

Ascension Sunday
May 12, 2024 - 10:15 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ.*

facebook.com/StBarnabasEpiscopal
Instagram: @stbarnabasannandale
st-barnabaschurch.org ▪ 703-941-2922

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

Ascension Sunday

10:15 a.m. Holy Eucharist

Prelude *Hail the Day that Sees Him Rise* W. Held

Hymn 216, vss. 1-4 *Hail thee, festival day!* *Salve festa dies*

The Liturgy of the Word

The Eastertide Acclamation

Celebrant Alleluia. Christ is Risen.
People **The Lord is Risen indeed. Alleluia.**

Gloria in Excelsis S-278 *Mathias*

The Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons

Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

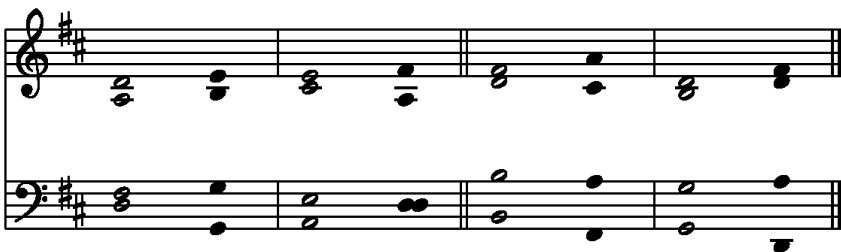
The Word of the Lord.

People

Thanks be to God.

Psalm 93 (S-415)

Jerome Webster Meachen
(b. 1930)



1 God is Sovereign,
clothed in splendid ap | parel; *
God is robed in majesty
and is girded with | strength.
2 God has made the whole world so | sure *
that it cannot be | moved;

Jerome Webster Meachen
(b. 1930)



- 3 Ever since the world began,
your throne has been es | tablished; *
you are from ever | lasting.
- 4 The waters have lifted up, O God,
the waters have lifted up their | voice; *
the waters have lifted up their pounding | waves.
- 5 Mightier than the sound of many waters,
mightier than the breakers of the | sea, *
mightier is the Holy One who dwells on | high.
- 6 Your testimonies are very | sure, *
and holiness adorns your house, O God,
for ever and for ever | more.

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Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

People

Hymn 495, vss. 1-2

Hail, thou once despised Jesus!

In Babilone

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 495, vs. 3

Hail, thou once despised Jesus!

In Babilone

The Sermon

The Rev. John Bolin Shellito

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor

This Mother's Day, let us give thanks and praise for motherhood and for the mothers and mother figures who have been life-giving in their strength, kindness, and inspiration. We are thankful for those who have taught us to be brave, fierce, creative, and persistent, across days, years, centuries, and millennia, undaunted by famine, war, or pestilence.

For Blessed Mary, Christ's mother, and for Mary's own mother, Blessed Ann; let us say:
Hallelujah.

For the mothers who went through pregnancy in order to welcome us into the world; let us say:
Hallelujah.

For all who nurtured us and cared for us: from infancy through childhood, and into adulthood; let us say:
Hallelujah.

For our spiritual mothers in Scripture, from Deborah to Priscilla, from Sarah to Rebecca, and for all those spiritual mothers whose names are not remembered in Scripture; let us say:
Hallelujah.

For Blessed Mary Magdalene, a mother to the church in its infancy; let us say:

Hallelujah.

For the church mothers who helped the Jesus movement gain maturity, including Julian of Norwich, Hildegard of Bingen, Teresa of Avila, and so many others across the ages; let us say:

Hallelujah

For all those who have taught us about motherhood by word and example, especially all the past and present mothers of our Sunday School program here at St. Barnabas'; let us say:

Hallelujah.

For those who have been mother to their adopted children; let us say:

Hallelujah.

For the mothers who have given children up for adoption; let us say:

Hallelujah.

For the mothers who have grieved any form of loss; let us say:

Hallelujah.

For all who have embodied motherhood through their care for others; let us say:

Hallelujah.

For God, who, like a mother hen with her chicks, longs to gather us under her wings; let us say:

Hallelujah.

