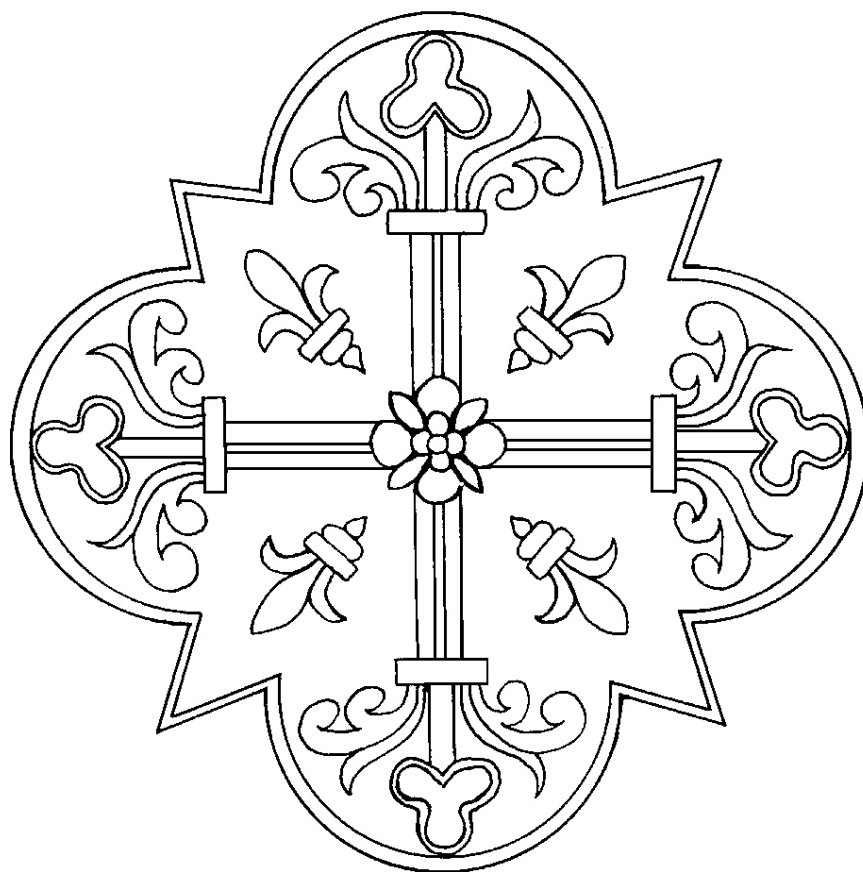


The Fourth Sunday in Easter
May 11, 2025 - 10:15 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ.*

facebook.com/StBarnabasEpiscopal
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st-barnabaschurch.org ▪ 703-941-2922

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Fourth Sunday in Easter
May 11, 2025

10:15 a.m. Holy Eucharist

Prelude

Hymn 492

Sing, Ye Faithful

Finnian

Opening Acclamation

Celebrant Blessed be the One, Holy, and Living God.

People **Glory to God for ever and ever.**

Gloria S-280

Gloria in excelsis

Powell

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

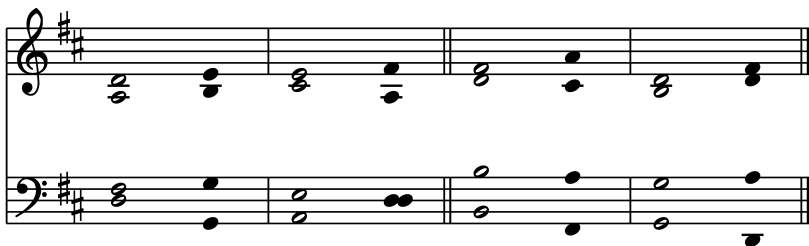
The Word of the Lord.

People

Thanks be to God.

Psalm 23

Jerome Webster Meachen
(b. 1930)



- 1 O God, you are my | shepherd; *
I shall not be in | want.
- 2 You make me lie down in green | pastures *
and lead me beside still | waters.
- 3 You revive my | soul *
and guide me along right pathways for the sake of your | Name.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no | evil; *
for you are with me; your rod and your staff,
they | comfort me.

