

**Ascension** (*transferred*)  
**May 29, 2022 - 10:15 a.m.**

If the service has to move indoors due to weather concerns,  
we thank you in advance for wearing your KN95 or equivalent mask while in the building,  
as masks are required indoors.

*...that  
you  
may  
know  
him  
better*

*from EPHESIANS 1:17<sup>NIV</sup>*

**St. Barnabas' Episcopal Church**

*Serving our community, the world, and each other  
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

**Ascension** (*transferred*)

May 29, 2022

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10:15 a.m. Holy Eucharist

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Prelude *My Faith Looks Up to Thee* M. Setchell

Hymn 216, vss. 1-3 *Hail thee, festival day!* *Salve festa dies*

**Liturgy of the Word**

Opening Sentence

If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! 2 Corinthians 5:17, NRSV

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Hymn of Praise Gloria in Excelsis S-278 W. Mathias

The Collect

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## The Lessons

### Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The Word of the Lord.

*People*

**Thanks be to God.**

Jerome Webster Meachen  
(b. 1930)



- 1 God is Sovereign,  
clothed in splendid ap | parel; \*  
God is robed in majesty  
and is girded with | strength.
- 2 God has made the whole world so | sure \*  
that it cannot be | moved;
- 3 Ever since the world began,  
your throne has been e | stablished; \*  
you are from ever | lasting.
- 4 The waters have lifted up, O God,  
the waters have lifted up their | voice; \*  
the waters have lifted up their pounding | waves.
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the | sea, \*  
mightier is the Holy One who dwells on | high.
- 6 Your testimonies are very | sure, \*  
and holiness adorns your house, O God,  
for ever and for ever | more.

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Ephesians 1:15-23

For this reason, ever since I heard about your faith in the Lord Jesus and your love for all God's people, I have not stopped giving thanks for you, remembering you in my prayers. I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe. That power is the same as the mighty strength he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority,

power and dominion, and every name that is invoked, not only in the present age but also in the one to come. And God placed all things under his feet and appointed him to be head over everything for the church, which is his body, the fullness of him who fills everything in every way.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand in body or spirit*

Hymn 494, vss. 1-2

*Crown him with many crowns*

*Diademata*

Luke 24:44-53

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

Hymn 494, v. 3

*Crown him with many crowns*

*Diademata*

The Sermon

The Rev. John Bolin Shellito

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People: A Litany in the Aftermath of Gun Violence

*by the Rt. Rev. Stephen T. Lane, Episcopal Bishop of Maine, 2.28.18*

*Leader*

Giver of Life and Love, you created all people as one family and called us to live together in peace. Surround us with your love as we face again the tragedy of gun violence.

For the children and adults who were killed in Uvalde, Texas, and for their families and friends. The known names of the 19 child victims as this goes to press are: Uziyah Garcia, Amerie Jo Garza, Makenna Lee Elrod, Xavier Javier Lopez, Jose Flores, Navaeh Brown, Annabell Guadalupe Rodriguez, Ellie Lugo, Alithia Ramirez, and Alexandria 'Lexi' Rubio. We pray also for the brave schoolteachers at Robb Elementary School who died while protecting others: Eva Mireles and Irma Garcia.

For all the wounded and hospitalized, for the traumatized and grieving, and for those who are known to you alone, Loving God

**Make us instruments of your peace.**

God of Righteousness, you have granted our leaders, especially Joseph, our President, and Glenn, our Governor, the members of Congress, and the members of our courts and legislatures, the power and responsibility to protect us, and to uphold our right to life, liberty, and the pursuit of happiness. Strengthen their devotion to our common life and give them clarity of purpose.

For all who bear such responsibility, for all who struggle to discern what is right in the face of powerful political forces, Loving God

**Make us instruments of your peace.**

God of Compassion, we give you thanks for first responders: police officers, firefighters, EMTs, and all those whose duties bring them to the streets, the schools, the malls, and the homes where the carnage of gun violence takes place every day. Give them courage and sound judgment in the heat of the moment and grant them compassion for the victims.

