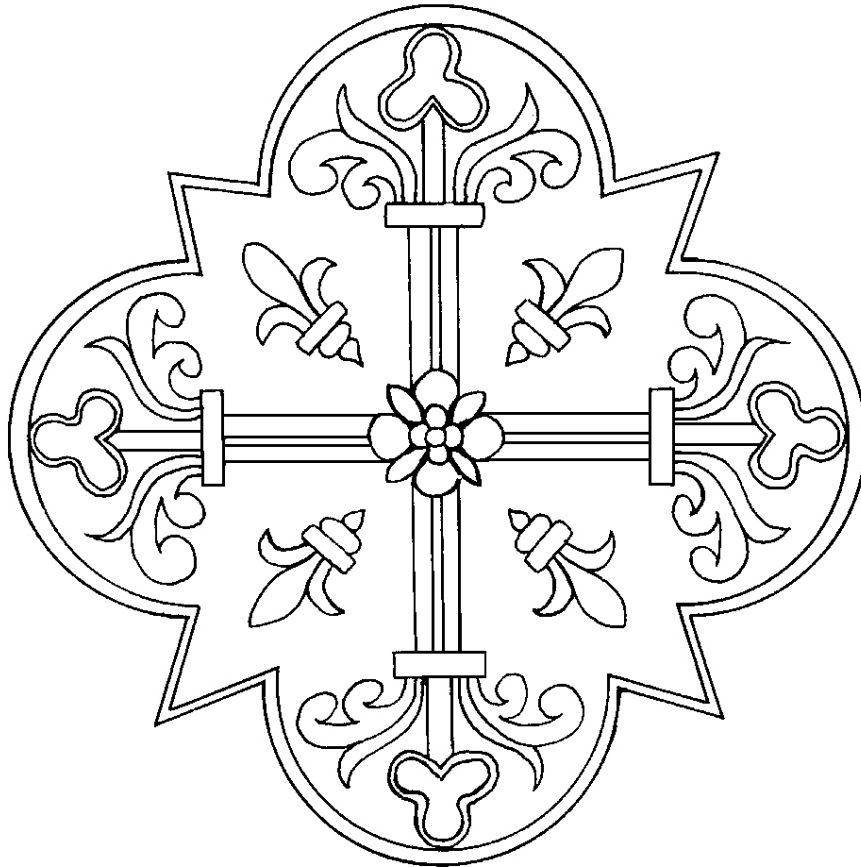


**The Seventh Sunday in Easter**  
**June 1, 2025 - 10:15 a.m.**



**St. Barnabas' Episcopal Church**  
*Serving our community, the world, and each other  
through the love of Jesus Christ.*

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[st-barnabaschurch.org](http://st-barnabaschurch.org) ▪ 703-941-2922

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

## The Seventh Sunday in Easter June 1, 2025

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10:15 a.m. Holy Eucharist

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Prelude

Hymn 450, vss. 1-3, 6

*All Hail the Power of Jesus' Name*

*Coronation*

Opening Acclamation

*Celebrant* Blessed be the One, Holy, and Living God.

*People* **Glory to God for ever and ever.**

Gloria S-280

*Gloria in excelsis*

Powell

The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## The Lessons

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

*People*

**Thanks be to God.**



- 1 You reign, O God; let the earth re | joice; \*  
let the multitude of the isles be | glad.
- 2 Clouds and darkness are round ab | out you; \*  
righteousness and justice are the foundations of your | throne.
- 3 A fire goes be | fore you \*  
and burns up your enemies on every | side.
- 4 Your lightnings light up the | world; \*  
the earth sees it and is a | fraid.
- 5 The mountains melt like wax at your presence, O | God, \*  
at your presence, O God of the whole | earth.
- 6 The heavens declare your | righteousness, \*  
and all the peoples see your | glory.
- 7 Confounded be all who worship carved images and delight in false | gods! \*  
Let all gods bow down be | fore you.
- 8 Zion hears and is glad, and the cities of Judah re | joice, \*  
because of your judgments, O | God.
- 9 For you are God, most high over all the | earth; \*  
you are exalted far above all | gods.
- 10 You love those who hate | evil; \*  
you preserve the lives of your saints  
and deliver them from the hand of the | wicked.
- 11 Light has sprung up for the | righteous \*  
and joyful gladness for those who are true | hearted.
- 12 Rejoice in God, you | righteous \*  
and give thanks to God's holy | Name.

