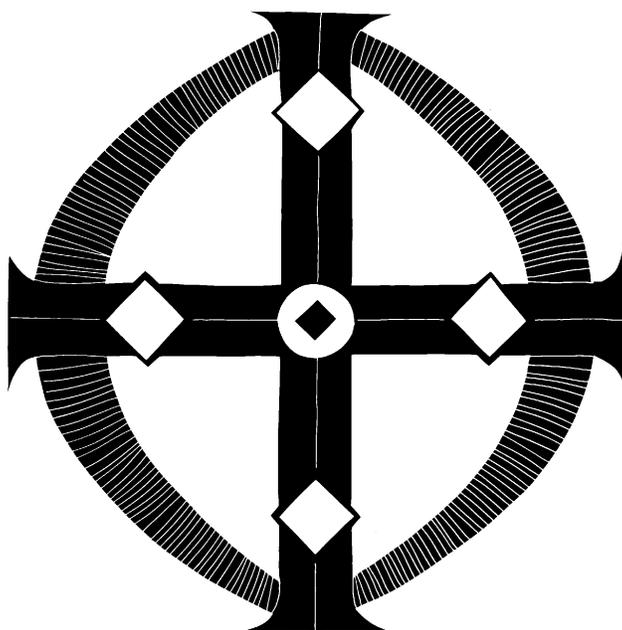


**The Ninth Sunday after Pentecost
August 7, 2022 - 10:15 a.m.**

Thank you for wearing your KN95 or equivalent mask while indoors.



St. Barnabas' Episcopal Church

*Serving our community, the world, and each other
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Ninth Sunday after Pentecost

August 7, 2022

10:15 a.m. Holy Eucharist

Prelude	<i>Intermezzi</i>	J. Brahms
Hymn 68	<i>Rejoice! Rejoice, believers</i>	<i>Llangloffan</i>

Liturgy of the Word

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Hymn of Praise *Gloria in Excelsis* S-280 R. Powell

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Genesis 15:1-6

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

The Word of the Lord.

People

Thanks be to God.

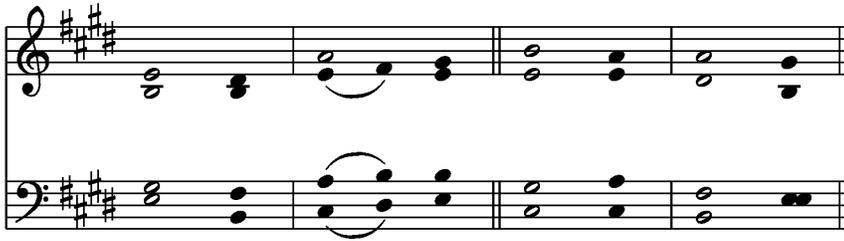
Psalm 33:12-22

Robert Knox Kennedy
(b. 1945)



- 12 Happy is the nation that worships you, O Most | High; *
happy the people you have chosen to be your | own!
- 13 You look down from | heaven *
and behold all the people in the | world.
- 14 From where you sit enthroned you turn your | gaze *
on all who dwell on the | earth.
- 15 You fashion all the | hearts of them *
and understand all their | works.
- 16 There is no ruler that can be saved by a mighty | army; *
the strong are not delivered by their great | strength.
- 17 The horse is a vain hope for de | liverance; *
for all its strength it cannot | save.

Robert Knox Kennedy
(b. 1945)



18 But your eye, O God, is upon those who | fear you, *
on those who wait upon your | love,

19 To pluck their lives from | death, *
and to feed them in time of | famine.

20 Our soul | waits for you; *
you are our help and our | shield.

21 Indeed, our heart re | joices in you, *
for in your holy Name we put our | trust.

† 22 Let your loving-kindness, O God, be u | pon us, *
as we have put our | trust in you.

† *Second half of the double verse*

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Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a

heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

People

Thanks be to God.

All stand in body or spirit

Hymn 635

If thou but trust in God to guide thee

Wer nur den lieben Gott

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. John Bolin Shellito

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Leader

In the power of the Holy Spirit, let us offer prayers for the needs, concerns, and hopes of the world.

For peace in our hearts and for our salvation.

For this holy gathering and for those who enter with faith and reverence toward God.

