**All Saints' Sunday**
**November 1, 2026 – 10:15 a.m.**

**St. Barnabas' Episcopal Church**
***Serving our community, the world, and each other through the love of Jesus Christ.***

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Dear friends,

I wish to thank the people of St. Barnabas' for their support for me as I grieve for my beloved spouse, Maria. I prayed for her healing even as I witnessed her weakness increasing day by day. No matter how many of our loved ones we have lost to death, each one's death is a new wound.

Again, thank you for your support.

Love,

Bob Macfarlane

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

**All Saints' Sunday**
**November 1, 2026 – 10:15 a.m.**

10:15 a.m. Holy Eucharist

Prelude

Hymn 517 *How Lovely is Thy Dwelling Place* *Brother John's Air*

Opening Acclamation

*Celebrant* Blessed be the One, Holy, and Living God.
*People* **Glory to God for ever and ever.**

Hymn S-280 *Gloria in excelsis* Powell

The Collect

*Celebrant* The Lord be with you.
*People* **And also with you.**
*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen**.

**The Lessons**

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

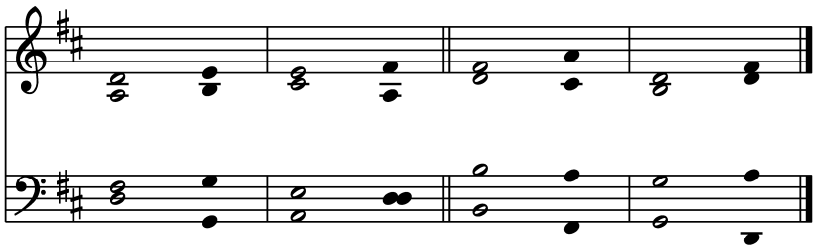
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

The Word of the Lord.

*People* **Thanks be to God.**

Psalm 34:1-10, 22

Jerome Webster Meachen
(b. 1930)



**1 I will bless God at all |times, ***
**and praise shall ever be in my |mouth.**
**2 I will glory in the Most |High; ***
**let the humble hear and re|joice.**
**3 Proclaim with me the greatness of |God; ***
**let us exalt God's Name to|gether.**
**4 I sought, and God |answered me ***
**and delivered me out of all my |terror.**
**5 Look upon the Most High and be |radiant, ***
**and let not your faces be a|shamed.**
**6 I called in my affliction, and God |heard me ***
**and saved me from all my |troubles.**
**7 The angels encompass those who fear |God, ***
**and God will de|liver them.**

**8 Taste and see that God is |good; ***
**happy are they who trust in the Most |High!**
**9 Fear the Most High, you that are God's |saints, ***
**for those who fear God lack |nothing.**
**10 The young lions lack and suffer |hunger, ***
**but those who seek God lack nothing that is |good.**
† **22 O God, you will ransom the life of your |servants, ***
**and none will be punished who trust in |you.**

† *Second half of the double chant*

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1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.
*People* **Thanks be to God.**

*All stand in body or spirit*

Hymn 693 v. 1 *Just as I am, Without One Plea* *Woodsworth*

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.
*People* **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil

against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Hymn 693 v. 2 *Just as I am, Without One Plea* *Woodsworth*

Sermon Ms. Debora Okoth, Seminarian

The Nicene Creed

*(Note that in Greek the word for "believe" is the same as the word for "trust")*

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation**
**he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary,**
**and was made man.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and glorified.**
**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

**The Prayers of the People**

*The reading of the Necrology, with additional prayers, including a prayer for an Election, and a Prayer attributed to St. Francis*

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States, and of this community in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. **Amen**.

We also lift up prayers for those who are on our hearts today: Jack, Sharon, Kathleen, Eileen, Bob, Cindy, Deborah, Danielle (friend of Mark), Kevin and family (friends of Linda), Jennifer (family of Anne), Arlie (family of Theresa), Vanessa (friend of Leigh), Stan and Gwen (family of Kate), and Iglesia San Juan Bautista.

Are there others?

