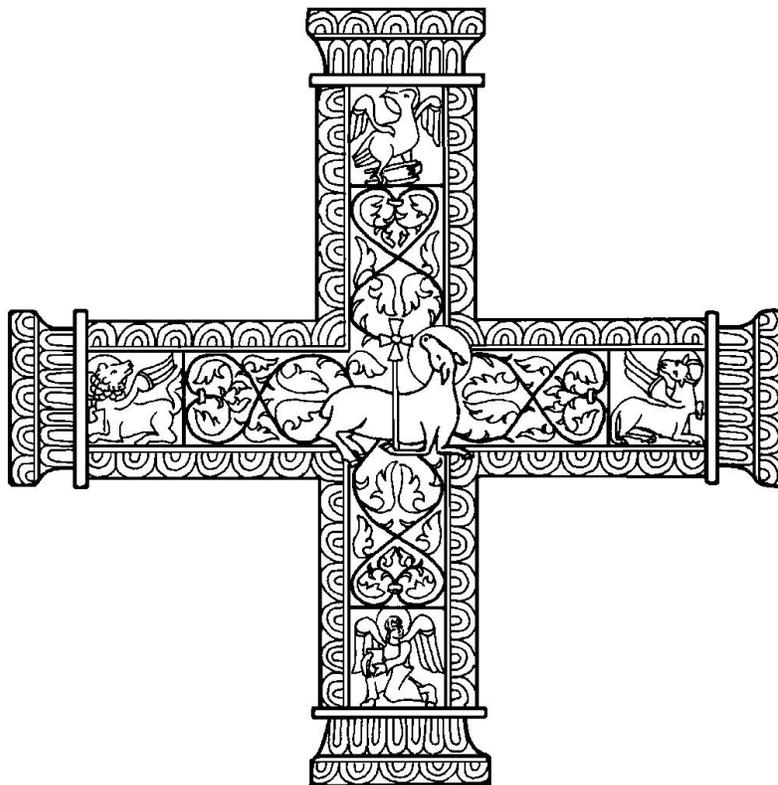


**The Fifth Sunday of Easter  
May 15, 2022 - 10:15 a.m.**

Thank you for continuing to wear your KN95 or equivalent mask in the service.  
Masked congregational singing is now welcomed.



**St. Barnabas' Episcopal Church**

*Serving our community, the world, and each other  
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

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## The Fifth Sunday of Easter

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10:15 a.m. Holy Eucharist

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Prelude

*Holy Is the Lord  
Song Without Words*

F. Schubert (arr. F. Bock)  
Felix Mendelssohn

Hymn 182 vss. 1-3

*Christ is alive! Let Christians sing*

*Truro*

### Liturgy of the Word

Opening Sentence

If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! 2 Corinthians 5:17, NRSV

*Celebrant*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

Hymn of Praise Gloria in Excelsis S-278

W. Mathias

The Collect

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

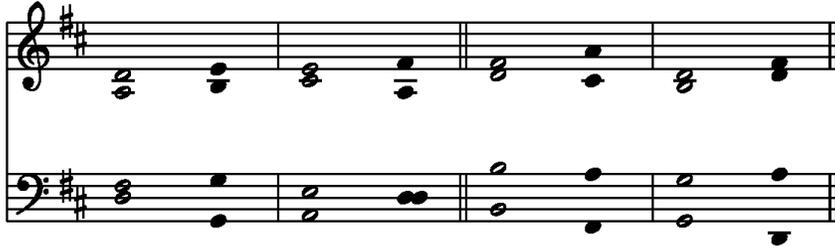
### Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