For the nurture and encouragement embodied here at St. Barnabas' and beyond, including by those mothers who have gone on to glory, and whom we now name, out loud or in the silence of our hearts:_____. For their love, let us say:

Hallelujah

Celebrant: Concluding Prayer

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Peace

All stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Table

Celebrant

May the peace which passes all understanding guard your hearts and minds, in Christ Jesus our Lord.

Offertory Anthem

Christ, We Do All Adore Thee

T. Dubois

Presentation Hymn 193, v. 5

Puer Nobis

**All praise, O risen Lord, we give to thee, who, dead, again dost live;
to God the Father equal praise, and God the Holy Ghost, we raise.**

The Great Thanksgiving

Eucharistic Prayer 1

Enriching Our Worship

The people remain standing, as able

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection
of your Son Jesus Christ our Lord; for he is the true Paschal Lamb,
who was sacrificed for us, and has taken away the sin of the world.
By his death he has destroyed death, and by his rising to life again
he has won for us everlasting life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus S-128

W. Mathias

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
"Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with the Blessed Virgin Mary,
Blessed Barnabas, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-gainst us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

49 ver. A - - - - - men.

The Breaking of the Bread

Fraction Anthem S-155

G. R. Near

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

My Heart Sings Out (see next page)

We see the Lord

C-147

We see the Lord

In quiet adoration (♩ = 60)

Opt. descant

Musical notation for the first system. The top staff is an optional descant. The bottom staff is the melody. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The tempo is marked as 'In quiet adoration' with a quarter note equal to 60 beats per minute.

We see Je - sus.

We see the Lord. We see the

Musical notation for the second system. The top staff continues the melody with a long note for 'High, he is high,'. The bottom staff continues the accompaniment.

We see Je-sus. High, he is high,

Lord, and he is high and lift-ed up, and his train fills the tem-ple. He is

Musical notation for the third system. The top staff continues the melody. The bottom staff continues the accompaniment.

he is high. An-gels cry, "Ho-ly." The

high and lift-ed up, and his train fills the tem-ple. The an-gels cry, "Ho-ly." The

Musical notation for the fourth system. The top staff continues the melody. The bottom staff continues the accompaniment.

an-gels cry, "Ho-ly." The an-gels cry, "Ho-ly is the Lord!"

an-gels cry, "Ho-ly." The an-gels cry, "Ho-ly is the Lord!"

This simple song portrays the Lord enthroned in majesty. It segues easily with He is Lord (following).

Words: Isaiah 6:1-3

Music: anon., arr. Betty Carr Pulkingham

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After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 214, vss. 1, 2, 4

*Hail the day that sees him rise**Llanfair**The Deacon, or the Celebrant, may dismiss the people with these words*

Celebrant Alleluia. Alleluia. Let us go forth into the world, rejoicing
 in the power of the Spirit.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

Takin' It to the Streets

M. McDonald

The altar flowers are given to the glory of God.
 Please refer to the weekly announcements for additional information.



Your gracious presence and generous participation in our congregational life
 is meaningful and appreciated. Christ is Risen and recognized among us
 whenever two or three are gathered in God's own Name –
 in the Name of care and compassion.

ANNOUNCEMENTS

St. Barnabas' T-shirt Sale • Orders Due NLT May 20th

The St. Barnabas T-shirt Sale is back, supporting the upcoming J2A Pilgrimage. Choose from a wide array of styles and colors, and be sure to check out our brand new tie-dye options adding a splash of color and fun to your wardrobe!

Visit bonfire.com/St-Barnabas to browse and purchase your favorite designs and have them shipped straight to you!

Don't wait too long! The sale ends on Monday, MAY 20th!

