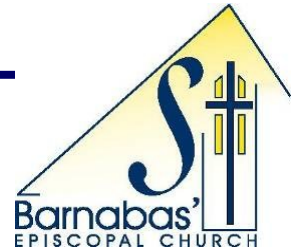


# The St. Barnabas' Reporter



## Welcoming the Stranger

Dear St. Barnabasians,

As I imagine what it might have been like for those earliest disciples who were fishing in Galilee after the Resurrection, I return to times when I went sailing—taking port and starboard tacks in order to move upwind—moving in different directions at times, but eventually making some progress leeward. (I admit, my experience of sailing has almost exclusively taken place on the smallest “sunfish-sized” skiffs available—and I’ve also unintentionally ended up just running downwind on occasion, too). But even at that scale, tacking or jibing the boat involved both theory and practice. And in our life of faith today, I wonder if book learning and prayerful action are similar to taking port and starboard tacks in sailing. Both are needed in our life of faith. We can’t get very far with just one and not the other. A friend once shared a memorable quote he had posted just above his computer screen: “AN HOUR OF STUDY IS AN HOUR OF PRAYER” and it is a sentiment that has stayed with me.

I was surprised to realize in high school that I actually enjoyed finals. This is a bookish confession, but I honestly tried to have fun with those weeks spent dedicated to learning, and sometimes, the strategy even worked. The end of each semester felt like a time of seclusion, and an opportunity to revisit the material that had been presented. It felt like a time when other responsibilities dropped back for a moment and hours became available for learning. Reading, writing, summarizing, and synthesizing became an opportunity to connect ideas. Study guides, final exams, and final papers brought me closer to understanding each professor’s priorities—what they most wanted their students to retain and remember.

I wonder if Jesus might have given his own kind of in-person “final teaching” in his earthly ministry. One of the last stories Jesus shared with his disciples before the Crucifixion and Resurrection in the Gospel of Matthew (chapter 25) has the overtones of a kind of “end of the semester” study guide and summary. It is the Gospel reading we expect to hear on Christ the King Sunday this coming November. In the passage, Jesus describes the moment the disciples will meet their Savior—when all time is completed. And Jesus describes a feeling of surprise for the disciples when that happens: Jesus says that the people of God will ask, “*Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it*

*(continued next page)*

The Rev. John Bolin Shellito  
Rector

### SPECIAL POINTS OF INTEREST

- *Upcoming Lenten Forum Series led by Joshua Duncan, Seminarian*
- *What does the Vestry do?*
- *Cuba Updates*
- *Shrove Tuesday Pancake Supper & Farewell to Alleluias service*
- *Episcopal Church LGBTQ+ Task Force Survey*

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**St. Barnabas'  
Episcopal Church**

4801 Ravensworth Road  
Annandale, VA 22003  
703-941-2922

**Clergy and Staff**

Fiona Agnew  
Parish Administrator

Wayne Bottlick  
Interim Contributions  
Recorder

Randolph Jones  
ASYP Tutor Coordinator

Linda Hayes Bennett  
Music Minister

The Rev. John Bolin  
Shellito  
Rector

**Vestry Members**

Camille Mittelholtz  
Senior Warden

Theresa Merchant  
Junior Warden

Joy Borkholder

Meagan Morrison-Crabbill

Nancy MacLachlan

Eileen Parlow

Kathleen Stark

Katie Westerlund

Parish Officers

PJ Kennedy  
Treasurer

John Westerlund  
Assistant Treasurer

Dave Wright  
Register

Molly Newling  
Membership Secretary

**Worship Schedule**

8 a.m. Sunday Holy  
Eucharist

10:15 a.m. Sunday Holy  
Eucharist

**Welcoming the Stranger** *(continued from p. 1)*

*that we saw you sick or in prison and visited you?"* Jesus was giving his followers the gift of a teaching that might seem rather disorienting on its surface—he is promising that even the most generous people of faith won't recognize the Holy One when God is right in front of them! I thought that we were supposed to be able to recognize the Risen One in our midst, in the breaking of the bread, like on the road to Emmaus, or in the sharing of fish, like on the shores of Galilee. And maybe the spiritual "Galilee" and "Emmaus Road" in our lives today are those places that we go to by faith, even when they are at the edge of our comfort zone.

