leader*

In the power of the Holy Spirit, let us offer prayers for the needs, concerns, and hopes of the world.

For peace in our hearts and for our salvation.

For this holy gathering and for those who enter with faith and reverence toward God.

For Michael, our Presiding Bishop; for all bishops, presbyters, and deacons; and for all the holy people of God.

For the Anglican Province of Jerusalem and the Middle East.

For the welfare of the holy churches of God, and for the unity of all.

Holy God, Holy Immortal One,

**Hear our prayer.**

For the world and its leaders, our nation, and its people.

For peace, remembering especially the people of Ethiopia, Ukraine, and Yemen.

For the children of the world.

For those who serve our country and community.

For those in need on our prayer list, especially \_\_\_\_\_, for prisoners and captives, for refugees and migrants, for those displaced by poverty, disaster, or war, and for all those navigating sickness, oppression, or other challenge.

Holy God, Holy Immortal One,

**Hear our prayer.**

Remembering the blessed Virgin Mary, blessed Barnabas,

and all the saints, let us offer ourselves and one another to the living God through Christ.

*Presider*

Inspire us by your Holy Spirit, O God, to think humbly of ourselves and to be severe only in the examination of our own conduct, to consider our fellow creatures with kindness, and to judge of all they say and do with that charity which we would desire from them ourselves. **Amen.**

## The Peace

*All stand as able. Waves, verbal greetings, fist bumps, and elbow bumps are viable alternatives to handshakes for those who are not yet comfortable shaking hands. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*      **And also with you.**

## Welcome and Announcements

### The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Liturgy of the Table

*Celebrant*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Hymn 359, vss. 1-3

*God of the prophets, bless the prophets' heirs*

*Toulon*

Presentation

Hymn 124, v. 5

*Puer Nobis*

**To God the Father, heavenly Light, to Christ, revealed in earthly night,  
to God the Holy Ghost we raise our equal and unceasing praise.**



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary,  
Blessed Barnabas, and all your saints  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-against us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

48 ver. A - - - - - men.

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St. Barnabas' Episcopal Church January 2010

# The Breaking of the Bread

Fraction Anthem S-169

R. W. Urwin

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my  
*All* flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*Facing the people, the Celebrant says the following Invitation*

## The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*For those worshipping virtually, you may wish to use the following prayer for Spiritual Communion from the National Cathedral. It is an adaptation of a prayer originally composed by St. Alphonsus de Liguori, 1696-1787.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

LEVAS 67 *I love the Lord, he heard my cry*

arr. R. Smallwood

Hymn 550, vss. 1-3 *Jesus call us; o'er the tumult*

*Restoration*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 564

*He who would valiant be*

*St. Dunstan's*

*The Deacon, or the Celebrant, may dismiss the people with these words*

Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God. Alleluia. Alleluia.**

Postlude

*Restoration*

S. B. Owens

*Weather and other conditions permitting, coffee will be available in the  
Peace Patio after the 10:15 a.m. service.*

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The flowers are given to the glory of God.

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## ANNOUNCEMENTS

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**Back by Popular Demand: TGIF!** Join us at the Bolin Shellitos' home on Friday, July 8th, any time after 6 PM for a backyard potluck! We'll provide burgers, veggie burgers, hot dogs, and buns; please bring a side, dessert, or drink (for kids or adults) to share! Contact John+, Haley, or the Parish Office for the address and to let us know you are coming. If you are interested in hosting a TGIF gathering in your backyard over the next few months, please reach out to Haley. Can't wait!

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**Sunday, July 10 - Presentation on the Therapeutic Benefits of Music** Have you ever wondered about the therapeutic benefits of music? St. Barnabas is hosting a talk about such things by Linda Hayes Bennett on Sunday, July 10, at 12:00 noon. Dr. Bennett is a neuromusicologist and aging health specialist, who teaches and talks about the powers of singing in self-healing and in helping others to feel healed and enlightened. A professional singer for many years (Kennedy Singer, Strathmore, Royal Albert Hall), Linda currently sings with a small ensemble at National City Christian Church in Wash DC. Singing has the power to strengthen our bodies, lungs, spirits, and minds. A brief tour of the "science" of music, plus live examples and some sing-a-long participation is planned for this exciting presentation by LHB. See you there - bring a friend!