**Thanks be to God.**

*People*



- 1 Alleluia! Praise God from the | heavens; \*  
sing praise in the | heights.
- 2 Praise God, all you | angels; \*  
sing praise, all the heavenly | host.
- 3 Praise God, sun and | moon; \*  
sing praise, all you shining | stars.
- 4 Praise God, heaven of | heavens \*  
and you waters above the | heavens.
- 5 Let them praise the Name of | God, \*  
by whose command they were cre | ated.
- 6 God made them stand fast for ever and | ever, \*  
and gave them a law which shall not pass a | way.
- 7 Praise God from the | earth, \*  
you sea-monsters and all | deeps;
- 8 Fire and hail, snow and | fog, \*  
tempestuous wind, doing God's | will;
- 9 Mountains and all | hills, \*  
fruit trees and all | cedars;
- 10 Wild beasts and all | cattle, \*  
creeping things and winged | birds;
- 11 Sovereigns of the earth and all | peoples, \*  
leaders and all rulers of the | world;
- 12 Young men and | maidens, \*  
old and young to | gether.

**13 Let them praise your Name, O | God, \*  
for your Name only is ex | alted;  
your splendor is over earth and | heaven.  
14 You have raised up strength for your people  
and praise for all your loyal servants, \*  
the children of Israel, a people who are near you. Alleluia!**

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Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand in body or spirit*

Hymn 583 vss. 1-2

*O holy city, seen of John*

*Morning Song*

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Hymn 583 v. 3

*O holy city, seen of John*

*Morning Song*

The Sermon

The Rev. John Bolin Shellito

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Presider*

Filled with joy on this royal feast of feasts, let us offer prayers to God who leads his children through the Red Sea waters.

*Leader*

For the holy churches of God; for Susan, Jennifer, and Porter, our bishops; for John, Bob, and Lee, our clergy; for all presbyters and deacons; for this holy gathering; and for all the holy people of God.

**Glory and praise to you, O God.**

For the world and its leaders, our nation, and its people.

**Glory and praise to you, O God.**

For those in need on our prayer list, especially \_\_\_\_\_, for refugees and migrants, for those displaced by poverty, disaster, or war, and for all those navigating danger, oppression, sickness, or other challenge.

**Glory and praise to you, O God.**

For ourselves, our families, and those we love.

**Glory and praise to you, O God.**

That our Savior may grant us triumph over our visible and invisible enemies.

**Glory and praise to you, O God.**

That Christ may fill us with the joy and happiness of his holy resurrection.

**Glory and praise to you, O God.**

That we may enter the chamber of the divine wedding feast and rejoice eternally with the angels and saints.

**Glory and praise to you, O God.**

Remembering our most glorious and Blessed Virgin Mary, Blessed Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**Glory and praise to you, O God.**

*Presider*

Blessed are you, O God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through your son, our Savior Jesus Christ. **Amen.**

## **The Peace**

*All stand as able. Please share waves and verbal greeting in lieu of physical contact. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## **Welcome and Announcements**

### The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **Liturgy of the Table**

*Celebrant*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

*If Ye Love Me*

T. Tallis

Presentation

Hymn 193, v. 5

*Puer Nobis*

**All praise, O risen Lord, we give to thee, who, dead, again dost live;  
to God the Father equal praise, and God the Holy Ghost, we raise.**

## **The Great Thanksgiving**

Eucharistic Prayer 2

*Enriching Our Worship*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*People*           The Lord be with you.  
*Celebrant*       **And also with you.**  
*People*           Lift up your hearts.  
*Celebrant*       **We lift them to the Lord.**  
*People*           Let us give thanks to the Lord our God.  
*Celebrant*       **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross  
 the sacrifice of his life,  
 and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary,  
Blessed Barnabas, and all your saints  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Colin Brumby

4 *mf*

Our Father which art in heav'n.

Hal-low-ed be thy name. Thy king-dom

come, Thy will be done on earth, As it is in

hea - ven. Give us this day our dail - y

bread. And for - give us our tress - pass - es, As

we for - give, for - give them that tre-pass a -

gainst us. And lead us not in -

to temp - ta - tion: But de - li - ver us from

e - - - vil: For thine is the king-dom, the

power and the glo - ry, For e - ver and e - - -

ver. A - - - men.

