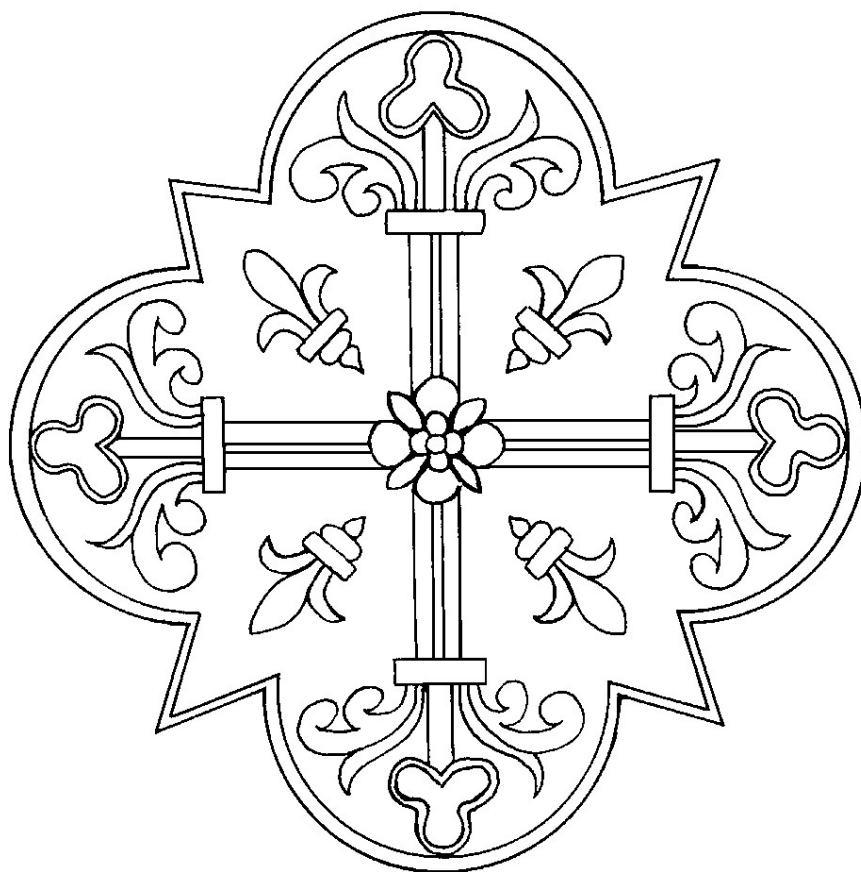


Third Sunday after Pentecost
June 14, 2026 - 10:00 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ.*

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Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

Third Sunday after Pentecost
June 14, 2026 - 10:00 a.m.

10:00 a.m. Holy Eucharist

Prelude

LEVAS 245

We Have Come Into His House

Ballinger

Opening Acclamation

Celebrant Blessed be the One, Holy, and Living God.

People **Glory to God for ever and ever.**

LEVAS 243

Glory to God

Haywood

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Genesis 18:1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Word of the Lord.

People

Thanks be to God.

LEVAS 205 v. 3

Trust and Obey

D. B. Towner

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

People

Thanks be to God.

LEVAS 213 v. 3

Children of Heavenly Father

Swedish Folk Melody

Matthew 9:35-10:8

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

“The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

LEVAS 213 v. 4

Children of Heavenly Father

Swedish Folk Melody

Sermon

The Rev. John Bolin Shellito

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – A Litany of Freedom and Unity

(Litany based on the words of the Rev. Dr. Martin Luther King, Jr. and Holy Scripture, adapted from pp. 54-55, in Seeing the Face of God in Each Other: The Antiracism Training Manual of the Episcopal Church (https://www.episcopalchurch.org/wp-content/uploads/sites/2/2021/02/antiracism_book-revise3.pdf) Closing prayer drawn from p. 41.)

Leader

One: “The agony of the poor diminishes the rich... We are inevitably our sibling’s keeper because of the interrelated structure of reality.”

All: **“For freedom, Christ has set us free;”**

One: Lord, teach us that brotherhood and sisterhood and siblinghood begins with respect.

All: **“For freedom, Christ has set us free;”**

One: “Change is not accomplished by peeling off superficial layers when the causes are rooted deeply in the heart of the organism.”

All: **Hate cannot drive out hate, only love can do that.**

One: Stir us up, O Lord, if we are at ease. Use us so that justice may roll down like waters and righteousness like an ever-flowing stream.

All: **Hate cannot drive out hate, only love can do that.**

One: “The Christian Gospel is a two-way road. On the one hand it seeks to change the souls of people and thereby unite them with God; on the other hand it seeks to change the environmental conditions of people so that the soul will have a chance after it is changed.”

All: **Grant us faith and courage not to grow weary.**

One: “There are some who still find the cross a stumbling block and others consider it foolishness, but I am more convinced than ever before that it is the power of God for social and individual salvation.”

All: **Grant us faith and courage not to grow weary.**

One: “I know some of you are asking today, “How long will it take?” I come to say to you ... however difficult the moment, however frustrating the hour, it will not be long, because truth pressed to earth will rise again.