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**Save the Date! Live Performances from the NOVA Symphony Orchestra** Come hear live music and support one of St. Barnabas' own when the NOVA Symphony Orchestra performs two *free* concerts in our area. On July 13 at 7:30 PM, they'll be at the Stacy C. Sherwood Community Center, 3740 Old Lee Highway in Fairfax; July 15 at 7:30 PM, they'll be at Mason District Park in Annandale. The orchestra will be performing Music for the Young, including *The Adventures of Stormalong*, *The Toy Symphony*, music from *Star Wars*, and music from *How to Train Your Dragon*. That's Sharon Jones in the cello section!

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**Kathleen Stark in Art Show** Kathleen Stark's two paintings, *The Dragon's Garden* and *Grandma's Cottage* are now on view at the art show at Church of the Good Shepherd, 9350 Braddock Road, Burke, VA 22015. Please call the church for times of showing: (703) 323-5400. For questions please contact Kathleen or the Parish Office.

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**Altar Flower dedications** are a wonderful way to remember a loved one or celebrate an event while helping to beautify the altar for worship. You can sign up on the altar flower chart in the narthex; dedication forms are on the shelf in the hallway. Your check can be made out to St. Barnabas' Church with "Sunday Altar Flowers (date)" in the memo line. You also can give through Realm; please confirm your dedication directly with the Parish Office.

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**Save the Date: Annual Parish Retreat September 30-October 2, 2022** The St. Barnabas' Parish Retreat is coming up Friday, September 30 through Sunday, October 2, 2022, at our beloved Diocesan retreat center, Shrine Mont. This weekend offers thought-provoking sessions for adults and youth, uplifting music, great food, beautiful scenery, free time for shopping, hiking, etc. – and most of all, time to get closer to God and one another. You will return refreshed and renewed.

We are currently accepting registrations! (See attached form.) Notably, the fees remain the same as last year. Please send payment along with your completed registration form.

Shrine Mont is in Orkney Springs, VA, about a two-hour drive from the Washington, D.C. Metro area. Visit <http://shrinemont.com/>. For further information, feel free to contact Ann Sayles or the Parish Office.

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The **Altar Flowers** today will go to Karen Steidel, Bob Macfarlane, and Mary Riggs. Please sign the cards, and feel free to add a personal message.

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**Annandale Christian Community for Action (ACCA)** The ACCA Child Development Center was recently awarded the Virginia Quality Level 4 Certification. Very few child care centers in Virginia achieve this level of achievement. Virginia's Quality Rating and Improvement System awards rating levels 1-5 to child care and preschool program based on nationally-recognized quality standards and best practices. Congratulations to the CDC leadership and staff!

For more information or to volunteer for an ACCA program, please contact Ken or Camille Mittelholtz.

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**Prayers for Family, Friends, and Others** If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please email or call Marcel Lisi. Thank you.

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**Emergency Pastoral Care** For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

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## In Our Prayers

### For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry  
Bishops: The Rt. Rev. Susan Ellyn Goff, Suffragan Bishop and Ecclesiastical Authority  
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop  
The Rev. Canon Mark Stevenson, Diocesan Bishop-Elect  
Rector: The Rev. John Bolin Shellito  
St. Barnabas' Vestry, Wardens, and Staff  
Our Sister Parish: The Rev. Noel Josue Rodriguez Santos and the congregation of  
Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

### In the Anglican and Diocesan Cycles of Prayer:

For the Province of the Episcopal Church of Sudan; for Grace, Goochland; St. Mary's, White Chapel; and Trinity, Lancaster.