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Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."  
And let everyone who hears say, "Come."  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*People*      The Word of the Lord.  
**Thanks be to God.**

*All stand in body or spirit*

Hymn 435 vs. 1

*At the Name of Jesus*

*King's Weston*

Luke 24:44-53

*People*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

Hymn 435 vs. 2

*At the Name of Jesus*

*King's Weston*

Sermon

The Rev. John Bolin Shellito

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*Leader*

Let us pray for the Church and for the world.

For your one, Holy, Catholic, and Apostolic Church throughout the world. For Mark, Gayle, Mark, and Bud, our bishops; for John, James, and Robert, our clergy; and for all bishops, presbyters, and deacons. For this holy gathering and for all who enter here with faith, reverence, and hope.

**Spirit of God, have mercy upon us.**

For all who are needy, hurting, lonely, or sick; for all those who mourn; and especially for all those we now name out loud or silently in our hearts \_\_\_\_\_. For the world, that it may reflect the splendor of God and that all its peoples may share in the divinity of Christ.

**Spirit of God, have mercy upon us.**

For all refugees and migrants, and for all who have been displaced by poverty, disaster, or war.

**Spirit of God, have mercy upon us.**

Remembering the Blessed Virgin Mary, Blessed Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**Spirit of God, have mercy upon us.**

*The Priest offers the Concluding Collect: Collect by the Education for Ministry class: Reflecting on Forgiveness*

God is the source of all forgiveness.

The world is in need of mercy.

We ask for the ability to recognize our harm to others.

We ask for reconciliation on behalf of the wronged and the wrongdoers.

We confess to not being able to forget.

We give thanks for those with loving hearts, and for being able to forgive those who don't forgive us.

We come together in awe and wonder at God's grace.

So that we can restore wholeness to the world.

In the name of God, the comforter who loves us all.

**Amen**

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Welcome and Announcements

## The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *child/children* [\_\_\_\_], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [\_\_\_\_ and \_\_\_\_ *etc*], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

*Praise the Lord*

*Wachet auf*

Doxology 380 v. 3

*Praise to God*

Old 100

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**



# The Great Thanksgiving

## Enriching Our Worship Prayer 3

*Enriching Our Worship*

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give our thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Celebrant*

All thanks and praise are yours at all times and in all places,  
our true and loving God; through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world and enclosed the sea  
when it burst out from the womb; you brought forth all creatures  
of the earth and gave breath to humankind. Wondrous are you,  
Holy One of Blessing, all you create is a sign of hope for our journey;  
and so as the morning stars sing your praises we join the heavenly  
beings and all creation as we shout for joy:

Sanctus S-130

*Holy, Holy, Holy*

Schubert

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never  
been silent; you call a people to yourself, as a light to the nations,  
you delivered them from bondage and led them to a land of promise.  
Of your grace, you gave Jesus to be human, to share our life,  
to proclaim the coming of your reign and give himself for us,  
a fragrant offering. Through Jesus Christ our Redeemer, you have  
freed us from sin, brought us into your life, reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread, and when he had given thanks to you,  
he broke it, gave to his friends and said: "Take, eat,  
this is my Body, broken for you. Do this for the remembrance of me."  
After supper Jesus took the cup of wine, said the blessing,  
gave it to his friends and said: "Drink this, all of you: this cup  
is the New Covenant in my Blood, poured out for you and for all  
for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross,  
the tomb, the resurrection and ascension, longing for Christ's  
coming in glory, and presenting to you these gifts your earth has  
formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us  
the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a  
people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in  
the fullness of time gather us with the blessed Virgin Mary, blessed Elizabeth, blessed  
Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we  
worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

Thy king-dom come, Thy will be done on earth, As it is in hea-

ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

As we for-give, for-give them that tre-pass a-gainst us.

