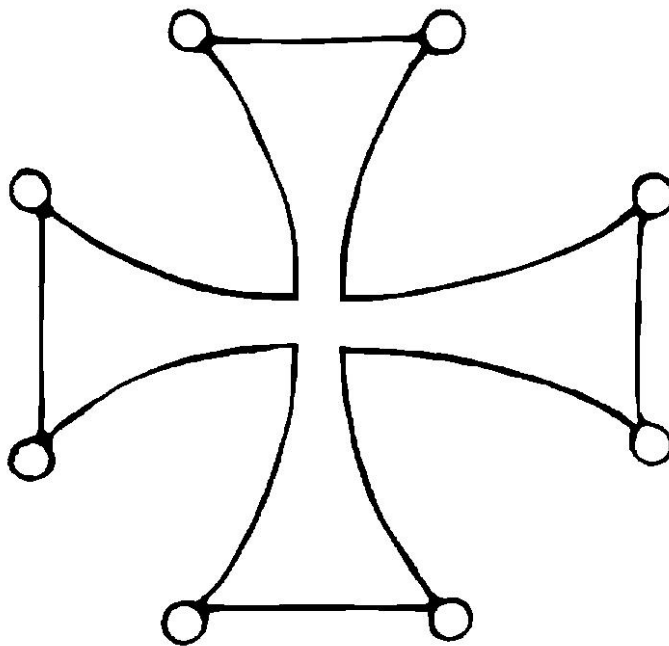


**The Ninth Sunday after Pentecost**  
**July 25, 2021- 9:00 a.m.**



**St. Barnabas' Episcopal Church**

*Serving our community, the world, and each other  
through the love of Jesus Christ*

## St. Barnabas' Episcopal Church

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

*Our July services will be outdoor and in person, with a single service at 9:00 a.m.*

*Starting in August our services will be indoors at 8:00 and 10:15 a.m.*

*All in-person services also will be livestreamed on Facebook Live, technology permitting.*

### Children's Chapel

*During the summer, outdoor Children's Chapel takes place during the first part of the service. Children are invited to worship with their family through the opening prayer, after which they process to the Peace Patio. Everyone age 2 and up (both vaccinated and not vaccinated) is required to wear a mask in Children's Chapel. A parent should accompany any child under the age of 3. Children will rejoin their parents at the Peace.*

### COVID Guidelines

**Masks are required indoors for everyone above the age of 2.**

*Please be mindful of social distancing (as much as is practical) with those not in your pod.*

*In case of inclement weather, an email will be sent early Sunday morning, and worship will be livestreamed from the nave with no congregation present.*

*Please consult the parish website for updates, and please do not hesitate to contact the Parish Office (703-941-2922 or [stbarnabaschurch@outlook.com](mailto:stbarnabaschurch@outlook.com)), the Rev. John Shellito or Molly Newling for any questions.*

# The Ninth Sunday after Pentecost

July 25, 2021

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9:00 a.m. Holy Eucharist

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Procession In (p. 2)

*Wind, Wind*

W. Bradbury

## Liturgy of the Word

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The Second Song of Isaiah*

Isaiah 55:6-11

**Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.  
For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

The Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Procession to Children's Chapel** *Children are invited to attend Children's Chapel on the Peace Patio. A parent should attend with any child under the age of 3. Children and adults all are required to wear masks for the sake of protecting the children, who are not yet able to be vaccinated. Participants in Children's Chapel will rejoin worship at the Peace.*

## **The Lessons**

### 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord.

**Thanks be to God.**

## Psalm 14

- 1 The foolish have said in their hearts, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The Holy One looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon God?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but God is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
When God restores the fortunes of the people,  
Jacob will rejoice and Israel be glad.

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## Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

**Thanks be to God.**

*People*

*All remain standing in body or spirit*

John 6:1-21

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**The Sermon**

The Rev. John Bolin Shellito

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Deacon*

Called to a life of faith, hope, and love, let us pray for all those in need of justice, mercy, and peace.

*Deacon or other leader*

For the holy catholic church throughout the world.

For Michael, our Presiding Bishop, for Susan, Jennifer, and Porter, our bishops, and for all who minister in Christ.

For this holy gathering and for all who enter with faith, reverence, and awe.

**Receive our prayer.**

For Joe, our President, for this country, and for all nations and their leaders.

For all the peoples of the earth and their creature companions who live, share, and rejoice in the garden of creation.