For my part, I am praying that our congregation can continue to engage in sustainable and sustained care, in the gracious power of Christ—not only for those siblings who are visibly searching for food or work, but also for those siblings who are navigating challenges that might be less visible but are nonetheless very real, and who are interested in serving others by faith. Service can teach us many unexpected and miraculous lessons. Service is one way we put our faith into "prayerful action." Our mission statement as a congregation is "*serving the world, our community, and each other through the love of Jesus Christ*" and there are many ways that St. Barnabasians in ages past have lived into that calling—and there are many different ways that we are still living into that calling today.

I remember Joy Lyles sharing her memories of when friends and neighbors would stop and buy war bonds together on their way to or from the movie theater. She remembered an ethos of people pulling together toward our shared goals, as a nation. I remember my grandfather describing his work as a surgeon at a field hospital—taking mortar fire during the Battle of the Bulge, and continuing to operate on Americans and Germans alike as his unit travelled across continental Europe. One week he spent countless hours taking care of several Germans who had been injured during capture. They had been accused of spying on the American encampment—and the day after they had fully healed, they were marched away by the military police. My grandfather never saw them again. We do what we can to help and we leave the ultimate outcomes to God.

I am thankful that the horrors of World War Two are no more. And, I am aware that there are many more recent challenges—indeed, many of them interlocking crises—in our nation and in our world today—and I don't want to be someone who fiddles while buildings are burning. I give thanks for Karena Gore continuing her father's legacy of concern for climate change at Union Theological Seminary in the City of New York—the very same Seminary I attended just a few short years before her arrival. Right next door at the Interfaith Center of New York, the Rev. Chloe Breyer is continuing her family's legacy of justice work, as she builds interreligious and interfaith understanding in a building nicknamed "the God box." I give thanks for her ministry as well.

I was surprised and appreciative when I learned that none other than former Speaker of the House Newt Gingrich had gone on television and said "We need a national conversation about what we're going to do, about people who've come here, some of them 20 years ago, who've been obeying the law, paying taxes, good neighbors, have kids, go to PTA. Very few Americans want to see the police walk in and pick them up and deport them."

## Welcoming the Stranger *(continued from p. 2)*

I associate Newt Gingrich with the “dot-com boom” years—the last time our nation ran a sustained budget surplus—years when I was in elementary school and middle school. I don’t associate him with expanding our green card program or leading a bipartisan comprehensive immigration reform effort. I can only imagine what it must be like to live in the US for years paying taxes without documentation or representation. I don’t usually think of the Americas as a place that aspires to become a “gated community.” In the power of Christ, I want to our country and its communities to safely answer Christ’s call to “welcome the stranger.”

And maybe there may be some learning along the Way, also, as we continue to go forth by faith, perhaps even meeting the Risen Christ in Galilee.

John+

## ACCA News ▪ *Annandale Christian Community for Action*

The Rebuilding Together National Rebuilding Day will be **Saturday April 25**. Rebuilding Together- Arlington - Fairfax-Falls Church (RT-AFF) organizes repairs for local low-income homeowners and nonprofits, focusing on health, safety and accessibility. The National Rebuilding Day is a nationwide effort. ACCA plans to sponsor repairs for two houses with volunteers and support from other ACCA churches. Ken Mittelholtz will lead repairs for one house, and St. Barnabas’ has pledged funds and volunteers. We will know more about the repairs and work needed once we receive our house assignment in March. Usually both skilled and unskilled volunteers are needed, and volunteers enjoy the fellowship. If you would like to volunteer, please contact Ken.

The ACCA Food Pantry continues to serve families and individuals who have an urgent need for food by delivering a ten-day supply of groceries to the household. In November, the ACCA pantry served 146 households. Donations of nonperishable food and hygiene items can be left in the basket in the narthex. Thanks to all who have recently donated items for the pantry.

The Annandale CROP Hunger Walk in October 2025 raised a total of \$15,066 for Church World Service. Of this, St. Barnabas’ raised \$3973 in check, cash or online donations. Thanks to everyone who walked, donated, volunteered or made a poster for the CROP Hunger Walk. Church World Service works with partner organizations around the world to fight against hunger and impacts of disease, disaster and displacement. ACCA has received over \$2700 from Church World Service to help with local efforts to fight hunger, and more funds are expected.