All: **How long?**

One: Not long, because no lie can live forever.

All: **How long?**

One: Not long, because you will reap what you sow.

All: How long?

One: Not long, because the arc of the moral universe is long, and it bends toward justice.

Presider

O God of radiance, fascinating in your kaleidoscopic diversity, help us to love ourselves as we mirror your image to the world. As we grow tired of this struggle, Lord, and we feel alone in our weariness, strengthen us when we grow faint of heart. Give us a memory for the victories of our ancestors: help us to remember a time when our forebears faced immeasurable pain with the sure knowledge that you were with them. Remind us that we are truly never alone. When we grow faint, gird us with your strength; when we doubt, fill us with confidence that the beauty of our skin, ebony, mahogany, lemon, ivory and taupe is but a mere reflection of the richness of your glory. Help us to understand the gifts we bring into this broken world: the love of color and variety. This we ask in the name of Jesus, who loved all. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

Presentation of Diplomas and Recognition of EfM Graduates

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *child/children* [____], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [____ and ____ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, blessed Elizabeth, blessed Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-gainst us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

48 ver. A - - - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

LEVAS 148

LEVAS 153

I'm a-Going to Eat at the Welcome Table

Lord, I Have Seen Thy Salvation

Negro Spiritual

J. D. Cooper

After Communion, the Celebrant says,

Let us pray.

Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.

The Blessing

LEVAS 1

Lift Every Voice and Sing

J. W. Johnson

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

The altar flowers are given to the Glory of God.



An Update to the Annandale Safe Youth Project

It is with a heavy heart that we share news of significant changes coming to the *Annandale Safe Youth Project*, the after-school program long held at St. Barnabas'. Due to the discontinuation of Fairfax County grant funding, Second Story will no longer be able to financially support ASYP after June 30.

While this marks the end of an important chapter for the program and for our church, the work is not over. ASYP has served local children and families for many years, and those involved remain committed to finding ways to continue that mission. Options being explored include volunteer-led programming, alternative funding sources, and the possibility of operating in a different location.

Anyone who has ever considered volunteering with the program is encouraged to get involved. The coming weeks will be an important time for planning and determining what the future of ASYP may look like. Please contact our church liaison, Randy Jones, if you would like to volunteer by emailing stbarntutor@gmail.com

The program will continue through June 30. Prayers, ideas, and volunteer support are greatly appreciated as the community works together to find a path forward.

CALENDAR

- Sunday, June 14 *Last Day of Sunday School*
9:30 AM Sunday School – Education Wing
10:00 AM Holy Eucharist *followed by Coffee Hour*
1:00 PM Oneness Mission Church (until 3:30 PM)
4:30 PM Ryder’s Rounders – Richardson Room (until 9 PM)
5:30 PM Ladies’ Night Out Al Anon – Lyles Room (until 7 PM)
- Monday, June 15
10:00 AM Serenity Seekers Al-Anon – Richardson Room
 (until 11 AM)
7:00 PM Finance Meeting – Zoom
- Tuesday, June 16
3:45 PM Annandale Safe Youth Project – Richardson Room
 (Until 6PM)
- Wednesday, June 17 *FCPS Last Day of School*
10:00 AM Wednesday Worship – Library
3:45 PM Annandale Safe Youth Project – Richardson Room
 (Until 6PM)
8:30 PM AA Barnabas Group – Richardson Room
- Thursday, June 18
10:00 AM Tai Chi – Richardson Room (until 11AM)
3:45 PM Annandale Safe Youth Project – Richardson Room
 (Until 6PM)
6:30 PM Ryder’s Rounders – Richardson Room (until 9PM)
- Sunday, June 21 *Special Prayers of the People in recognition of Father’s Day*
10:00 AM Holy Eucharist *followed by Coffee Hour*
1:00 PM Oneness Mission Church (until 3:30 PM)
4:30 PM Ryder’s Rounders – Richardson Room (until 9 PM)
5:30 PM Ladies’ Night Out Al Anon – Lyles Room (until 7 PM)

Participants in the services today are:

10:00 a.m.

Acolytes

Lectors

Chalicer

Usher

Coffee Hour Hosts

Flower Guild

Flower Delivery

Counters

Altar Guild

TBD
Michael Dugger, Kate Lauderdale
Cindy McLaughlin, Michael Dugger
John Westerlund
Kate & Kevin Lauderdale
Dana Wiseman
Hugh Agnew
Art Hamerschlag, Ken Mittelholtz
Jocelyn Leatherwood, Sheena Friend

Participants in the services on June 21 are:

10:00 a.m.

Acolytes

Lectors

Chalicer

Usher

Coffee Hour Hosts

Flower Guild

Counters

Altar Guild

TBD
Camille Mittelholtz, Beth Harper
Michael Dugger, Cindy McLaughlin
Ken Mittelholtz
Theresa Merchant
TBD
John Westerlund, Norma Ricketts
TBD

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.