For our sisters and brothers and siblings who risk their lives and serenity as they rush to our aid, Loving God

**Make us instruments of your peace.**

Merciful God, bind up the wounds of all who suffer from gun violence, those maimed and disfigured, those left alone and grieving, and those who struggle to get through one more day. Bless them with your presence and help them find hope.

For all whose lives are forever changed and broken by the scourge of gun violence, Loving God

**Make us instruments of your peace.**

God Who Remembers, may we not forget those who have died, more than 30,000 in the past year, in the gun violence that we have allowed to become routine. Receive them into your heart and comfort us with your promise of eternal love and care.

For all who have died, those who die today, and those who will die tomorrow, Loving God

**Make us instruments of your peace.**

God of Tender Mercy, be with those who are overwhelmed, enraged, frustrated, and demoralized by the plague of gun violence. Give them a sense of your presence and plant in them the seed of hope.

For those whose hope for life in this world is shattered and broken, Loving God  
**Make us instruments of your peace.**

God of Justice, help us, your church, find our voice. Turn us from the worship of power. Give us courage to confront our false gods and to protest the needless deaths caused by gun violence. Help us rise above our dread that nothing can be done and grant us the conviction to advocate for change.

For your dream of a world where children are safe and all of us live together without fear,  
Loving God  
**Make us instruments of your peace.**

*Presider*

All this we pray in the name of the One who offered his life so that we might live, Jesus the Christ. **Amen.**

## **The Peace**

*All stand as able. Waves, verbal greetings, fist bumps, and elbow bumps are viable alternatives to handshakes for those who may prefer them. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome and Announcements**

### **The Prayers for Birthdays & Anniversaries**

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



## Liturgy of the Table

*Celebrant*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

*Rejoice, the Lord Is King*

P. Crisafulli

Presentation

Hymn 193, v. 5

*Puer Nobis*

**All praise, O risen Lord, we give to thee, who, dead, again dost live;  
to God the Father equal praise, and God the Holy Ghost, we raise.**

### The Great Thanksgiving

Eucharistic Prayer 2

*Enriching Our Worship*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

Sanctus S-128

W. Mathias



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is the one who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary,  
Blessed Barnabas, and all your saints  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a- gainst us.

31 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

48 ver. A - - - - - men.

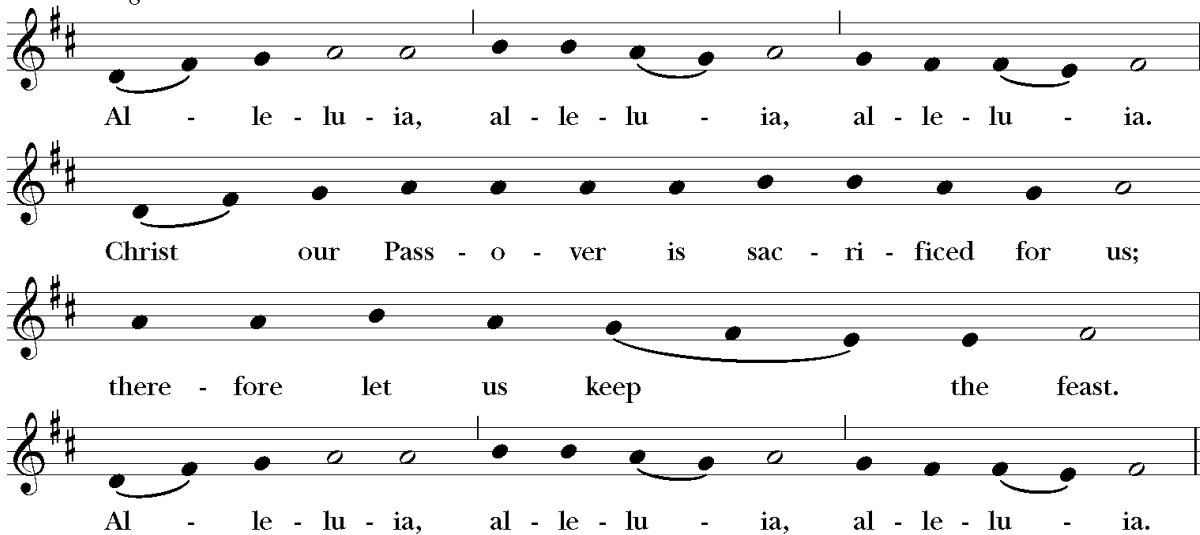
*Reprinted by kind permission of the Composer, exclusively for  
St. Barnabas' Episcopal Church January 2010*

