

Trinity Sunday and St. Barnabas' Day
June 15, 2025 – 10:15 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ*

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Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

Trinity Sunday and St. Barnabas' Day
June 15, 2025

10:15 a.m. Holy Eucharist

Prelude

Hymn 232

By All Your Saints

Nyland

1. **By all your saint still striving, for all your saints at rest,
Your holy Name, O Jesus forevermore be blessed.
You rose, our King victorious, that they might wear the crown
And ever shine in splendor reflected from your throne.**
2. **For Barnabas we praise you, who kept your law of love
And, leaving earthly treasure, sought riches from above.
O Christ, our Lord and Savior, let gifts of grace descend,
That your true consolation may through the world extend.**
3. **Then let us praise the Father and worship God the Son,
And sing to God the Spirit, eternal Three in One,
Till all the ransomed number who stand before the throne
Ascribe all power and glory and praise to God alone.**

Celebrant

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

Canticle E

A Song of Jerusalem Our Mother

Isaiah 66:10-14

**Rejoice with Jerusalem and be glad for her *
all you who love her,**

Rejoice, rejoice with her, *
 all you who mourn over her,
 That you may drink deeply with delight *
 from her comforting breast.
 For thus says our God, *
 "I will extend peace to her like a river,
 the wealth of nations like an overflowing stream.
 "You shall nurse and be carried on her arm,
 and you shall nestle in her lap.
 "As a mother comforts her child, so will I comfort you; *
 you shall be comforted in Jerusalem.

 "You shall see, and your heart shall rejoice, *
 you shall flourish like the grass of the fields."

The Collect

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.
Amen.

The Lessons

Proverbs 8:1-4, 22-31

Does not wisdom call,
 and does not understanding raise her voice?
 On the heights, beside the way,
 at the crossroads she takes her stand;
 beside the gates in front of the town,
 at the entrance of the portals she cries out:
 "To you, O people, I call,
 and my cry is to all that live.
 The Lord created me at the beginning of his work,
 the first of his acts of long ago.
 Ages ago I was set up,
 at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

The Word of the Lord.

People

Thanks be to God.

Psalm 8

Jerome Webster Meachen
(b. 1930)



1 O God, do not rebuke me in your | anger; *
do not punish me in your | wrath.

2 Have pity on me, O God, for I am | weak; *
heal me, for my bones are | racked.

3 My spirit shakes with | terror; *
how long, O God, how | long?

4 Turn, O God, and de | liver me; *
save me for your mercy's | sake.

5 For in death no one re | members you, *
and who will give you thanks in the | grave?
6 I grow weary because of my | groaning; *
every night I drench my bed
and flood my couch with | tears.
7 My eyes are wasted with | grief *
and worn away because of all my | enemies.
8 Depart from me, all | evildoers, *
for God has heard the sound of my | weeping.
9 God has heard my suppli | cation; *
God accepts my | prayer.
10 All my enemies shall be confounded and quake with | fear; *
they shall turn back and suddenly be put to | shame.

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Acts 11:19-30; 13:1-3

Those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians."

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during

the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called

them." Then after fasting and praying they laid their hands on them and sent them off.

The Word of the Lord.
Thanks be to God.

People

Hymn 401 vs. 1

The God of Abraham Praise

Leoni

Matthew 10:7-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

People

Jesus said to the twelve, "As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves."

After the Gospel, the Reader says

The Gospel of the Lord.
Praise to you, Lord Christ.

People

Hymn 401 vs. 2

The God of Abraham Praise

Leoni

The Sermon

The Rev. John Bolin Shellito

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In recognition of Father's Day, and the 250th Anniversary of General Washington's appointment as the Commander in Chief.

Heavenly Father, we give thanks for the good earthly fathers you have given us—including grandfathers, surrogate fathers, adoptive fathers, biological fathers, church fathers, fathers of our nation, and others who helped us learn of the good you intended for us when your Messiah encouraged us to address you as our Father. **Amen.**

Heavenly Father, we pray with the words of the Book of Common Prayer for the Human Family: O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

(BCP p. 815)

O Judge of the nations, we remember before you with grateful hearts the brave servicemembers and others who in the day of decision ventured much for the liberties we now enjoy. This Father's Day, we especially give thanks especially the Father of our nation, George Washington, who was appointed General of the American Armies on this date a quarter millennia ago. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Adapted from the thanksgiving for Heroic Service, BCP p. 839, and from the collect for the Nation, BCP p. 258)

Concluding Collect by the Education for Ministry class: Reflecting on a Quest

God is always with us on our journey
The world is tempting, distracting, and treacherous
We ask for strength and wisdom for the journey
We ask for guidance, peace, and clarity on behalf of the seekers
We confess to having doubts and apprehension
We give thanks for our spiritual guides
We come together in awe and wonder at how God works in the world
So that we can support each other on our journeys
In the name of God, our guiding star
Amen.

The Peace

All stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized

Watch over your child/children [____], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy

peace which passeth understanding abide all the days of *their lives*; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [_____ and _____ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Dedication of Altar Cloths, Hangings, and Vestments for the Liturgy in memory of Jean Anne Braddon, Carolyn Lilienthal, and Anne Woodle

Antiphon

This is the offering which you shall receive from the people: gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

V. O Lord my God, how excellent is your greatness:

R. **You are clothed with majesty and splendor.**

Let us pray. (*Silence*)

O glorious God, all your works proclaim your perfect beauty: Accept our offering of this frontal, burse, veil, and paraments, and grant that it may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. **Amen.**

You shall make holy garments for Aaron, for glory and for beauty.

