

Fourth Sunday after Pentecost
June 21, 2026 - 10:00 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ.*

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Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

Fourth Sunday after Pentecost
June 21, 2026 - 10:00 a.m.

10:00 a.m. Holy Eucharist

Prelude

Hymn 665

All My Hope on God is Founded

Michael

Opening Acclamation

Celebrant Blessed be the One, Holy, and Living God.

People **Glory to God for ever and ever.**

Gloria S-280

Gloria in excelsis

Powell

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Jeremiah 20:8-9

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

The Word of the Lord.

People

Thanks be to God.

Psalms 69:15-18

Jerome Webster Meachen
(b. 1930)



- 15 "In your great mercy, O | God, *
answer me with your unfailing | help.
- 16 Save me from the mire; do not let me | sink; *
let me be rescued from those who hate me and out of the deep | waters.
- 17 Let not the torrent of waters wash over me,
neither let the deep swallow me | up; *
do not let the Pit shut its mouth u | pon me.
- 18 Answer me, O God, for your love is | kind; *
in your great compassion, | turn to me."
- 19 "Hide not your face from your | servant; *
be swift and answer me, for I am in | distress.
- 20 Draw near to me and re | deem me; *
because of my enemies de | liver me.

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Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People

Thanks be to God.

All stand in body or spirit

Hymn 513 vs. 1

Like the Murmur of the Dove's Song

Bridegroom

Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 513 vs. 2

Like the Murmur of the Dove’s Song

Bridegroom

Sermon

The Rev. John Bolin Shellito

The Nicene Creed

(Note that in Greek the word for "believe" is the same as the word for "trust")

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, in grateful recognition of Father's Day

Heavenly Father, we give thanks for the good earthly fathers you have given—including for Blessed Joseph, father to Christ. We thank you for grandfathers, surrogate fathers, adoptive fathers, biological fathers, church fathers, and the fathers of our nation.

Thank you for all those who have helped us learn the good you intended for us when our Messiah invited us to address you directly in prayer as our Father.

Our Father in Heaven, thank you for your wisdom and goodness.

In Christ's time, before they could become fathers, aspiring grooms were expected to build a house or a room for their future family, before the wedding. And, in chapter fourteen of the Gospel according to John, you promised to go ahead of us, to prepare a place for us, saying "in my father's house, there are many mansions" (KJV)

Our Father in Heaven, thank you for your wisdom and goodness.

Heavenly Father, we pray with the words of the Book of Common Prayer for the Human Family, especially mindful of our Diocesan family and all those who gather for retreat, ministry, and refreshment close to our Diocesan Cathedral at Shrine Mont:

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen. (BCP p. 815)

Our Father in Heaven, thank you for your wisdom and goodness.

Our Father in Heaven we bring before you all those in particular need: Jack, Arlie (family of Theresa), Sarah and Chris (friends of Theresa), and Iglesia San Juan Bautista. Please name any others on your heart, either silently or aloud.

Silence

Our Father in Heaven, we give thanks for all our forebears who have gone on to glory, and for the wisdom and goodness that they passed down to us during their earthly pilgrimage. We especially remember Larry Stark, Oliver Fortune, and Marybeth Kennedy. Please name any others on your heart, either silently or aloud.

Silence

Presider

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(concluding collect adapted from the collect for the Nation, BCP p. 258)

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *child/children* [____], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [____ and ____ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Be Thou My Vision

arr. J. Helgen

Doxology 380 v. 3

Praise to God

Old 100

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Enriching Our Worship Prayer 3

Enriching Our Worship

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, blessed Elizabeth, blessed Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-gainst us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

48 ver. A - - - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 302

Father, We Thank Thee

Rendez à Dieu

Hymn 335

I Am the Bread of Life

S. Toolan

After Communion, the Celebrant says,

Let us pray.

Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.

The Blessing

Hymn 552

Fight the Good Fight

Pentecost

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

The altar flowers are given to the Glory of God.

CALENDAR

Sunday, June 21

- 10:00 AM Holy Eucharist *followed by Coffee Hour*
- 1:00 PM Oneness Mission Church (until 3:30 PM)
- 4:30 PM Ryder's Rounders - Richardson Room (until 9 PM)
- 5:30 PM Ladies' Night Out Al Anon - Lyles Room (until 7 PM)

Sunday, June 22

- 10:00 AM Holy Eucharist *followed by Coffee Hour*
- 1:00 PM Oneness Mission Church (until 3:30 PM)
- 4:30 PM Ryder's Rounders - Richardson Room (until 9 PM)
- 5:30 PM Ladies' Night Out Al Anon - Lyles Room (until 7 PM)

Monday, June 23

- 10:00 AM Serenity Seekers Al-Anon - Richardson Room
(until 11 AM)

Tuesday, June 24

- 10:00 AM Barnabees Craft Group - Richardson Room
- 3:45 PM Annandale Safe Youth Project - Richardson Room
(Until 6PM)

Wednesday, June 25

- 10:00 AM Wednesday Worship - Library
- 3:45 PM Annandale Safe Youth Project - Richardson Room
(Until 6PM)
- 8:30 PM AA Barnabas Group - Richardson Room

Thursday, June 26

- 10:00 AM Tai Chi - Richardson Room (until 11AM)
- 3:45 PM Annandale Safe Youth Project - Richardson Room
(Until 6PM)
- 6:30 PM Ryder's Rounders - Richardson Room (until 9PM)

Sunday, June 28

- 10:00 AM Holy Eucharist *followed by Coffee Hour*
- 1:00 PM Oneness Mission Church (until 3:30 PM)
- 4:30 PM Ryder's Rounders - Richardson Room (until 9 PM)
- 5:30 PM Ladies' Night Out Al Anon - Lyles Room (until 7 PM)

Participants in the services today are:

10:15 a.m.

Acolytes

Lectors

Chalistic

Usher

Coffee Hour Hosts

Flower Guild

Counters

Altar Guild

TBD

Molly Newling, Beth Harper

Cindy McLaughlin, Michael Dugger

Ken Mittelholtz

Theresa Merchant

TBD

John Westerlund, Norma Ricketts

Mary Yeaman, Sheena Friend

Participants in the services on June 28 are:

10:15 a.m.

Acolytes

Lectors

Chalistic

Usher

Coffee Hour Hosts

Flower Guild

Counters

Altar Guild

TBD

Michael Dugger, Debora George

Cindy McLaughlin, Michael Dugger

PJ Kennedy

Lisa Verstandig, Laura Strange

TBD

Meagan Morrison-Crabill, Sam Batten

Grace Robbins, Kristen Anderson

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.