May 12th Adult Forum: Julian of Norwich's *Revelations of Divine Love*

Join in the Library at 9:30 a.m. to participate in reading and reflection together on selections from the earliest female author in the English Language. Her visions of Christ and Christ's love are both surprising and powerful. I hope that we all can be a part of continuing her legacy today – John

June 1st Deadline: Seeking Music Minister(s)

Please encourage any excellent and faithful musical teachers you know to apply. Resume and links/files of musical work, if available, are requested via email to stbarnabasrector@outlook.com and stbarnabaschurch@outlook.com by **June 1st, 2024** (please note updated deadline). St. Barnabas' would still like to warmly welcome new leadership on or before **Sunday September 1st, 2024**. The Music Minister(s) at St. Barnabas' Episcopal Church have, under the overall direction of the Rector, comprehensive responsibility for the music life of the church community—for children, youth, and adults. Depending on gifts, those areas of responsibility could be separated by age cohort and shared among two or three individuals—

Giving Statements Available at Church on Sunday and Online

First quarter giving statements are available and include giving through the end of April. Printed statements will be in the hallway for the next couple of weeks. Please ask an usher if assistance will be helpful. Giving information also is available online through Realm. Please also feel free to contact the Parish Office for assistance.

The next **Wednesday Worship** will be a service of Morning Prayer on May 15th at 10:00 a.m. in the Parish Library. All are welcome.

***Save the Date:* St. Barnabas' Parish Retreat at Shrine Mont, Orkney Springs, VA September 27, 28, and 29, 2024 • Sunday, May 19th • Planning Meeting Following the 10:15 a.m. Service**

Our annual Parish Retreat at Shrine Mont is a very special time when we gather together apart from our busy lives and hectic world. The retreat offers thought-provoking sessions for adults and youth,

uplifting music, great food, beautiful scenery, free time for shopping, hiking, etc. – and, most of all, time to get closer to God and one another.

There will be a planning meeting in the J2A Room on May 19th after the 10:15 a.m. service. Please let me know if you have any questions or would like to join the meeting; all are welcome. - Ann Sayles

May 19th Organ & Violin Concert Featuring Stephen Ackert & Harold Byers

The next concert in the series, *The Well-tempered Clavier as Bach Might Have Heard It*, will be a collaboration between violinist Harold Byers and myself on Sunday, May 19, at 4:00 p.m. The venue is Georgetown Lutheran Church at 1556 Wisconsin Avenue, NW in Washington, D.C. We will play arrangements for violin and organ of selected preludes and fugues from *The Well-tempered Clavier*, as well as sonatas by Bach and Johann Pisendel and the immortal Chaconne from Bach's *Partita for Solo Violin in D Minor*. Admission to the concerts is free, with a free-will offering to benefit the church's music program. Program details are available from St. Barnabas' Parish Office.

I hope to see you on May 19! Stephen Ackert

Celebrating the Life of Nancy Carroll • May 25th in Bedford, PA

A Celebration of the Life of Nancy Carroll will be held on Saturday, May 25, 2024 at 10:00 a.m. at Saint James Episcopal Church in Bedford, Pennsylvania. In lieu of flowers, the family appreciates any assistance with funeral expenses to Nancy's daughter, Liz. Donation options include Venmo (*see attached copy of the notice*) or by U.S. mail to Liz. Please contact the Parish Office for Liz's address.

Corrected Address for Shirley Newman

The May/June *Reporter* newsletter (both paper and electronic copies) included an incorrect address for Shirley Newman. A corrected copy of the Reporter is available in the Narthex.

Third Exhibit in the St. Barnabas Narthex Gallery

The third exhibit in the St. Barnabas Narthex Gallery features paintings by my good friend and fellow artist, Padma Prasad. Padma was born and grew up in Madras, now called Chennai, India. She was educated in Catholic schools and University there. Her formal art training was in the studio of her father, renowned artist M. Reddeppa Naidu, whose paintings hang in the Chennai Art Museum.

Artist Statement Padma Prasad: *I am primarily an oil painter. I lean toward figurative work and am happy to explore human expression through form. I started to paint seriously after I immigrated to the United States in 1997. My mentor was my father in whose studio I learned my understanding of color and technique.*

Padma and her husband live in the City of Fairfax, where she continues her painting, as well as writing stories and poetry. This exhibit will be up until July. I really hope everyone enjoys Padma's work. Her paintings are expressive, lively, and full of color.