# The Breaking of the Bread

Fraction Anthem S-154

D. Hurd

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

## The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*For those worshipping virtually, you may wish to use the following prayer for Spiritual Communion from the National Cathedral. It is an adaptation of a prayer originally composed by St. Alphonsus de Liguori, 1696-1787.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

Hymn 307, vss. 1-3 *Lord, enthroned in heavenly splendor*

*Bryn Calfaria*

LEVAS 96 *He Is King of Kings*

Negro Spiritual  
arr. H. C. Boyer

*After Communion, the Celebrant says*

Let us pray.

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 460, vss. 1-3

*Alleluia, sing to Jesus*

*Hyfrydol*

*The Deacon, or the Celebrant, may dismiss the people with these words*

*Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.*  
*People* **Thanks be to God. Alleluia. Alleluia.**

Postlude

*Processional for the Ascension Vigil*

R. Schulz-Widmar

*Weather and other conditions permitting, coffee will be available in the  
Peace Patio after the 10:15 a.m. service.*

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The flowers are given to the glory of God and  
in thanksgiving for our birthdays by Larry & Kathleen Stark.  
(Larry, May 4 - Kathleen, May 20)

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## ANNOUNCEMENTS

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**Back by Popular Demand: TGIF!** Join us at the Bolin Shellitos' home on Friday, June 10th, any time after 5 PM for a backyard potluck! We'll provide burgers, veggie burgers, hot dogs, and buns-; please bring a side, dessert, or drink (for kids or adults) to share! Contact John+, Haley, or the Parish Office for the address and to let us know you are coming. If you are interested in hosting a TGIF gathering in your backyard over the next few months, please reach out to Haley or the Parish Office. Can't wait!

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**FACETS Ministry** There is nothing better than feeding Chicken a la King to the homeless here in Fairfax County. It is a privilege to serve such a grateful crowd! In May, St. Barnabas' FACETS ministry delivered 100 meals at three locations. We plan to do the same thing this month. If you would like to see us in action, and possibly consider joining this vital ministry in the future, please contact us, or show up at the church at 4 p.m. on Sunday, June 5. ~ Jack Miller (703) 941-4926, Molly Newling (732) 322-0157, or Behn Ayala (571) 286-2746

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The next **Men's Breakfast** will be on Saturday, June 4 at the Juke Box Diner located at 7039 Columbia Pike in Annandale. All men of the parish and their guests are welcome.

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**Music Survey** Please fill out the music survey found in the hallway or from an usher. The survey will let David Palmer and our other musicians know which songs and music activities you prefer. Your top 5 hymns will be announced in June! Today is the deadline for your feedback.

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**Kathleen Stark in Art Show** Kathleen Stark's two paintings, *The Dragon's Garden* and *Grandma's Cottage* are now on view at the art show at Church of the Good Shepherd, 9350 Braddock Road, Burke, VA 22015. Please call the church for times of showing: (703) 323-5400. For questions please contact Kathleen or the Parish Office.