Jerome Webster Meachen
(b. 1930)



**5 You spread a table before me in the presence of those who | trouble me; *
you have anointed my head with oil,
and my cup is running | over.**

**6 Surely your goodness and mercy shall follow me all the days of my | life, *
and I will dwell in the house of God for | ever.**

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Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

The Word of the Lord.

People

Thanks be to God.

All stand in body or spirit

Hymn 448 vs. 1

O Love, How Deep, How Broad, How High

Richmond

John 10:22-30

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Hymn 448 vs. 2

O Love, How Deep, How Broad, How High

Richmond

Sermon

The Rev. John Bolin Shellito

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Mother’s Day

Presider

This Mother’s Day, let us give thanks and praise for motherhood and for the mothers and mother figures who have been life-giving in their strength, kindness, and inspiration. We are thankful for those who have taught us to be brave, fierce, creative, and persistent, across days, years, centuries, and millennia, undaunted by famine, war, or pestilence.

Leader

For Blessed Mary, Christ’s mother, and for Mary’s own mother, Blessed Ann; let us say:
Hallelujah.

For the mothers who birthed us; let us say:
Hallelujah.

For all who nurtured us and cared for us from infancy through into adulthood; let us say:
Hallelujah.

For Blessed Mary Magdalene, a mother to the early church; let us say:
Hallelujah.

For all those who taught us about motherhood by word and example; let us say:
Hallelujah.

For all the mothers who have inspired and encouraged us; let us say:
Hallelujah.

For those who have been mother to their adopted children; let us say:
Hallelujah.

For the mothers who have given children up for adoption; let us say:
Hallelujah.

For the mothers who have grieved any form of loss; let us say:
Hallelujah.

For our spiritual mothers, from Deborah to Priscilla, from Sarah to Rebecca; let us say:
Hallelujah.

For all the church mothers, including Julian of Norwich, Hildegard of Bingen, Teresa of Avila, and so many others; let us say,
Hallelujah.

For the Sunday School mothers, especially Phyllis McKoy, Jane Taylor, Sue Fen, and Sue Holmes; let us say:

Hallelujah.

For all the spiritual mothers whose names are not remembered; let us say:

Hallelujah.

For all who have embodied motherhood through their care for others; let us say:

Hallelujah.

For God who, like a mother hen with her chicks, longs to gather us under her wings; let us say:

Hallelujah.

Today we give thanks for the mothers connected to St. Barnabas' who have gone on to glory, including Betty, Freda, Gloria, Golnoush, Patricia, and Susan; are there others?

At this interval, all are invited to bring particular names to mind, and, if desired, share them out loud.

Presider

Blessed are you, O God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through your son, our Savior Jesus Christ. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *child/children* [____], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [____ and ____ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

My Shepherd Will Supply My Need

Southern Harmony

Doxology 380 v. 3

Praise to God

Old 100

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Enriching Our Worship Prayer 3

Enriching Our Worship

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places,
our true and loving God; through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world and enclosed the sea
when it burst out from the womb; you brought forth all creatures
of the earth and gave breath to humankind. Wondrous are you,
Holy One of Blessing, all you create is a sign of hope for our journey;
and so as the morning stars sing your praises we join the heavenly
beings and all creation as we shout for joy:

Sanctus S-130

Holy, Holy, Holy

Schubert

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never
been silent; you call a people to yourself, as a light to the nations,
you delivered them from bondage and led them to a land of promise.
Of your grace, you gave Jesus to be human, to share our life,
to proclaim the coming of your reign and give himself for us,
a fragrant offering. Through Jesus Christ our Redeemer, you have
freed us from sin, brought us into your life, reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread, and when he had given thanks to you,
he broke it, gave to his friends and said: "Take, eat,
this is my Body, broken for you. Do this for the remembrance of me."
After supper Jesus took the cup of wine, said the blessing,
gave it to his friends and said: "Drink this, all of you: this cup
is the New Covenant in my Blood, poured out for you and for all
for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross,
the tomb, the resurrection and ascension, longing for Christ's
coming in glory, and presenting to you these gifts your earth has
formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us
the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a
people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in
the fullness of time gather us with the blessed Virgin Mary, blessed Elizabeth, blessed
Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we
worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-gainst us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

48 ver. A - - - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: S-154

D. Hurd

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

WLP 825
Hymn 439

Bless the Lord, My Soul
What Wondrous Love is This?