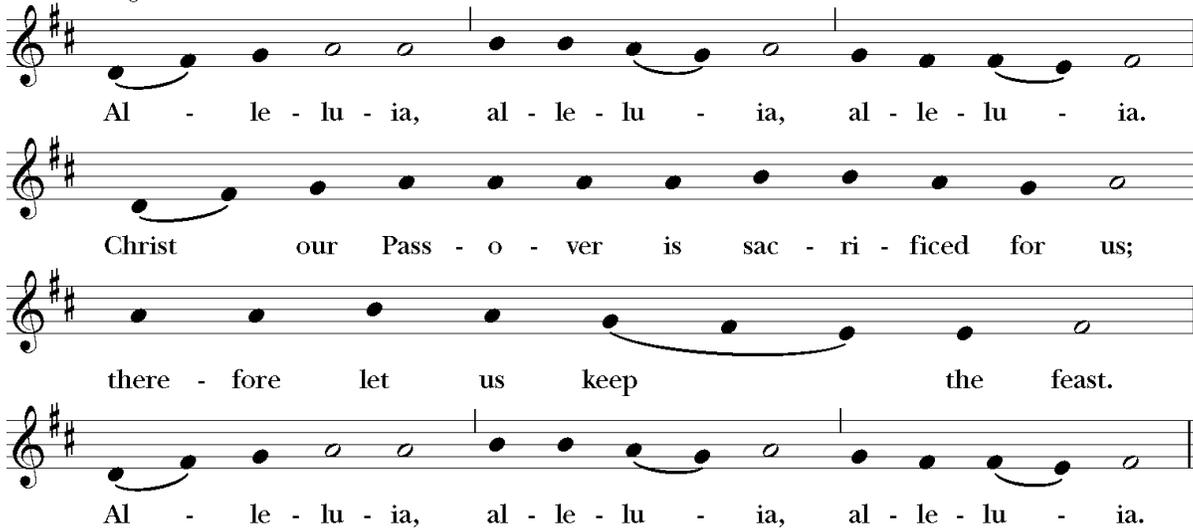
*Reprinted by kind permission of the Composer, exclusively for  
St. Barnabas' Episcopal Church January 2010*

# The Breaking of the Bread

Fraction Anthem S-154

D. Hurd

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*For those worshipping virtually, you may wish to use the following prayer for Spiritual Communion from the National Cathedral. It is an adaptation of a prayer originally composed by St. Alphonsus de Liguori, 1696-1787.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

Hymn 487 *Come, my Way, my Truth, my Life*

*The Call*

Hymn 304, vss. 1-3 *I come with joy to meet my Lord*

*Land of Rest*

*After Communion, the Celebrant says*

Let us pray.

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 296

*We know that Christ is raised and dies no more*

*Engelberg*

*The Deacon, or the Celebrant, may dismiss the people with these words*

Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God. Alleluia. Alleluia.**

Postlude

*Prelude in C Major*

Fanny Mendelssohn

*Weather and other conditions permitting, coffee will be available in the  
Peace Parlo after the 10:15 a.m. service.*

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The flowers are given to the glory of God.

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## ANNOUNCEMENTS

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**We welcome this morning** Donna Whited, substitute organist filling in for David Palmer while he is on vacation.

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### Music Survey

Please fill out the music survey that is available today. The survey will let David Palmer and our other musicians know which songs and music activities you prefer. Your top 5 hymns will be announced in June!

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**Kathleen Stark's two paintings, *The Dragon's Garden* and *Grandma's Cottage*** are now on view at the art show at Church of the Good Shepherd, 9350 Braddock Road, Burke, VA 22015. Please call the church for times of showing: (703) 323-5400. For questions please contact Kathleen or the Parish Office.

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**David Palmer** will be playing keyboard as part of a large ensemble, *Infusion*, when they perform at the State Theatre in Falls Church at 7:00 PM on Saturday, June 4. *Infusion* plays South Asian fusion music, which melds melodies, rhythms, and vocal stylings from Bangladesh, Pakistan, and India with Western pop and rock music. Tickets are \$15, and COVID protocols are observed. Please see www.thestatetheatre.com for complete details and to purchase tickets. The Theatre is located at 220 N. Washington St., Falls Church.