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**David Palmer** will be playing keyboard as part of a large ensemble, *Infusion*, when they perform at the State Theatre in Falls Church at 7:00 PM on Saturday, June 4. *Infusion* plays South Asian fusion music, which melds melodies, rhythms, and vocal stylings from Bangladesh, Pakistan, and India with Western pop and rock music. Tickets are \$15, and COVID protocols are observed. Please see [www.thestatetheatre.com](http://www.thestatetheatre.com) for complete details and to purchase tickets. The Theatre is located at 220 N. Washington St., Falls Church.

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The **Parish Office** will be closed on Monday, May 30, in observance of Memorial Day. Regular hours will resume on Tuesday, May 31.

**Annandale Christian Community for Action (ACCA)** The joint Shepherd's Center/ACCA transportation program provided 54 round trip rides in April. This program needs volunteer drivers who can provide rides for Seniors to medical and dental offices, grocery stores, banks, food banks, and other locations.

For more information or to volunteer for an ACCA program, please contact Ken or Camille Mittelholtz at 703-573-0074 or [kcmittelholtz@gmail.com](mailto:kcmittelholtz@gmail.com).

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**Shrine Mont Summer Camp Program Input** This is an exciting time for Shrine Mont Camps! We are in the midst of evaluating our programs and prayerfully planning for the future of our ministries, and we need your help! Please take 10 minutes to offer your feedback about how we are doing and what exciting new directions we might take in the coming years. Thank you for your partnership and support! Please contact the Parish Office for a link to the survey.

Andrew Moore, Chair, Shrine Mont Camps Committee

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**Free COVID Tests Available** In partnership with the US Postal Service, the federal government is making free Covid tests available-- up to four can be ordered per mailing address, at the following link: <https://www.covidtests.gov/>

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**Support for Ukraine** We invite you to support Episcopal Relief & Development (ERD) humanitarian aid response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence, including food, cash, blankets, and hygiene supplies. To donate through ERD, please visit [episcopalrelief.org/ukraine-crisis](https://episcopalrelief.org/ukraine-crisis).

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**Prayers for Family, Friends, and Others** If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please email or call Marcel Lisi at 303-919-8604 or [marceljlisicoach@gmail.com](mailto:marceljlisicoach@gmail.com). You may wish to include the Parish Office in your request [stbarnabaschurch@outlook.com](mailto:stbarnabaschurch@outlook.com). Thank you.

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We are in need of sponsors for the **Sunday Altar Flowers**. Please sign the Altar Flower chart in the narthex and fill out an Altar Flower dedication form, found on the shelf in the hallway. You also can contact the Parish Office or give online. (For online dedications, please contact the Parish Office to confirm your dedication.) Thank you.

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The **Altar Flowers** today will go to Karen & David Steidel. Please sign the card, and feel free to add a personal message.

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**Emergency Pastoral Care** For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.



## **In Our Prayers**

### For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry  
Bishops: The Rt. Rev. Susan Ellyn Goff  
The Rt. Rev. Jennifer Brooke-Davidson  
The Rt. Rev. Porter Taylor, Assisting Bishop  
The Rt. Rev. Ted Gulick, Visiting Bishop  
The Rt. Rev. David Colin Jones, Visiting Bishop  
Rector: The Rev. John Bolin Shellito  
For our Vestry, Wardens, and Staff  
For Deacon Noel and our sister parish, San Juan Bautista in  
Palma Soriano, Cuba

### In the Anglican and Diocesan Cycles of Prayer:

For the Church of South India (United); for the Convention to Elect the XIV Bishop Diocesan of the Diocese of Virginia; and for Students, Faculty, and Administrators at Diocesan Church Schools: Christchurch, St. Catherine's, St. Christopher's, St. Margaret's, St. Stephen's & St. Agnes, and Stuart Hall.