*Silence*

Lord, make us instruments of your peace. Where there is hatred,
**Let us sow love**;

where there is injury,
**Pardon**;

Where there is discord,
**Union**;

where there is doubt,
**Faith**;

Where there is despair,
**Hope**;

where there is darkness,
**Light**;

Where there is sadness,
**Joy**.

Grant that we may not so much seek to
be consoled as to console; to be understood as to understand;
to be loved as to love. For it is in giving that we receive; it is
in pardoning that we are pardoned; and it is in dying that we
are born to eternal life. **Amen**.

We name before You those who we love but see no longer, trusting in
Your strength to carry us through our grief. May Your comfort give
us the strength to carry forward a part of their legacy—each in our own way.

**Rev. Alvin Kenneth Phillips**
**Ann Sayles**
**Carolyn Pool**
**Charles Kelly**
**Eric Moe**
**Lawrence Wendel Stark**
**Mareea Wilson**
**Maria Macfarlane**
**Marybeth Kennedy**
**Oliver Fortune**
**Patricia Best Lara**
**Yvonne Erickson**

*Individuals are invited to offer up additional names of individuals on their hearts, either silently, or out loud.*

*Celebrant*

Almighty God, with whom still live the spirits of those who
die in the Lord, and with whom the souls of the faithful are in
joy and felicity: We give you heartfelt thanks for the good
examples of all your servants, who, having finished their
course in faith, now find rest and refreshment. May we, with
all who have died in the true faith of your holy Name, have
perfect fulfillment and bliss in your eternal and everlasting
glory; through Jesus Christ our Lord. **Amen**.

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *child/children [_____]*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their lives*; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants *[_____ and _____ etc]*, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**The Liturgy of the Table**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

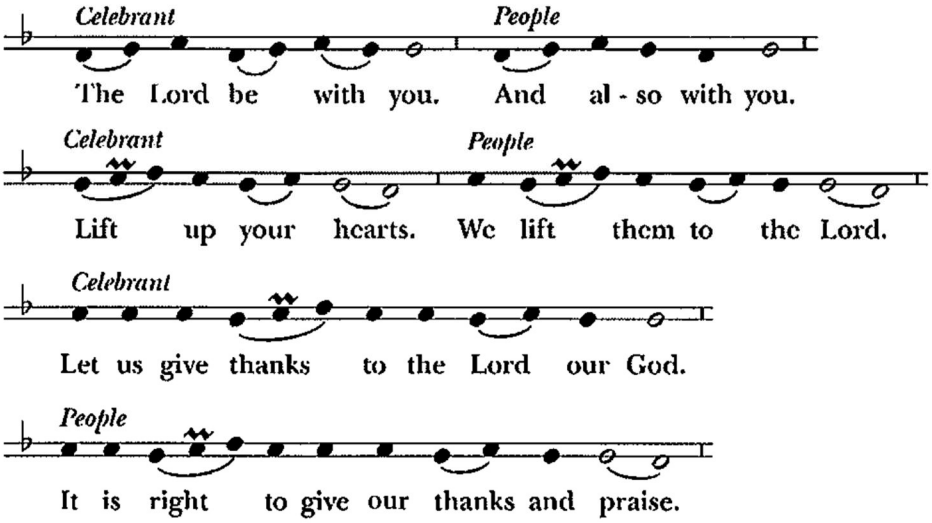
Offertory Hymn 581 *Where Love and Charity Prevail* *Cheshire*

Doxology 124 v. 5 *To God the Father* *Puer Nobis*

**To God the Father, heavenly Light,**
**To Christ, revealed in earthly night,**
**To God the Holy Ghost we raise**
**Our equal and unceasing praise.**

## The Great Thanksgiving

Eucharistic Prayer 1 *Enriching Our Worship*




*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy,
because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus S-180 Schubert

**Holy, holy, holy Lord, God of power and might,**
**heaven and earth are full of your glory. Hosanna in the highest.**
**Blessed is the one who comes in the name of the Lord.**
**Hosanna in the highest.**

*The Celebrant continues*

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.
But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
"Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**
**Christ is risen.**
**Christ will come again.**