For Michael, our Presiding Bishop; for all bishops, presbyters, and deacons; and for all the holy people of God.

For the Anglican Province of Jerusalem and the Middle East.

For the welfare of the holy churches of God, and for the unity of all.

Holy God, Holy Immortal One,

Hear our prayer.

For the world and its leaders, our nation, and its people.

For peace, remembering especially the people of Ethiopia, Ukraine, and Yemen.

For the children of the world.

For those who serve our country and community.

For those in need on our prayer list, for prisoners and captives, for refugees and migrants, for those displaced by poverty, disaster, or war, and for all those navigating sickness, oppression, or other challenge.

Holy God, Holy Immortal One,

Hear our prayer.

Remembering the Blessed Virgin Mary, Blessed Barnabas,

and all the saints, let us offer ourselves and one another to the living God through Christ.

Presider

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able. Waves, verbal greetings, fist bumps, and elbow taps are viable alternatives to handshakes for those who are not yet comfortable shaking hands. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days in their lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

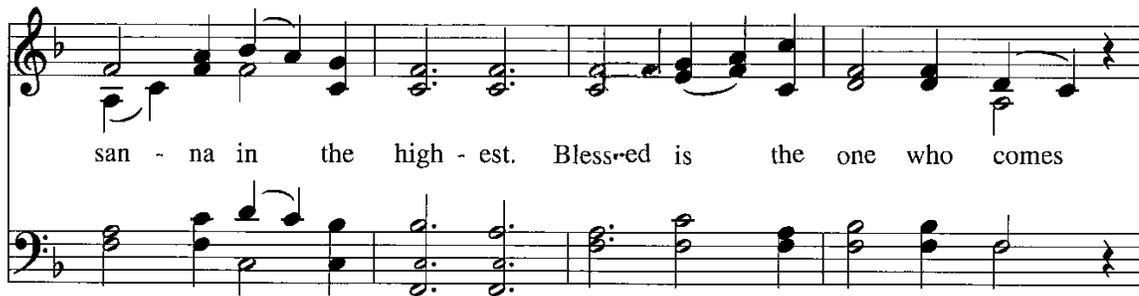
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:



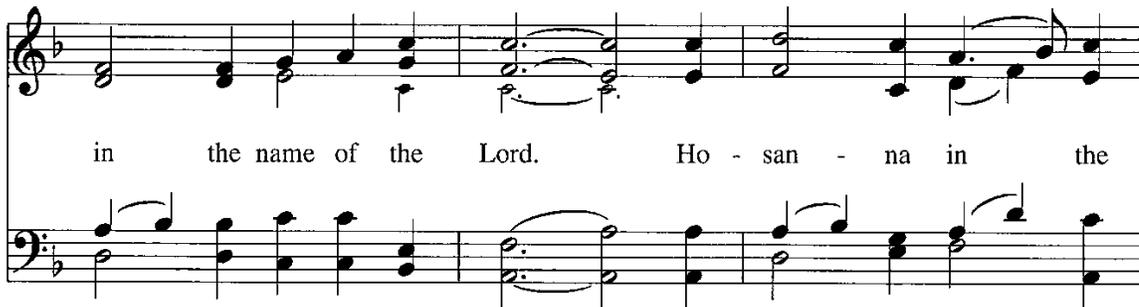
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is the one who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary,
 Blessed Barnabas, and all your saints
 from every tribe and language and people and nation,
 to feast at the banquet prepared
 from the foundation of the world.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.
 Thy king-dom come, Thy will be done on earth, As it is in hea-
 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,
 As we for-give, for-give them that tre-pass a-gainst us.
 And lead us not in-to temp-ta-tion: But de-li-ver us from e-
 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-
 ver. A - - - - - men.

The Breaking of the Bread

Fraction Anthem S-169

R. W. Urwin

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Those worshipping virtually may wish to use the following prayer for Spiritual Communion from the National Cathedral. It is an adaptation of a prayer originally composed by St. Alphonsus de Liguori, 1696-1787.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

LEVAS 149 *In remembrance of me*

B. Red; arr. R. F. Douglas

Hymn 316 *This is the hour of banquet and of song*

Canticum refectioinis

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 637, vss. 1-3

How firm a foundation

Lyons

People Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

How Firm a Foundation

D. Johnson

*Weather and other conditions permitting, coffee will be available in the
Peace Patio after the 10:15 a.m. service.*

The flowers are given to the glory of God.