V. Clothe your ministers with righteousness:

R. **Let your people sing with joy.**

Let us pray. (*Silence*)

O God, you revealed your Son clothed in majesty and glory: Accept these vestments in memory of Jean Anne Braddon, Carolyn Lilienthal, and Anne Woodle, for the use of the clergy of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendor; through Jesus Christ our Lord. **Amen.**

(Adapted from the Book of Occasional Services 2018, pgs. 201, 207)

Liturgy of the Table

Celebrant

May the peace which passes all understanding guard your hearts and minds, in Christ Jesus our Lord.

Offertory Anthem

Holy Father, Great Creator

Regent's Square

Presentation Hymn 124, v. 5

Puer Nobis

**To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.**

The Great Thanksgiving

Eucharistic Prayer 1

Enriching Our Worship

The people remain standing, as able

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give our thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

For with your co-eternal Son and Holy Spirit, you are one
God, one Lord, in Trinity of Persons and in Unity of Being;
and we celebrate the one and equal glory of you, O Father,
and of the Son, and of the Holy Spirit.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus WLP 858

American folk melody, arr. M. Pruner

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
"Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with the Blessed Virgin Mary,

Blessed Barnabas, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

Thy king-dom come, Thy will be done on earth, As it is in hea-

ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

As we for-give, for-give them that tre-pass a- gainst us.

And lead us not in-to temp-ta-tion: But de-li-ver us from e-

vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

ver. A - - - - - men.

The Breaking of the Bread

Fraction Anthem S-154

D. Hurd

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

LEVAS 115

Spirit of the Risen Lord

D. Iverson

LEVAS 149

In Remembrance of Me

Reed; arr. Douglas

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn

The Church of Christ in Every Age
(printed in the back of the blue hymnal found in your pew)

Crisafulli

The Deacon, or the Celebrant, may dismiss the people with these words

Celebrant Go in peace, to love and serve the Lord.

People **Thanks be to God.**

Postlude

The altar flowers are given to the glory of God.

✧ ✧ ✧ ✧ ✧

CALENDAR

Sunday, June 15	<i>Trinity Sunday & St. Barnabas' Day Celebration</i>
8:00 AM	Holy Eucharist
9:30 AM	Adult Forum - Library
10:15 AM	Holy Eucharist <i>followed by Outdoor Potluck</i>
1:00 PM	Oneness Mission Church (until 3:30 PM)
4:30 PM	Ryder's Rounders - Richardson Room (until 9 PM)
5:30 PM	Ladies' Night Out Al Anon - Lyles Room (until 7 PM)
Monday, June 16	
10:00 AM	Serenity Seekers Al-Anon - Richardson Room (until 11 AM)
Tuesday, June 17	
10:00 AM	Barnabees Craft Group - Richardson Room
3:45 PM	Annandale Safe Youth Project - Richardson Room (Until 6PM)
7:00 PM	Education for Ministry Meeting - Zoom (Until 9PM)
Wednesday, June 18	
10:00 AM	Wednesday Worship - Library
3:45 PM	Annandale Safe Youth Project - Richardson Room (Until 6PM)
7:30 PM	Choir Rehearsal - Lyles' Room
Thursday, June 19	<i>Juneteenth</i>
10:00 AM	Tai Chi - Richardson Room (until 11AM)
3:45 PM	Annandale Safe Youth Project - Richardson Room (Until 6PM)
6:30 PM	Ryder's Rounders - Richardson Room (until 9PM)
Saturday, June 21	
3:00 PM	Flute & Voice Recital - Nave
Sunday, June 22	
9:30 AM	Combined Holy Eucharist <i>followed by Coffee Hour</i>
1:00 PM	Oneness Mission Church (until 3:30 PM)
4:30 PM	Ryder's Rounders - Richardson Room (until 9 PM)
5:30 PM	Ladies' Night Out Al Anon - Lyles Room (until 7 PM)

Participants in the services today are:

8:00 a.m.

Vestry Leader/Closer
Acolyte
Lector
Chalicer

Jeff Schaefer
Cindy McLaughlin
Cindy McLaughlin
Michael Dugger

10:15 a.m.

Acolytes
Lectors
Chalicer
Usher
Coffee Hour Hosts
Flower Guild
Flower Delivery
Counters
Altar Guild

Jordan, Joshua, Francine
Camille Mittelholtz, Cindy McLaughlin
Cindy McLaughlin, Michael Dugger
Ken Mittelholtz
St. Barnabas' Day Potluck
Dana Wiseman
Nancy MacLachlan
Kathleen Stark, Michael Dugger
Mary Yeaman, Maria Bottlick, Jocelyn Leatherwood

Participants in the service on June 22 are:

9:30 a.m. Combined Service

Vestry Leader/Closer
Acolytes
Lectors
Chalicer
Usher
Coffee Hour Hosts
Flower Guild
Flower Delivery
Counters
Altar Guild

Kathleen Stark
Laura, Katie, Sheena, Cindy
Cindy McLaughlin, Kathleen Stark
Mark Patterson, Michael Dugger
Robin Erskine
Nancy & Keith Payton, Linda Hartman
Margot Donnelly
Ellen Riddle
Jeff Schaefer, Robin Erskine
Grace Robbins, Sheena Friend, Beth Crutchley

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.