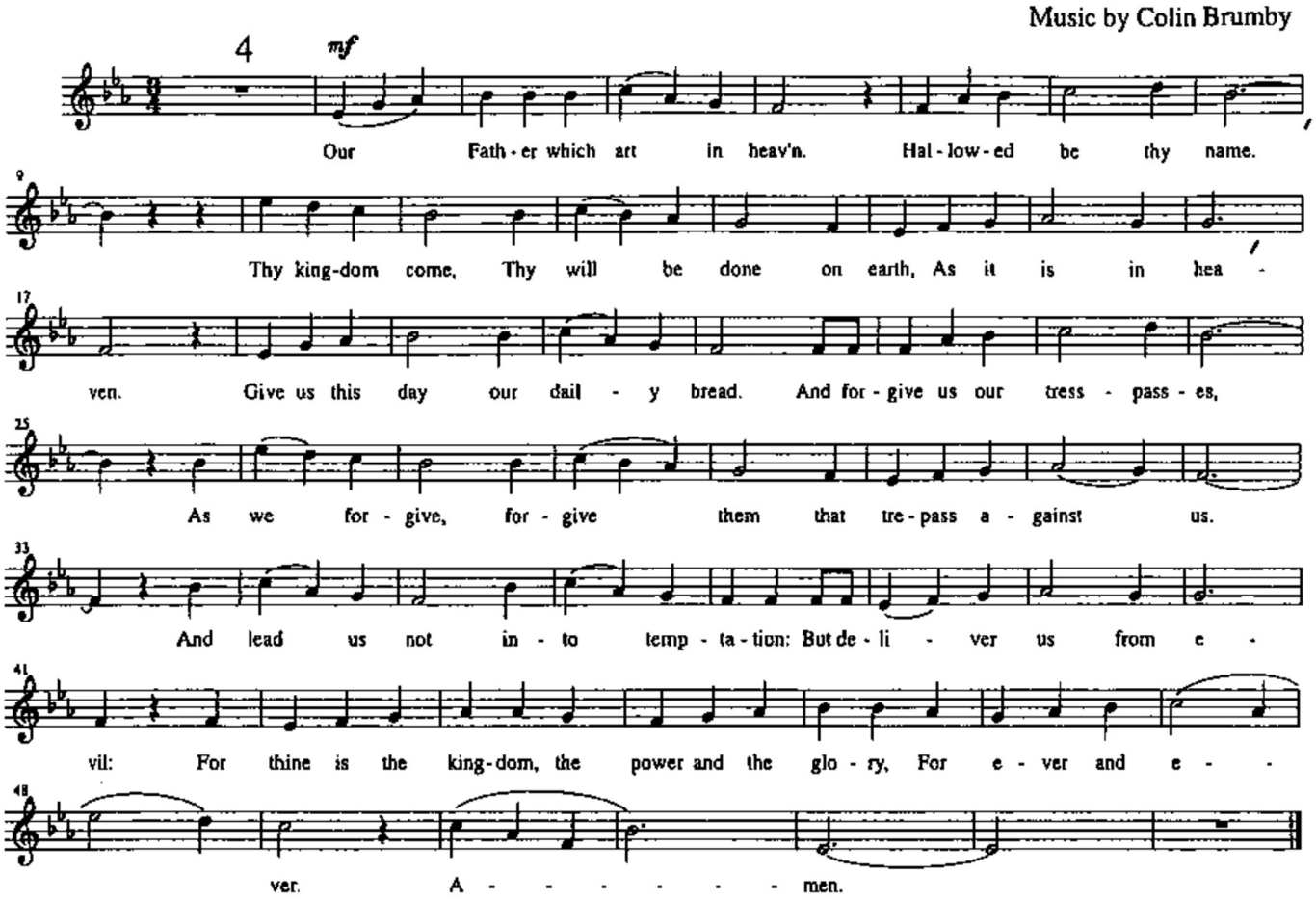
*The Celebrant continues*

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your children,
that with the Blessed Virgin Mary,
Blessed Barnabas, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*




## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

| | | |
|---|---|---|
| Hymn 460 | *Alleluia! Sing to Jesus* | *Hyfrydol* |
| Hymn 328 | *Draw Nigh and Take the Body of the Lord* | *Song 46* |

*After Communion, the Celebrant says,*

Let us pray.

**Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.**

The Blessing

Hymn 382 *King of Glory, King of Peace* *General seminary*

Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia.
*People* **Thanks be to God. Alleluia, Alleluia.**

Postlude

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The altar flowers are given to the Glory of God.

## Caritas Team

The Caritas Team continues its work of care for all within the parish.
If you or another parishioner you know is in need of a phone call or card,
please contact the on-call person listed below.

Current Caritas Team ministries include:
Prayer Chain ▪ Sending Cards ▪ Phone Calls

The Parish Administrator also can inform the Caritas team when need
for one of these ministries comes up (email to stbarnabaschurch@outlook.com).

On-call this week is Kathy Schaefer, 703-501-7037, kschaef6923@gmail.com

## CALENDAR

| | |
|---|---|
| Sunday, November 1 | *All Saint's Day* |
| 8:00 AM | Holy Eucharist |
| 10:15 AM | Holy Eucharist *followed by Coffee Hour* |
| 2:00 PM | Vietnamese Language School – Education Wing |
| 4:30 PM | FACETS – Kitchen, Richardson Room |
| 5:30 PM | Ryder's Rounders – Richardson Room (until 9 PM) |
| 5:30 PM | Ladies' Night Out Al Anon – Lyles Room (until 7 PM) |
| Monday, November 2 | |
| 10:00 AM | AA Serenity Seekers – Library |
| Tuesday, November 3 | *Election Day* |
| 10:00 AM | Barnabees Craft Group – Richardson Room |
| Wednesday, November 4 | |
| 10:00 AM | Wednesday Worship – Library |
| 8:30 PM | AA Barnabas Group – Richardson Room |
| Thursday, November 5 | |
| 10:00 AM | Tai Chi – Richardson Room (until 11AM) |
| 6:30 PM | Ryder's Rounders – Richardson Room (until 9PM) |
| Sunday, November 8 | |
| 8:00 AM | Holy Eucharist |
| 9:30 AM | Sunday School |
| 10:15 AM | Holy Eucharist *followed by Coffee Hour* |
| 2:00 PM | Vietnamese Language School – Education Wing |
| 4:30 PM | Ryder's Rounders – Richardson Room (until 9 PM) |
| 5:30 PM | Ladies' Night Out Al Anon – Lyles Room (until 7 PM) |

**Participants in the services today are:**

**8:00 a.m.**

| | |
|---|---|
| Vestry Leader/Closer | Katie Westerlund |
| Acolyte | Theresa Merchant |
| Lector | Cindy McLaughlin, Michael Dugger |
| Chalicist | Theresa Merchant, Cindy McLaughlin |

**10:15 a.m.**

| | |
|---|---|
| Acolytes | Leah, Ciaran, Adam, Cindy |
| Lectors | Ellen Riddle, Molly Newling |
| Chalicists | Beth Harper, Ellen Riddle |
| Usher | John Westerlund |
| Coffee Hour Hosts | Kate & Kevin Lauderdale |
| Flower Guild | Margot Donnelly |
| Flower Delivery | Hugh Agnew |
| Counters | Art Hamerschlag, Ken Mittelholtz |
| Caritas | Kathy Schaefer |
| Altar Guild | Jocelyn Leatherwood, Sharon Jones, Linda Hartman |

**Participants in the services on November 8 are:**

**10:15 a.m.**

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|---|---|
| Acolytes | TBD |
| Lectors | Luke Strange, Ellen Riddle |
| Chalicists | Cindy McLaughlin, Beth Harper |
| Usher | Ken Mittelholtz |
| Coffee Hour Hosts | Maria & Wayne Bottlick |
| Flower Guild | Kathleen Stark |
| Flower Delivery | Nancy MacLachlan |
| Counters | John Westerlund, Norma Ricketts |
| Caritas | Kathleen Stark |
| Altar Guild | Mary Yeaman, Molly Newling, Sharon Jones |

**Land Acknowledgement**

*We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.*