ANNOUNCEMENTS

FACETS Needs Donations of Back-to-School Supplies - Deadline Tues., August 9

This week we received an email from FACETS, our partner in feeding the homeless, about the increasing need for school supplies for students in our area.

School in Fairfax County begins in only 19 days, and requests are pouring in for backpacks of school supplies from parents, teachers, school administrators, social workers, and students themselves.

FACETS has the goal of providing **400 backpacks** across Fairfax County. The deadline (originally August 5th) is **Tuesday, August 9th**.

Here's how you can help:

- 1- **Donate!** To make a financial donation online, go to the FACETS website at facetscares.org and click on their Back to School Supply Drive link. Please be sure to indicate *Back to School Drive* in the Special Instructions field. If you prefer to write a check, send it to FACETS at 10700 Page Avenue, Building B, Fairfax, VA 22030 and write *School Supplies* in the memo section.
- 2- **Deliver Supplies Directly to FACETS** Pick up a copy of the list of needed school supplies in the hallway and bring the items to the FACETS offices at 10700 Page Avenue, Building B, Fairfax, VA 22030 between 9 a.m. and 3 p.m. by Tuesday, August 9th.

For questions, please contact Molly Newling or go to the FACETS website at www.facetscares.org. Thank you for your generosity!

August TGIF August 12th It's back! Join us on the second Friday in August, starting at 6 p.m., at the Bolin Shellitos' home for dinner and time together as a community. Feel free to bring a side dish, dessert, or drink to share for our gathering. For details and to RSVP, or if you are interested in hosting TGIF in the future, reach out to John+, Haley, or the Parish Office. Hope you can join for a fun evening together!

Blessing of the Backpacks August 21st Calling students of all ages: Bring a backpack or other symbol of your commitment to gaining additional wisdom this coming academic year. We'll have a special blessing during both the 8 a.m. and 10:15 a.m. services on Sunday, August 21st.

Prayers for Family, Friends, and Others

If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please email or call Marcel Lisi. You may wish to include the Parish Office in your request stbarnabaschurch@outlook.com. Thank you.

Annandale Christian Community for Action

Between July 2021 and June 2022, ACCA's Family Emergency Assistance program processed over \$3 million in emergency financial assistance to needy families in the Annandale/Baileys Crossroads/Lincolnia areas. The distributed funds came from donations to ACCA and from Federal and Fairfax County programs.

A charity triathlon will be held Saturday August 28, 7:30-10 a.m. at the Sleepy Hollow Recreation Association. This is a fun family event that will benefit the ACCA Child Development Center and the Kisima Academy, a school in rural Kenya. For information and to register, see <https://raceroster.com/events/2022/60075/ftki-charity-tri>.

For more information or to volunteer for an ACCA program, please contact Ken or Camille Mittelholtz.

New Fairfax Art League Exhibit - Three Works of Kathleen Stark

The Church of the Good Shepherd is sponsoring a new Fairfax Art League exhibit. The new show went up on Monday with lots of exciting artwork. Good Shepherd Episcopal Church is located on the corner of Braddock Road and Olley Lane. Turn onto Olley Lane and look for the church entrance sign. Call the church for hours ; the church is open to see the exhibit. Kathleen Stark has three new paintings in the show.

Save the Date: Annual Parish Retreat September 30-October 2, 2022

The Annual Parish Retreat will be Friday, September 30 through Sunday, October 2, 2022 at our Diocesan retreat center, Shrine Mont. We are currently accepting registrations; fees remain the same as last year. Please send payment along with your completed registration form to the Parish Office. Forms are available in the hallway or from the office. For further information, contact Ann Sayles or the Parish Office.

The **Altar Flowers** today will go to Connie & Peter Badger. Please sign the card, and feel free to add a personal message.

