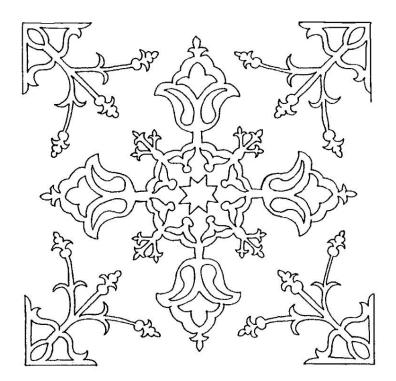
The Season of Epiphany Bulletin for Sunday Worship



St. Barnabas' Episcopal Church

Serving our community, the world, and each other through the love of Jesus Christ

January 2022

Sunday Worship 10:15 AM

10:15 AM Sunday Worship Livestreamed on YouTube (link sent with Thursday announcements) and/or Facebook Live https://www.facebook.com/StBarnabasEpiscopal/

Adult Forum

9:15 AM Adult Forum via Zoom https://us06web.zoom.us/j/94724387198?pwd=czlXTE5IeTdIb3JkK0Q0NkVZNkJLUT09 You also can participate via phone: 301-715-8592; Meeting ID 947 2438 7198; Passcode 2021

Epiphany 2022

10:15 a.m. Online Holy Eucharist

Prelude

Opening Hymn

Liturgy of the Word

Officiant Bles

Blessed are you O God,

how manifold are your works!

People

In wisdom you have made them all.

Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect and Lessons (provided separately each week via email)

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Gospel

The Holy Gospel of our Savior Jesus Christ according to _____.

People Glory to you, Lord Christ.

. . .

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. John Bolin Shellito

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

and his kingdom will have no end.

He will come again in glory to judge the living and the dead,

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon or other leader

As we join the angels and shepherds and celebrate with joy the birth of the Son of God, let us offer prayers to God who gives new birth to sons and daughters in every time and place.

For all believers who put their trust in the incarnate Son of God. For Susan, Jennifer, and Porter, our bishops, and for all bishops, presbyters, and deacons. For all who minister in Christ, and for all the holy people of God.

O God of love and glory,

Be known among us.

For the peace of Jerusalem and the Holy Land; For the church throughout the world and the faithful in every place. For the leaders of the nations and all in authority. For justice, peace, and freedom among the peoples of the earth.

O God of love and glory,

Be known among us.

For travelers, for the sick and the suffering, for the hungry and the oppressed, for those who suffer for the sake of conscience, and for those in prison.

For the dying and the dead, and for all who mourn;

For our deliverance from all affliction, strife, and need.

O God of love and glory,

Be known among us.

Let us pray for our own needs and those of others.

Presider

Illumine our hearts with the light of your glory, O God, and fill us with the power of your Spirit, that we may be witnesses to your incarnation, and ministers of your freedom and salvation. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their lives*; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Table

The Offertory

Celebrant

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Great Thanksgiving

Enriching Our Worship Prayer 2

The Celebrant says,

The Lord be with you.

People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,

gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Blessed Barnabas, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
To you be honor, glory, and praise,
for ever and ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn

Celebrant Let us bless the Lord.People Thanks be to God.

Postlude

+ + + + +

2022 Vestry Members and Diocesan & Region Delegates

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Cindy McLaughlin, President <u>tenorperson@aol.com</u>

Trustees

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James Harris, Sexton + Delilah Stearns, Nursery + Catherine Dubas, Parish Administrator
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