Kathleen Stark

ACCA and Rebuilding Together

On Saturday, April 27th, ACCA partnered with Rebuilding Together / Arlington-Fairfax-Falls Church to improve two group homes owned by the Hartwood Foundation, an organization that operates nonprofit group homes for persons with developmental and other disabilities. The rainy weather did not dampen the spirits of volunteers from St. Barnabas' and Annandale and Lincolnia United Methodist Churches who worked to make home repairs and safety improvements. Thanks to John+, Len LeRoy, Dave Wright, Molly Newling, Elsa & Scott Cannon, and Camille Mittelholtz for volunteering, and to Ken Mittelholtz, who led the repairs. The St. Barnabas-AUMC volunteers installed a split rail fence, built a carport extension for trash can storage, painted siding and fences, stained the deck, and did some yard work; LUMC provided lunch. St. Barnabas' gave funding to ACCA to support a portion of the partnership fee. The crew for the second ACCA house built a large patio cover, built two planter boxes, and painted several rooms. The work completed at both houses will improve the quality of life for the men who live in them. You may be interested in the article, 'Annandale churches fix up two group homes' at annandaletoday.com.

To volunteer or if you have any questions, please contact Ken or Camille Mittelholtz or the Parish Office (703-941-2922 or stbarnabaschurch@outlook.com).

Eastertide Greetings from Our Brothers and Sisters in Cuba Our partners at San Juan Bautista Episcopal Church in Cuba wish all of us a Happy Eastertide.

The Cuba Committee wants to thank everyone who contributed to our clothing drive for Cuba. We collected 325 pounds of clothing which went to Cuba on April 6 with a group from Baltimore. We are also sending altar candles and some other items that our friends have requested.

Your Weekly E-piscopalian If you know of someone who is finding it a challenge to read the E-piscopalian via email, please be aware that a paper copy of the weekly email is mailed to a select number of people, and our Parish Administrator would be happy to add additional names to the list. Please contact the office or provide the contact information to them. (see above)

Shrine Mont Camps

Registration for summer camp at Shrine Mont is still open. The Diocese of Virginia runs a variety of different summer camps for campers age seven and up – maybe one will be a good fit for you or your family! 2023 Camp was an open and affirming space for LGBTQ+ individuals and allies, and 2024 camp is being planned with that same commitment in mind. Many campers report having an absolutely amazing time. Please reach out to Rev. John with any questions, including questions about scholarships.

<https://www.shrinemontcamps.org/copy-of-dates-rates>

<https://www.shrinemontcamps.org/info>

For more information on Gender Inclusion at camp, please follow this link:

<https://www.shrinemontcamps.org/faq-s>

Support for Ukraine through ERD Support Episcopal Relief & Development in providing humanitarian aid in response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence, including food, cash, blankets, and hygiene supplies. To donate through ERD, please visit episcopalrelief.org/Ukraine-crisis.

Prayers for Family, Friends, and Others

If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please contact the Parish Office. Thank you.

Forward Day by Day May/June/July Issue Available - Paper and Online

Forward Day by Day, a booklet with daily devotions and scripture is available in either regular or large print for you to pick up. Please contact the office if you would like one or more copies mailed to you (703-941-2922 or stbarnabaschurch@outlook.com).

Forward Day by Day also is available to read on the web at:

https://prayer.forwardmovement.org/forward_day_by_day.php?d=22&m=3&y=2021

Giving: St. Barnabas is strengthened by the generous and caring ministries of many different individuals. Many thanks for all our givers! For those giving financially in addition to through their care, their prayers, their time, and/or their talent, there are a number of ways to make a pledge payment, a freewill offering, and/or a designated offering (for example, to the Rector's Discretionary Fund, the Diocese of Jerusalem, Church Memorial Fund, the J2A Pilgrimage, etc.).

- If you prefer to give by check, you can place your gift in the Offertory plate on Sunday morning or mail in your contribution.
- If you ask your financial institution to mail a check, please be sure to include your name in the memo line so that we can be sure to know how the check is best attributed.
- If it is easier to give online, please go to www.st-barnabaschurch.org. Then click on the Giving tab near the top of the home page and look for "To make a Contribution." If you'd like, you can then choose a designation for your gift from the drop-down menu.