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### Annandale Christian Community for Action

Thanks to Molly Newling, Jim Aikin, Frank Spink, Elsa Cannon, and Ken and Camille Mittelholtz for participating in the ACCA-sponsored Rebuilding Together National Rebuilding Day project. We built a railing for outside steps, completed inside repairs, and cleaned up the yard. We worked with volunteers from Annandale United Methodist Church and the Church of Jesus Christ of Latter Day Saints.

The Annandale Post Office will collect food donations for ACCA on Saturday May 14 (pick up at your mailbox). You can also bring donations any time to St. Barnabas. Most needed items include juice, jelly, pancake mix and syrup, canned meats, spaghetti sauce and hygiene products.

For more information or to volunteer for an ACCA program, please contact Ken or Camille Mittelholtz at 703-573-0074 or kcmittelholtz@gmail.com.

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### Free COVID Tests Available

In partnership with the US Postal Service, the federal government is making free Covid tests available-- up to four can be ordered per mailing address, at the following link:

<https://www.covidtests.gov/>

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## Support for Ukraine

We invite you to support Episcopal Relief & Development (ERD) humanitarian aid response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence, including food, cash, blankets, and hygiene supplies. To donate through ERD, please visit [episcopalrelief.org/ukraine-crisis](https://episcopalrelief.org/ukraine-crisis).

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**Regathering Committee Updates:** Please see your Thursday email for full details, or contact the Parish Office. Below are the main points of our current procedures:

- KN95 or equivalent masks are required at all times in the building for anyone over the age of two.
- We welcome masked congregational singing.
- Please seat yourself (and those in your pod) to provide distancing between groups, as much as you are able.
- Communion continues to be offered in one kind only.
- Coffee Hour is held on the Peace Patio following the 10:15 a.m. service.
- Our 10:15 a.m. service will continue to be livestreamed for those worshipping from home.

Thank you for participating in these measures which strive to protect the most vulnerable among us, especially (though not limited to) our youngest members.

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The **Altar Flowers** today will go to Cricket Camp. Please sign the card, and feel free to add a personal message.

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## Office Hours

The Parish Office is open Monday through Thursday from 9:00 AM-4:00 PM. Our Parish Administrator works remotely on Fridays. Please call or email the office to schedule any in-person meetings: 703-941-2922 or [stbarnabaschurch@outlook.com](mailto:stbarnabaschurch@outlook.com).

David Palmer, Music Minister: 703-941-2922 ext. 18, or [stbarnabasmusic@outlook.com](mailto:stbarnabasmusic@outlook.com). David is in the office on Wednesdays starting at 10:00 a.m. Please arrange in advance any in-person meeting.

The Rev. John Bolin Shellito, Rector: 703-941-2922 ext. 15, or [stbarnabasrector@outlook.com](mailto:stbarnabasrector@outlook.com). Please note: Tuesdays typically are dedicated to sermon preparation offsite, and Fridays are usually his day off. Please call or email ahead of time to arrange an in-person meeting.

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**Emergency Pastoral Care** For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

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## **In Our Prayers**

### For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry  
Bishops: The Rt. Rev. Susan Ellyn Goff  
The Rt. Rev. Jennifer Brooke-Davidson  
The Rt. Rev. Porter Taylor, Assisting Bishop  
The Rt. Rev. Ted Gulick, Visiting Bishop  
The Rt. Rev. David Colin Jones, Visiting Bishop  
Rector: The Rev. John Bolin Shellito  
For our Vestry, Wardens, and Staff  
For Deacon Noel and our sister parish San Juan Bautista

### In the Anglican and Diocesan Cycles of Prayer:

For the Scottish Episcopal Church; for St. James's, Richmond; St. Luke's-Wellington, Alexandria; and St. Stephen's, Richmond.