Emergency Pastoral Care For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

In Our Prayers

For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Bishops: The Rt. Rev. Susan Ellyn Goff, Suffragan Bishop and Ecclesiastical Authority
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop
The Rev. Canon Mark Stevenson, Diocesan Bishop-Elect
Rector: The Rev. John Bolin Shellito
St. Barnabas' Vestry, Wardens, and Staff
Our Sister Parish: The Rev. Noel Josue Rodriguez Santos and the congregation of Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

In the Anglican and Diocesan Cycles of Prayer:

For the Church in the Province of the West Indies; for Ushers, Acolytes, Eucharistic Ministers and Lay Readers.

For the special needs and concerns of this congregation (as of August 3, 2022):

Jonathan Barber	Preston George	Bob Macfarlane	Ann Sayles
Bernard Blair	Lee Gibbs	Cindy McLaughlin	Frank Spink
Emma Blevins	James Harris	Helen Mosher	Karen Steidel
Jean Anne Braddon	Roger Hefferan	Shirley Newman	Mareea Wilson
Charles Camp	Sharon Jones	Beth Phillips	Dana Wiseman
Cricket Camp	Alusine Kanu	Grace Rampersaud	Ann Woodle
Margot Donnelly	Joy Lyles	Norma Ricketts	Mary Yeaman
Rotha Frye	Tom Lyles	Barbara Rigden	

And for:

Noel+ (Len LeRoy); **Martina, Katie, Bill** (Marcel Lisi); **Josefina, Linda, Alicia, Sylvia, Dinorah, Will** (Maria Bottlick); **Mary** (Maria & Bob Macfarlane); **Floyd** (Mary Riggs); **Al & Family, Louis** (Molly Newling); **Sophia, Charles** (Norma Ricketts); **Audrey, Kathy, Bill, Family of Mary Jones, Jackie, Roselyn, Kimberly & Kori** (Sharon Jones); **Cora** (Sheena Friend); **Audrey, Alan, Jacquie, Joyce, Valerie, William** (Shirley Newman); **Edward, Doug, Edward, Tamela, Brianna & Family** (Theresa Merchant); **Caroline** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Bill, Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **John, Sandy, Nan, Janet & Family** (Beth Harper); **Joan, Molly, Darlene, Megan, Michael, Monica** (Cindy McLaughlin); **Mark, Irene, Robert, Barbara** (Connie & Pete Badger); **Nicole, Josh, Bob** (Cricket & Charles Camp); **Jessica** (Dawn Schaefer); **Michelle, Marlana, Michael** (Ellen Riddle); **David** (George Sinclair); **Jack** (Grace Robbins); **Wayne** (Helen Mosher); **Brian** (Janet George); **Patsy**; and **all first responders, healthcare workers, and essential workers.**

And for those enrolled in institutions of higher learning: **Matthew** Dugger; **Paulina** Kanu; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins); **Kyle** Hitchman (Marcel Lisi).

And for those deployed: **Matthew** T. Robinson, USN (Gertrude Jones and Grace Jones Robbins); **Christopher** Workman, ARNG (Theresa & Doug Merchant).

And for the faithful departed: **Norma** Antonia Garcia (Librada Estrada); **Paul** Robbins (Grace Robbins); **Gerry** Jeulich (Kathleen & Larry Stark); **Alan** Aument (Shirley Newman, George Sinclair); **Angela** Garretson (Theresa Merchant); **Patricia** Dillon Lopez (Cindy McLaughlin).

Participants in the services are:

8:00 a.m.

Sunday Vestry Leader/Closer

Larry Stark

Acolyte

TBD

Lector

Lita Mellon

Usher

Wendy Williams

Opener

Molly Newling

10:15 a.m.

Acolytes

TBD

Lectors

Ellen Riddle, Helen Mosher

Usher

Cy Tamanaha

Coffee Hour Hosts

Nancy & Keith Peyton

Counters

Beth Harper, Camille Mittelholtz, Sheena Friend

Altar Guild

Mary Yeaman, Sheena Friend, Maria Bottlick

Flower Guild

Molly Newling

Flower Delivery

Ellen Riddle

St. Barnabas' Church is grateful for your gracious presence
and generous participation in our common life.

We have been promised a recognition of the Risen One among us
wherever two or three are gathered, in the name of Christ.

St. Barnabas' Episcopal Church

The Rev. John Bolin Shellito, Rector

4801 Ravensworth Road, Annandale, VA 22003 ▪ Ph: 703-941-2922

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