If more details or assistance would be helpful, please call the Parish Office at 703-941-2922 or email stbarnabaschurch@outlook.com.

Parish Office Hours This coming week, May 13 through 16, the office will be staffed by volunteers from 10:00 a.m. to 2:00 p.m. while our Parish Administrator is on vacation. Normal office hours will resume on Monday, May 20th.

The Altar Flowers this week will go to Joan Gibbs. Please sign the card in the hallway and add any personal message you'd like to extend.

Pastoral Care: For urgent pastoral or prayer concerns, whether for yourself or others, in addition to Caritas, please feel free to contact the Rev. John Bolin Shellito directly at 571-402-2218, or on his cell.

CALENDAR

- Sunday, May 12 Mother's Day and Ascension Sunday (and Mother's Day in the United States)
- 8:00 AM Holy Eucharist
 - 9:10 AM Cherub Choir - Lyles Room (until 9:30 AM)
 - 9:15 AM Christian Education for All Ages
 - 10:15 AM Holy Eucharist with Choir
 - 11:30 AM Youth Choir - Lyles Room
 - 1:00 PM Oneness Mission Church (until 3:30 PM)
 - 5:30 PM Ladies' Night Out Al Anon - Lyles Room (until 7 PM)
 - 6:00 PM Ryders' Rounders - Richardson Room (until 8 PM)
- Monday, May 13
- 10:00 AM Serenity Seekers Al-Anon - Richardson Room (until 11 AM)
 - 7:30 PM Building & Grounds - Zoom
- Tuesday, May 14
- 3:45 PM Annandale Safe Youth Project - Richardson Room (until 6 PM)
 - 7:00 PM Education for Ministry (EfM) - Zoom
- Wednesday, May 15
- 10:00 AM Wednesday Worship: Morning Prayer (Library)
 - 1:40/2:40 PM Greek/Hebrew Class - Lyles Room
 - 3:45 PM Annandale Safe Youth Project - Richardson Room (until 6 PM)
 - 7:00 PM Vestry - Zoom
 - 7:30 PM Adult Choir - Lyles Room (until 9 PM)
- Thursday, May 16
- 10:00 AM Tai Chi - Richardson Room
 - 2:30 PM Staff Meeting - Library
 - 3:45 PM Annandale Safe Youth Project - Richardson Room (until 6 PM)
 - 7:00 PM Ryders' Rounders - Richardson Room (until 9 PM)
- Sunday, May 19 The Day of Pentecost
- 8:00 AM Holy Eucharist
 - 9:10 AM Cherub Choir - Lyles Room (until 9:30 AM)
 - 9:15 AM Christian Education for All Ages
 - 10:15 AM Holy Eucharist with Holy Baptisms
 - 11:30 AM Parish Retreat (Shrine Mont) Planning - Lyles Room
 - 11:30 AM Youth Choir - Lyles Room
 - 1:00 PM Oneness Mission Church (until 3:30 PM)
 - 4:00 PM Stephen Ackert Concert in D.C. - *see announcement*
 - 4:00 PM Vietnamese Language for Youth Graduation - Richardson Room, Kitchen (until 8 PM)
 - 5:30 PM Ladies' Night Out Al Anon - Lyles Room (until 7 PM)

Please note: 9 a.m. Combined Outdoor Worship on May 26th (Memorial Weekend)

In Our Prayers

For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Bishops: The Rt. Rev. E. Mark Stevenson, Bishop
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop
The Rt. Rev. James Joseph "Bud" Shand, Visiting Bishop
Rector: The Rev. John Bolin Shellito
For our Vestry, Wardens, Staff, and Seminarian
Our Sister Parish: Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba
The Archdeaconate of Eastern Cuba

In the Anglican and Diocesan Cycles of Prayer:

For the Anglican Church of Burundi; for Holy Comforter, Vienna; St. Mary's, Goochland; St. Peter's, Port Royal.