For the universe you have entrusted to our care.

**Receive our prayer.**

For city planners and all who make decisions affecting our future.

For researchers and those striving to improve our world.

For peacemakers, for those who serve and protect, and for all who work to keep our world safe.

**Receive our prayer.**

For all those in danger and need: prisoners and captives, refugees and migrants, the hungry, and the oppressed.

For the homeless, and for those who live in neighborhoods marked by violence.

For those displaced by poverty, disaster and war.

**Receive our prayer.**

For the sick and the suffering and for those who care for them, for first responders, health care workers, physicians and nurses.

For ourselves, our families, friends, and companions, and all those we love.

For all who have entered into the glory of your eternal kingdom, and for all who behold and share in your splendor.

**Receive our prayer.**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, especially those embarking on the J2A Pilgrimage, Xochi, Jacob, Andy, Jessica, and Ellen, as well as others in our parish who are making a holy journey; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord

**Receive our prayer.**



*Presider*

God of the prophets, hear our prayers and put your words in our mouths that we may proclaim you to the world; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **The Peace**

*All stand as able. Please share waves and verbal greeting in lieu of physical contact. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome and Announcements**

### **The Prayers for Birthdays & Anniversaries**

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### **J2A Pilgrimage Prayer for Jacob, Xochi, Andy, Jessica, and Ellen**

O God, who brought your servants Abraham and Sarah out of the land of the Chaldeans, protecting them in their wanderings, who guided the Hebrew people across the desert we ask that you watch over us, your servants, as we walk in the love of your name. Be for us our companion on the walk, our guide at the crossroads, our breath in our weariness, our protection in danger, our shade in the heat, our light in the darkness, our consolation in our discouragements, and our strength in our intentions, so that with your guidance we may arrive safe and sound at the end of the road and, enriched with grace, we return safely to our homes filled with joy.

**Amen.**

*Adapted from traditional Pilgrim's Prayer, Camino de Santiago, Galicia, Spain*

## Liturgy of the Table

*Celebrant*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn (p.20A)

*Jesus Loves Me*

A. B. Warner

Presentation

*Celebrant* All things come of Thee, O Lord.

*People* **And of thine own have we given Thee.**

### The Great Thanksgiving

Eucharistic Prayer 1

*Enriching Our Worship*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

*The following Preface may be used at any time.*

You have filled us and all creation with your blessing and fed us with your constant love;  
you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,  
we lift our voices with all creation as we say:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe  
and giver of life.

You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another, and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You  
delivered us from slavery, sustained us in the wilderness, and raised up  
prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in  
Jesus. Born into the human family, and dwelling among us, he revealed your  
glory. Giving himself freely to death on the cross, he triumphed over evil,  
opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a  
hand upon it; and at the words concerning the cup, to hold or place a hand upon  
the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

Bring us into the everlasting heritage  
of your daughters and sons,  
that with the Blessed Virgin Mary,  
Blessed Barnabas and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

**who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant and People*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*For those not receiving Communion physically today, our prayer for receiving Spiritual Communion is from the National Cathedral. It is an adaptation of a prayer originally composed by St. Alphonsus de Liguori, 1696-1787.*

*Celebrant and People*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*For those who would like to receive, Diocesan guidelines now allow for distribution of Communion in one form (wafers only) within our service. The Priest is now fully vaccinated and he (along with the rest of the altar party) will continue to be taking precautions. Please maintain 6 feet of distance from other parishioners as you come forward. If you would prefer a socially distanced blessing, instead of physically receiving a communion wafer, please come forward with your arms crossed.*

Communion Hymn (p. 35) *One Bread, One Body*

J. M. Talbot

## Prayer for Sending Forth of Lay Eucharistic Visitors

*Celebrant:*

Andy, Ellen, and Jessica, we send you out to share this Holy Communion with Xochi and Jacob on the J2A Pilgrimage. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

*People:*

**In the name of Jesus Christ, and with the embrace of the family of St. Barnabas' Episcopal Church, we send you forth bearing these holy gifts of our Lord's spiritual body and blood. We pray that those to whom you go may experience with us the mystery of Christ's presence. May the one bread and one wine call us into our unity in the family of Christ. Amen.**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

The Blessing

Closing Hymn (p. 24)

*Jesu, Jesu*

*Chereponi*

*The Deacon, or the Celebrant, may dismiss the people with these words*

*People*      Let us go forth in the name of Christ. Alleluia. Alleluia.  
**Thanks be to God. Alleluia. Alleluia.**

*Please be mindful of others' desired spacing if you stay after the service to visit or help bring items back inside.  
Reminder: Masks are required inside the building for everyone over the age of 2.*

## Prayers of the People

July 25, 2021

We invite you to use the prayer list in your daily prayers. Please assist us by keeping us informed of any changes. Please notify the parish office to add someone to the prayer list.