And lead us not in-to temp-ta-tion: But de-li-ver us from e-

vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

ver. A - - - - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem: S-154

D. Hurd

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

WLP 825  
Hymn 460

*Bless the Lord, My Soul*  
*Alleluia, Sing to Jesus*

*Taizé*  
*Hyfrydol*

*After Communion, the Celebrant says,*

Let us pray.

**Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.**

The Blessing

Hymn 494

*Crown Him with Many Crowns*

*Diademata*

Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

Postlude

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The altar flowers are given to the Glory of God.

## CALENDAR

### Sunday, June 1

- 8:00 AM Holy Eucharist
- 9:30 AM Adult Forum – Library
- 10:15 AM Holy Eucharist *followed by Coffee Hour*
- 1:00 PM Oneness Mission Church (until 3:30 PM)
- 4:30 PM FACETS – Kitchen, Richardson Room
- 5:30 PM Ladies’ Night Out Al Anon – Lyles Room (until 7 PM)

### Monday, June 2

- 10:00 AM Serenity Seekers Al-Anon – Richardson Room (until 11 AM)
- 11:00 AM Celebration of Life for Shirley Newman – 11am

### Tuesday, June 3

- 10:00 AM Barnabees Craft Group – Richardson Room
- 3:45 PM Annandale Safe Youth Project – Richardson Room (Until 6PM)
- 7:00 PM Education for Ministry Meeting – Zoom (Until 9PM)

### Wednesday, June 4

- 10:00 AM Wednesday Worship – Library
- 3:45 PM Annandale Safe Youth Project – Richardson Room (Until 6PM)
- 7:30 PM Choir Rehearsal – Lyles’ Room
- 8:30 PM AA Barnabas Group – Richardson Room

### Thursday, June 5

- 10:00 AM Tai Chi – Richardson Room (until 11AM)
- 3:45 PM Annandale Safe Youth Project – Richardson Room (Until 6PM)
- 6:30 PM Ryder’s Rounders – Richardson Room (until 9PM)

### Sunday, June 8

- 8:00 AM Holy Eucharist
- 9:30 AM Adult Forum – Library
- 10:15 AM Holy Eucharist *followed by Coffee Hour*
- 1:00 PM Oneness Mission Church (until 3:30 PM)
- 4:30 PM FACETS – Kitchen, Richardson Room
- 5:30 PM Ladies’ Night Out Al Anon – Lyles Room (until 7 PM)

**Participants in the services today are:**

**8:00 a.m.**

Vestry Leader/Closer  
Acolyte  
Lector  
Chalicer  
Opener

Camille Mittelholtz  
Cindy McLaughlin  
Cindy McLaughlin  
Michael Dugger  
Wendy Williams

**10:15 a.m.**

Acolytes  
Lectors  
Chalicer  
Usher  
Coffee Hour Hosts  
Flower Guild  
Flower Delivery  
Counters  
Altar Guild

Blue, Adam, Ciaran, Cindy  
Ellen Riddle, Michael Dugger  
Cindy McLaughlin, Michael Dugger  
Ken Mittelholtz  
Diana & Tim Greer  
Anne Radway  
Hugh Agnew  
Katie Westerlund, Ed Ing  
Jocelyn Leatherwood, Kristen Anderson, Beth Crutchley

**Participants in the services on June 8 are:**

**8:00 a.m.**

Vestry Leader/Closer  
Acolyte  
Lector  
Chalicer  
Opener

Linda Hartman  
Michael Dugger  
Cindy McLaughlin  
Dave Wright  
Molly Newling

**10:15 a.m.**

Acolytes  
Lectors  
Chalicer  
Usher  
Coffee Hour Hosts  
Flower Guild  
Flower Delivery  
Counters  
Altar Guild

Noah, Declan, Samuel, Michael  
Michael Dugger, Ellen Riddle  
Cindy McLaughlin, Michael Dugger  
Tim Greer  
Joy Borkholder & Rich Stolz  
Molly Newling  
Betty Jo Fortune  
Meagan Morrison-Crabill, Jeff Schaefer  
Betty Jo Fortune, Molly Newling, Sharon Jones

**Land Acknowledgement**

*We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.*