For the special needs and concerns of this congregation (as of May 8, 2024):

Bernard Blair	Roger Hefferan	Jack Miller	Barbara Rigden
Jean Anne Braddon	James Hughes	Helen Mosher	Mary Riggs
Charles Camp	Gertrude Jones	Val Nelson	Ann Sayles
Cricket Camp	Sharon Jones	Shirley Newman	Trisha Serven
Margot Donnelly	Alusine Kanu	Linda Pettit-Waldner	Frank Spink
Charlie Flaherty	Joy Lyles	Nancy Peyton	Kathleen Stark
Bob Frye	Tom Lyles	Alice Phillips	Larry Stark
Rotha Frye	Bob Macfarlane	Anne Radway	Karen Steidel
Preston George	Maria Macfarlane	Grace Rampersaud	Dana Wiseman
Joan Gibbs	Blair MacKenzie	Norma Ricketts	Dave Wright
James Harris	Cindy McLaughlin	Ellen Riddle	Mary Yeaman

And for:

Joan, Dan, Josiah, Pam, Dave (Marcel Lisi); **Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **Alicia** (Maria & Wayne Bottlick); **Gerry, John, Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Sophia, Charles, Simone, Ingrid** (Norma Ricketts); **Audrey, Joyce, Valerie, William** (Shirley Newman); **Emily, Edward, Brianna & Family** (Theresa Merchant); **Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); the **Atchley Family, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **John & Family** (Nancy MacLachlan & Hugh Agnew); **Amy, Courtney** (Barbara & Jack Miller); **Kim, John, Don, John** (Beth Harper); **Sandy** (Betty Jo Fortune); President **Volodymyr Zelensky** (Bible Study); **Ralph, Molly, Morgan** (Cindy McLaughlin); **Tracy, Andrea, Rosa, Nicole, Erin, Josh, Tracy, Ivory, Judy, Lorraine, Judy** (Cricket & Charles Camp); **Reynaldo** (the Cuba Committee); the **Chwirut Family, Bonnie** (Diana & Tim Greer); **Michelle, Marlina** (Ellen Riddle); **Peace in the Holy Land, especially remembering the hostages and their families and the victims of occupation and genocide in Gaza** (Grace Robbins); **Heath** (Helen Mosher); **Sydney, Patricia** (Kathleen & Larry Stark); the **Troutman Family** (Katie Westerlund); **Joy, Carl** (Richard Hayhurst).

And for those enrolled in institutions of higher learning: **Jacob** Dugger; **Kyle** Hitchman (Marcel Lisi); **Ken** McKeever; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins).

And for the faithful departed: Roland "**Bucky**" Roup (Sharon Jones); Tom "**Tattoo Tom**" Mitchell (Cindy McLaughlin).

Participants in the services today are:

8:00 a.m.

Vestry Leader/Closer

Acolyte

Lector

Chalicer

Opener

Michael Dugger

Cindy McLaughlin

Mark Patterson

Mark Patterson

Molly Newling

10:15 a.m.

Acolytes

Paulina Kanu, Laura Westerlund, Leah Westerlund, Michael Dugger

Lectors

Dawn Schaefer, Molly Newling

Chalicer

Dave Wright, Michael Dugger

Usher

Tim Greer

Coffee Hour Hosts

Camille & Ken Mittelholtz

Flower Guild

Margot Donnelly

Flower Delivery

Betty Jo Fortune

Counters

Jack Miller, Norma Ricketts

Altar Guild

Jocelyn Leatherwood, Grace Robbins, Mary Yeaman

Participants in the services on May 19 are:

8:00 a.m.

Vestry Leader/Closer

Beth Harper

Acolyte

Cindy McLaughlin

Lector

Lita Mellon

Chalicer

Cindy McLaughlin

Opener

Mark Patterson

10:15 a.m.

Acolytes

Jordan Kennedy, Ciaran Jackson, Adam Schaefer, Michael Dugger

Lectors

Ellen Riddle, Michael Dugger

Chalicer

Ellen Riddle, Dave Wright

Usher

Tim Greer

Coffee Hour Hosts

Camille & Ken Mittelholtz

Flower Guild

Theresa Merchant

Flower Delivery

Ellen Riddle

Counters

PJ Kennedy, Ed Ing

Altar Guild

Mary Yeaman, Beth Campbell, Sharon Jones

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.