### For the special needs and concerns of this congregation (as of May 11, 2022):

Jonathan Barber	Lee Gibbs	Helen Mosher	David Steidel
Bernard Blair	James Harris	Beth Phillips	Karen Steidel
Emma Blevins	Roger Hefferan	Anne Radway	Mareea Wilson
Jean Anne Braddon	Sharon Jones	Grace Rampersaud	Dana Wiseman
Charles Camp	Alusine Kanu	Norma Ricketts	Ann Woodle
Cricket Camp	Carolyn Lilienthal	Barbara Rigden	Addison Yeaman
Margot Donnelly	Joy Lyles	Mary Riggs	
Rotha Frye	Tom Lyles	Ann Sayles	
Preston George	Cindy McLaughlin	Frank Spink	

### And for:

**Mark, Irene, Robert, Barbara** (Connie & Pete Badger); **Toni, Nicole, Josh, Bob** (Cricket & Charles Camp); **Michelle, Marlana, Michael** (Ellen Riddle); **David** (George Sinclair); **Wayne, Rachel, Doug & Willie** (Grace Robbins); **Wayne** (Helen Mosher); **Brian** (Janet George); **Clarke** (Janice Carroll); **Rhonda & Brad** (John Bolin Shellito); **Norma** (Librada Estrada); **Martina, Jacob** (Marcel Lisi); **Josefina, Linda, Alicia, Sylvia** (Maria Bottlick); **Mary** (Maria & Bob Macfarlane); **Floyd, Susan** (Mary Riggs); **Louis** (Molly Newling); **Sophia, Charles** (Norma Ricketts); **Audrey, Kathy, Bill, Jackie, Roselyn, Kimberlyn & Kori** (Sharon Jones); **Cora** (Sheena Friend); **Audrey, Jacquie** (Shirley Newman); **Edward, Doug, Edward, Tamela, Brianna & Family** (Theresa Merchant); **Caroline** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Bill, Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **John, Sandy, Nan, Janet & Family** (Beth Harper); **Joan, Molly, Darlene, Megan, Michael, Monica** (Cindy McLaughlin); **Michelle; Patsy**; and **all first responders, healthcare workers, and essential workers**

And for those enrolled in institutions of higher learning: **Matthew Dugger; Paulina Kanu; Garrett Patterson; Genevieve Phillips; Lizzie Robbins; Kyle Hitchman** (Marcel Lisi); **Emma Rose Stark** (Kathleen & Larry Stark)

And for those deployed: **Matthew T. Robinson, USN** (Gertrude Jones and Grace Jones Robbins); **Christopher Workman, ARNG** (Theresa & Doug Merchant)

And for the faithful departed: **Amy Barr** (Cindy McLaughlin)

**Participants in the services are:**

**8:00 a.m.**

Sunday Vestry Leader/Closer

Norma Ricketts

Acolyte

Mark Patterson

Lectors

Bob Macfarlane, Lita Mellon

Usher

TBD

Opener

Molly Newling

**10:15 a.m.**

Acolytes

Michael Dugger, Laura Westerlund, Leah Westerlund

Lectors

Mark Patterson, Helen Mosher

Usher

Art Hamerschlag, Ken Mittelholtz

Coffee Hour Host

Camille & Ken Mittelholtz

Counters

Dick Crutchley, Molly Newling, Behn Ayala

Altar Guild

Grace Robbins, Sharon Jones, Kristen Anderson

Flower Delivery

The Dugger Family

St. Barnabas' Church is grateful for your gracious presence and  
for your generous participation in our common life.

Christ is Risen and recognized among us  
wherever two or three are gathered in Jesus Name.

**St. Barnabas' Episcopal Church**

David Palmer, Music Minister ▪ James Harris, Sexton ▪ Delilah Stearns, Nursery

Maria Bottlick, Bookkeeper ▪ Catherine Dubas, Parish Administrator

The Rev. John Bolin Shellito, Rector

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