Taizé
Wondrous Love

After Communion, the Celebrant says,

Let us pray.

Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. **Amen.**

The Blessing

Hymn 478

Jesus, Our Mighty Lord

Monk's Gate

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

The altar flowers are given to the Glory of God.

CALENDAR

- Sunday, May 11 *Mother's Day*
8:00 AM Holy Eucharist
9:30 AM Adult Forum – Library
10:15 AM Holy Eucharist *followed by Coffee Hour*
1:00 PM Oneness Mission Church (until 3:30 PM)
4:30 PM Ryder's Rounders (until 9PM)
5:30 PM Ladies' Night Out Al Anon – Lyles Room (until 7 PM)
- Monday, May 12
10:00 AM Serenity Seekers Al-Anon – Richardson Room
(until 11 AM)
- Tuesday, May 13
10:00 AM Barnabees Craft Group – Richardson Room
3:45 PM Annandale Safe Youth Project – Richardson Room (Until
6PM)
7:00 PM Education for Ministry Meeting – Zoom (Until 9PM)
- Wednesday, May 14
10:00 AM Wednesday Worship – Library
3:45 PM Annandale Safe Youth Project – Richardson Room (Until
6PM)
7:30 PM Choir Rehearsal – Lyles' Room
8:30 PM AA Barnabas Group – Richardson Room
- Thursday, May 15
10:00 AM Tai Chi – Richardson Room (until 11AM)
3:45 PM Annandale Safe Youth Project – Richardson Room (Until
6PM)
6:30 PM Ryder's Rounders – Richardson Room (until 9PM)
- Saturday, May 17
11:00 AM Vestry Retreat – Library
- Sunday, May 18
8:00 AM Holy Eucharist
9:30 AM Adult Forum – Library
10:15 AM Holy Eucharist *followed by Coffee Hour*
1:00 PM Oneness Mission Church (until 3:30 PM)
4:30 PM Ryder's Rounders (until 9PM)
5:30 PM Ladies' Night Out Al Anon – Lyles Room (until 7 PM)

Participants in the services today are:

8:00 a.m.

Vestry Leader/Closer	Meagan Morrison-Crabill
Acolyte	TBD
Lector	Theresa Merchant
Chalistic	Michael Dugger
Opener	Molly Newling

10:15 a.m.

Acolytes	TBD
Lectors	Camille Mittelholtz, Cindy McLaughlin
Chalistic	Cindy McLaughlin, Michael Dugger
Usher	Robin Erskine
Coffee Hour Hosts	Megan Jackson & Godly Play
Flower Guild	Margot Donnelly
Flower Delivery	Betty Jo Fortune
Counters	Jeff Schaefer, Robin Erskine
Altar Guild	Mary Yeaman, Jocelyn Leatherwood, Kristen Anderson

Participants in the services on May 18 are:

8:00 a.m.

Vestry Leader/Closer	Michael Dugger
Acolyte	TBD
Lector	Mark Patterson
Chalistic	Michael Dugger
Opener	TBD

10:15 a.m.

Acolytes	TBD
Lectors	Cindy McLaughlin, Kathleen Stark
Chalistic	Cindy McLaughlin, Michael Dugger
Usher	Art Hamerschlag
Coffee Hour Hosts	Dick & Beth Crutchley
Flower Guild	Nancy MacLachlan
Flower Delivery	Nancy MacLachlan
Counters	Art Hamerschlag, Ken Mittelholtz
Altar Guild	Betty Jo Fortune, Behn Ayala, Grace Robbins

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.