

Maundy Thursday
March 28, 2024 - 7:00 p.m.



*If there is love among you,
all will know that you
are my disciples*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

Maundy Thursday

March 28, 2024

7:00 p.m. Holy Eucharist

Prelude

Wondrous Love

S. Landon

All are invited to stand in body or spirit at the sound of the bells.

Silent procession

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever. Amen.**

Kyrie WLP 839

A. Clarke

Liturgy of the Word

The Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb

for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People

Thanks be to God.

Psalm 116:1, 10-17

- 1 I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.**
- 10 How shall I repay God *
for all the good things done for me?**
- 11 I will lift up the cup of salvation *
and call upon the Name of God.**
- 12 I will fulfill my vows to God *
in the presence of all people.**
- 13 Precious in your sight, O God, *
is the death of your servants.**
- 14 O God, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from
my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.**
- 16 I will fulfill my vows to you *
in the presence of all your people,**
- 17 In the courts of God's house, *
in the midst of you, O Jerusalem. Alleluia!**

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1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People **Thanks be to God.**

Hymn 439 vs. 1-2

What wondrous love is this

Wondrous Love

All standing

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you,

servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 439 v. 3

What wondrous love is this

Wondrous Love

The Sermon

Mr. Nathan Harpine, Seminarian

The Footwashing

All those who would like to participate are welcome to come forward at this time, first allowing their foot or feet to be washed and then turning to wash the next person's foot or feet.

LEVAS 74 *Jesu, Jesu, fill us with your love*

Ghana Folk Song

Prayers of the People

Leader

Let us pray for the Church and for the world.

For your one, holy, catholic, and apostolic church throughout the world. For Mark, Gayle, and Bud, our bishops; for John and Robert, our clergy; and for all bishops, presbyters, and deacons. For this holy gathering and for all who enter here with faith, reverence, and hope.

Spirit of God, have mercy upon us.

For all who are needy, hurting, lonely, or sick; for all those who mourn; and especially for all those we now name out loud or silently in our hearts _____. For the world, that it may reflect the splendor of God and that all its peoples may share in the divinity of Christ.

Spirit of God, have mercy upon us.

For all refugees and migrants, and for all who have been displaced by poverty, disaster, or war.

Spirit of God, have mercy upon us.

Remembering the Blessed Virgin Mary, Blessed Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

Spirit of God, have mercy upon us.

Presider

For yours is the majesty, O Triune God; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Liturgy of the Table

Anthem

Ave Verum Corpus

W. A. Mozart

Presentation Hymn 143 v. 5

Erhalt uns, Herr

**O Father, Son, and Spirit blest, to thee be every prayer addressed,
who art in threefold Name adored, from age to age, the only Lord.**

The Great Thanksgiving, Prayer B

The people stand, as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith; and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130, *Holy, holy, holy*

F. P. Schubert

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all things into harmony under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Creator, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Fraction Anthem S-164

Schubert

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

LEVAS 149 *In remembrance of me*

B. Red; arr. R. F. Douglas

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Hymn 171

Go to dark Gethsemane

Petra

Prayer Over the People

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

During the stripping of the altar, anyone feeling so led is invited to come up a side aisle to take an item at the altar rail and proceed down the center aisle to the Narthex door of the Sacristy.

WLP 826

Stay with me

J. Berthier

The congregation is welcome to pray individually for a time prior to departing in silence.

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Good Friday, March 29

12:00 noon The Proper Liturgy for Good Friday and the Passion Gospel
6:00 p.m. Stations of the Cross
7:00 p.m. The Proper Liturgy for Good Friday and the Passion Gospel,
with Adult Choir

+ + +

Easter Vigil, March 30

4:00 p.m. The Great Vigil of Easter

+ + +

Easter Sunday, March 31

8:00 a.m. Festival Holy Eucharist
9:15 a.m. Easter Egg Hunt
10:15 a.m. Festival Holy Eucharist with Choirs

In Our Prayers

For Our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Diocesan Bishop: The Rt. Rev. E. Mark Stevenson, Bishop
Bishops: The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop
The Rt. Rev. James Joseph "Bud" Shand, Visiting Bishop
Rector: The Rev. John Bolin Shellito
For our Vestry, Wardens, Staff, and Seminarian
Our Sister Parish: Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

In the Anglican and Diocesan Cycles of Prayer:

For the peace of Jerusalem; Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharistic Ministers, Acolytes, and Choirs.