### For the special needs and concerns of this congregation (as of June 22, 2022):

Jonathan Barber	Preston George	Bob Macfarlane	Mary Riggs
Bernard Blair	Lee Gibbs	Cindy McLaughlin	Ann Sayles
Emma Blevins	James Harris	Helen Mosher	Frank Spink
Maggie Bottlick	Roger Hefferan	Shirley Newman	Karen Steidel
Jean Anne Braddon	Sharon Jones	Beth Phillips	Mareea Wilson
Charles Camp	Alusine Kanu	Anne Radway	Dana Wiseman
Cricket Camp	Carolyn Lilienthal	Grace Rampersaud	Ann Woodle
Margot Donnelly	Joy Lyles	Norma Ricketts	Mary Yeaman
Rotha Frye	Tom Lyles	Barbara Rigden	

### And for:

**Wayne, Rachel** (Grace Robbins); **Wayne** (Helen Mosher); **Brian** (Janet George); **Clarke** (Janice Carroll); **Rhonda & Brad** (John Bolin Shellito); **Norma** (Librada Estrada); **Martina, Katie, Bill** (Marcel Lisi); **Josefina, Linda, Alicia, Sylvia, Dinorah** (Maria Bottlick); **Mary** (Maria & Bob Macfarlane); **Floyd** (Mary Riggs); **Louis** (Molly Newling); **Sophia, Charles** (Norma Ricketts); **Audrey, Kathy, Bill, the Family of Mary Jones, Jackie, Roselyn, Kimberlyn & Kori** (Sharon Jones); **Cora** (Sheena Friend); **Audrey, Alan, Jacquie, Joyce, Valerie, William** (Shirley Newman); **Edward, Doug, Edward, Tamela, Brianna & Family** (Theresa Merchant); **Caroline** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Bill, Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **John, Sandy, Nan, Janet & Family** (Beth Harper); **Joan, Molly, Darlene, Megan, Michael, Monica** (Cindy McLaughlin); **Mark, Irene, Robert, Barbara** (Connie & Pete Badger); **Toni, Nicole, Josh, Bob** (Cricket & Charles Camp); **Jessica** (Dawn Schaefer); **Michelle, Marlana, Michael** (Ellen Riddle); **David** (George Sinclair); Pastor **Jeannette** Surita-Vasquetelles & family and the congregation of Hope Lutheran Church; **Patsy**; and **all first responders, healthcare workers, and essential workers.**

And for those enrolled in institutions of higher learning: **Matthew** Dugger; **Paulina** Kanu; **Garrett** Patterson; **Genevieve** Phillips; **Kyle** Hitchman (Marcel Lisi).

And for those deployed: **Matthew** T. Robinson, USN (Gertrude Jones and Grace Jones Robbins); **Christopher** Workman, ARNG (Theresa & Doug Merchant).

And for the faithful departed: **David** Steidel (Karen Steidel); **Diogenes** Vazquetelles, Jr. (Sharon Jones).

**Participants in the services are:**

**8:00 a.m.**

Sunday Vestry Leader/Closer  
Acolyte  
Lector  
Opener

Sheena Friend  
Mark Patterson  
Michael Dugger, Cindy McLaughlin  
Mark Patterson

**10:15 a.m.**

Acolytes  
Lectors  
Ushers  
Coffee Hour Hosts  
Counters  
Altar Guild  
Flower Guild  
Flower Delivery

Michael Dugger, Noah Schaefer, Jackson Miller  
Kathleen Stark, Hugh Agnew  
Robin Erskine, Cy Tamanaha  
Camille & Ken Mittelholtz  
Art Hamerschlag, Ken Mittelholtz, Larry Stark  
Molly Newling, Jocelyn Leatherwood, Behn Ayala  
Dana Wiseman  
Hugh Agnew

St. Barnabas' Church is grateful for your gracious presence  
and generous participation in our common life.  
Christ is Risen and recognized among us  
wherever two or three are gathered in Jesus Name.

**St. Barnabas' Episcopal Church**

The Rev. John Bolin Shellito, Rector

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