### For the special needs and concerns of this congregation (as of May 24, 2022):

Jonathan Barber	Lee Gibbs	Helen Mosher	David Steidel
Bernard Blair	James Harris	Beth Phillips	Karen Steidel
Emma Blevins	Roger Hefferan	Anne Radway	Mareea Wilson
Jean Anne Braddon	Sharon Jones	Grace Rampersaud	Dana Wiseman
Charles Camp	Alusine Kanu	Norma Ricketts	Ann Woodle
Cricket Camp	Carolyn Lilienthal	Barbara Rigden	Addison Yeaman
Margot Donnelly	Joy Lyles	Mary Riggs	
Rotha Frye	Tom Lyles	Ann Sayles	
Preston George	Cindy McLaughlin	Frank Spink	

### And for:

**Michelle, Marlena, Michael** (Ellen Riddle); **David** (George Sinclair); **Wayne, Rachel, Doug & Willie** (Grace Robbins); **Wayne** (Helen Mosher); **Brian** (Janet George); **Clarke** (Janice Carroll); **Rhonda & Brad** (John Bolin Shellito); **Norma** (Librada Estrada); **Martina, Jacob** (Marcel Lisi); **Josefina, Linda, Alicia, Sylvia** (Maria Bottlick); **Mary** (Maria & Bob Macfarlane); **Floyd** (Mary Riggs); **Louis** (Molly Newling); **Sophia, Charles** (Norma Ricketts); **Audrey, Kathy, Bill, the Family of Mary Jones, Jackie, Roselyn, Kimberlyn & Kori** (Sharon Jones); **Cora** (Sheena Friend); **Audrey, Alan, Jacquie, Joyce** (Shirley Newman); **Edward, Doug, Edward, Tamela, Brianna & Family** (Theresa Merchant); **Caroline** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Bill, Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **John, Sandy, Nan, Janet & Family** (Beth Harper); **Joan, Molly, Darlene, Megan, Michael, Monica** (Cindy McLaughlin); **Mark, Irene, Robert, Barbara** (Connie & Pete Badger); **Toni, Nicole, Josh, Bob** (Cricket & Charles Camp); **Michelle; Patsy; all first responders, healthcare workers, and essential workers; and the children, teachers, and community of Uvalde, Texas.**

And for those enrolled in institutions of higher learning: **Matthew Dugger; Paulina Kanu; Garrett Patterson; Genevieve Phillips; Kyle Hitchman** (Marcel Lisi).

And for those deployed: **Matthew T. Robinson, USN** (Gertrude Jones and Grace Jones Robbins); **Christopher Workman, ARNG** (Theresa & Doug Merchant).

And for the faithful departed: **Amy Barr** (Cindy McLaughlin); **Mary Jones** (Sharon Jones); **Antonio Dardano** (Maria & Wayne Bottlick).

**Participants in the services are:**

**8:00 a.m.**

Sunday Vestry Leader/Closer  
Acolyte  
Lectors  
Opener

Dawn Schaefer  
Mark Patterson  
Maria Macfarlane, Bob Macfarlane  
Behn Ayala

**10:15 a.m.**

Acolytes  
Lectors  
Ushers  
Coffee Hour Host  
Counters  
Altar Guild  
Flower Guild  
Flower Delivery

Joshua Dugger, Alex Kennedy, TBD  
Shirley Newman, Kathleen Stark  
Larry Stark, Robin Erskine  
Diana Greer, Dick Crutchley  
Beth Harper, Camille Mittelholtz, Sheena Friend  
Mary Yeaman, Sheena Friend, Grace Robbins  
Dana Wiseman  
Ellen Riddle

St. Barnabas' Church is grateful for your gracious presence and  
for your generous participation in our common life.  
Christ is Risen and recognized among us  
wherever two or three are gathered in Jesus Name.

**St. Barnabas' Episcopal Church**

Catherine Dubas, Parish Administrator ▪ David Palmer, Music Minister  
Delilah Stearns, Nursery ▪ James Harris, Sexton ▪ Maria Bottlick, Bookkeeper  
Randolph Jones, 2022 AYSP Tutor Coordinator ▪ The Rev. John Bolin Shellito, Rector  
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