For the special needs and concerns of this congregation (as of March 27, 2024):

Bernard Blair	Roger Hefferan	Helen Mosher	Trisha Serven
Jean Anne Braddon	James Hughes	Val Nelson	Frank Spink
Charles Camp	Gertrude Jones	Shirley Newman	Kathleen Stark
Cricket Camp	Sharon Jones	Nancy Peyton	Larry Stark
Margot Donnelly	Alusine Kanu	Alice Phillips	Karen Steidel
Charlie Flaherty	Joy Lyles	Anne Radway	Mareea Wilson
Bob Frye	Tom Lyles	Grace Rampersaud	Dana Wiseman
Rotha Frye	Bob Macfarlane	Norma Ricketts	Dave Wright
Preston George	Maria Macfarlane	Ellen Riddle	Mary Yeaman
Joan Gibbs	Blair MacKenzie	Barbara Rigden	
James Harris	Cindy McLaughlin	Ann Sayles	

And for:

The **Chwirut Family**, **Bonnie** (Diana & Tim Greer); **Michelle, Marlana** (Ellen Riddle); **Heath** (Helen Mosher); **Sydney, Patricia** (Kathleen & Larry Stark); the **Troutman Family** (Katie Westerlund); **Noel+, Teresa** (Len LeRoy); **Joan, Dan, Josiah, Pam, Dave** (Marcel Lisi); **Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **Douglas, Alicia** (Maria & Wayne Bottlick); **Gerry, John, Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Sophia, Charles, Simone, Ingrid** (Norma Ricketts); **Bill, Bucky, Kathy, Clai, Sharon & Family, Bill** (Sharon Jones); **Josefa, Mary, Susan** (Sheena Friend); **Audrey, Joyce, Valerie, William** (Shirley Newman); **Emily, Edward, Brianna & Family** (Theresa Merchant); **Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); the **Atchley Family, Kathleen, Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **John & Family** (Nancy MacLachlan & Hugh Agnew); **Amy, Courtney** (Barbara & Jack Miller); **Kim, John, Don, Kerry, Corinne** (Beth Harper); **Sandy** (Betty Jo Fortune); President **Volodymyr Zelensky** (Bible Study); **Ralph, Molly, Morgan** (Cindy McLaughlin); **Andrea, Rosa, Nicole, Erin, Josh, Tracy, Ivory, Judy, Lorraine, Judy** (Cricket & Charles Camp); **Joy, Carl** (Richard Hayhurst).

And for those enrolled in institutions of higher learning: **Jacob** Dugger; **Kyle** Hitchman (Marcel Lisi); **Ken** McKeever; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins).

And for the faithful departed: James (**Jimmy**) Demarcus Duke (James Harris); **Gerry** Hebert (Beth Campbell & Dick Crutchley); **Douglas** Zuñiga (Maria Bottlick); **Lewis** McElroy (Nancy MacLachlan).

*Serving our community, the world, and each other
through the love of Jesus Christ*

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.

St. Barnabas' Episcopal Church
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Participating in the service this evening are:

7:00 p.m.

Vestry Leader/Closer	Mark Patterson
Acolyte	TBD
Lector	Dave Wright
Chalichists	Dave Wright, Cindy McLaughlin
Usher	Tim Greer
Opener	Mark Patterson
Flower Guild	Dana Wiseman

Participating in the Good Friday services are:

12:00 Noon

Vestry Leader/Closer	Mark Patterson
Acolyte	Nathan Harpine
Lector	Cindy McLaughlin

7:00 p.m.

Acolyte	Nathan Harpine
Lector	Camille Mittelholtz
Usher	Ken Mittelholtz

Participating in the Easter Vigil service are:

4:00 p.m.

Vestry Leader/Closer	Mark Patterson
Acolyte	TBD
Lectors	Dave Wright, Kathleen Stark, Nathan Harpine Ellen Riddle, Grace Robbins
Chalichists	Dave Wright, Cindy McLaughlin
Opener	Mark Patterson

Participating in the Easter Day services are:

8:00 a.m.

Vestry Leader/Closer	Mark Patterson
Acolyte	TBD
Lector	Mark Patterson
Chalichist	Nathan Harpine
Opener	Molly Newling

10:15 a.m.

Acolytes	TBD
Lectors	Nathan Harpine, Cindy McLaughlin
Chalichist	Michael Dugger, Cindy McLaughlin
Usher	Tim Greer
Coffee Hour Hosts	N/A
Counters	Jack Miller, Norma Ricketts
Altar Guild	Molly Newling, Sharon Jones, Grace Robbins