Presiding Bishop: The Most Rev. Michael Bruce Curry  
Bishops: The Rt. Rev. Susan Ellyn Goff  
The Rt. Rev. Jennifer Brooke-Davidson  
The Rt. Rev. Porter Taylor, Assisting Bishop  
The Rt. Rev. Ted Gulick, Visiting Bishop  
The Rt. Rev. David Colin Jones, Visiting Bishop  
Retired Bishops: The Rt. Rev. Shannon Sherwood Johnston; The Rt. Rev. Peter James Lee;  
The Rt. Rev. F. Clayton Matthews  
Rector: The Rev. John Bolin Shellito  
For our Vestry, Wardens, and Staff

### In the Anglican and Diocesan Cycles of Prayer

For the Scottish Episcopal Church; for the Bishops of the Episcopal Church and the Anglican Communion; and for the Church of San Juan Bautista, Palma Soriano, Cuba.

### For the special needs and concerns of this congregation (as of July 21):

Bernard Blair	Preston George	Cindy McLaughlin	Frank Spink
Emma Blevins	Lee Gibbs	Marion Meany	David Steidel
Jean Anne Braddon	Roger Hefferan	Aliyah Phillips	Mareea Wilson
Charles Camp	Sharon Jones	Beth Phillips	Dana Wiseman
Margot Donnelly	Carolyn Lilienthal	Anne Radway	Ann Woodle
Frank Donnelly	Joy Lyles	Barbara Rigden	Addison Yeaman
Rotha Frye	Tom Lyles	Ann Sayles	

### And for:

**Louis** (Molly Newling); **Sophia, Charles** (Norma Ricketts); **Audrey** (Sharon Jones); **Audrey, Jenn** (Shirley Newman); **Mary, Renata** (Ann Sayles); **Bill, Garth, Kathy, Mary** (Anne Radway & Jonathan Barber); **Amy** (Barbara & Jack Miller); **John**, (Beth Harper); **Joan** (Cindy McLaughlin); **Kit** (Connie & Peter Badger); **Tony, Michael** (Cricket & Charles Camp); **David** (George Sinclair); **Steve, Paul** (Grace Robbins); **Bobby** (James Harris); **Lizzie, Joe, Anna, Maxine** (Marcel Lisi); **Linda** (Joy Lyles); **Michelle, Marlana, Michael** (Ellen Riddle); **Clarke** (Janice Carroll); **Dean** (Mary Riggs); **Charis** (Michael & Simone Dugger); **Tim; Sara; Benny; Betsy; Silvia; Miriam**; and all first responders, healthcare workers, and essential workers.

And for those on pilgrimage: **Jacob** Dugger, **Xochi** Tamanaha, **Andy** Riddle, **Jessica** Riddle, **Ellen** Riddle

And for those in institutions of higher learning: **Genevieve** Phillips; **Lizzie** Robbins; **Garrett** Patterson; **Matthew** Dugger; **Emma Rose** Stark (Kathleen & Larry Stark).

And for those deployed: **Matthew** T. Robinson, USN (Gertrude Jones and Grace Jones Robbins); **Christopher** Workman, ARNG (Theresa & Doug Merchant).

**Participants in the service are:**

Celebrant and Preacher

The Rev. John Bolin Shellito

Vestry Rep/Closer

Behn Ayala

Musicians

Dick Crutchley, Beth Harper, Sharon Jones

Leigh Kennedy, Jordan Kennedy, Laura Westerlund

Acolyte

Michael Dugger

Lectors

Helen Mosher, Michael Dugger

Usher

Peter Badger

Altar Guild

Molly Newling, Ann Sayles

**St. Barnabas' Church Staff & Clergy**

James Harris, Sexton + Delilah Stearns, Nursery

Mariel York, Director of Christian Education + Catherine Dubas, Parish Administrator

The Rev. John Bolin Shellito, Rector

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