St. Barnabas’ next turn to volunteer for the ACCA furniture program is **Saturday March 14**. Volunteers meet at 8 a.m. at the furniture warehouse on the grounds of Annandale United Methodist Church, 6935 Columbia Pike, Annandale. We are also scheduled to serve on **May 30**.

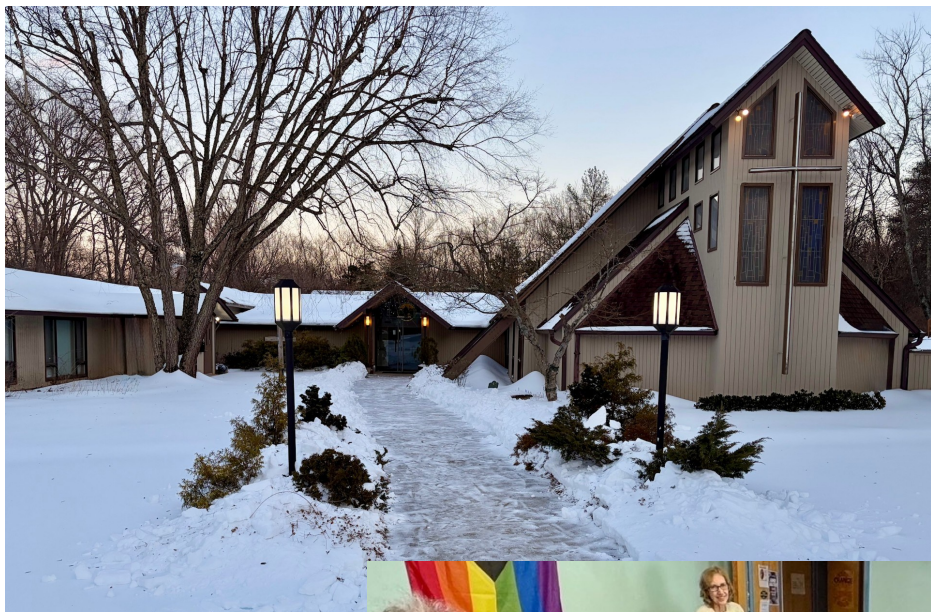
Working with Fairfax County, ACCA provides emergency financial assistance to very low income individuals to help avoid evictions and help with overdue utility payments.

For more information on ACCA or to volunteer, please contact Ken or Camille Mittelholtz.

## Heritage Mission Center

St. Barnabas also collects food donations for the food ministry of the Annandale United Methodist Church Mission Center. The Food Ministry gave food to 16,836 households in 2025 – over 270 pounds of donated and purchased food were distributed. Nearly 60% of the clients reported relying on the Mission Center for half or more of their household’s food. You can leave donations of nonperishable food in the basket in the Narthex. A list of most-needed items can be found in the basket.

## Parish Life Photos



*Left: The aftermath of our late January snowstorm that promised anywhere between 2-20" of snow and ice.*

*Many thanks to all those who braved the weather to shovel early and often, as the plows could only service the parking lot and not the walkways.*

*Right: The Adult Choir at their workshop held Saturday, February 7th, practicing the music for Lent and Eastertide.*



## St. Barnabas' Spring 2026 Lenten Forum Series by Joshua Duncan

*What Is Art and How Does It Relate to the Lenten Season?* Art is something that God has created and used for his good pleasure. God still uses art to share the gospel across to the world. Saint Barnabas is a very special church: a church with a lot of theological, musical, artistic, and liturgical gifts that God has bestowed upon the parish. These gifts help visitors and people who attend to Saint Barnabas to witness the incredible move of the Holy Spirit. God can make use of art in some surprising ways. As we consider our practices of faith once again this Lent, let's consider what can be learned from the recording studio as well as the Seminary.

- **February 22**— Artistic expression as a practice: can it influence our practice of Lent?
- **March 1**— Artistic Expressions In Scripture  
*(VTS spring break)*
- **March 15**— Christ's Baptism and 40-day Wilderness Experience as both an artistic and theological expression
- **March 22**— Lenten symbolism and artistic practice within the Episcopal Church
- **March 29th** — Lenten symbolism and artistic practice connected to the Nicene Creed and Apostles Creed  
*(Break for Holy Week and Easter)*
- **April 12th** Christ's Resurrection and Ascension as artful symbols of our faith

## Women of St. Barnabas' (WOSB) News

In early February, the WOSB met for a fellowship lunch. The group decided on gifts we would make to use funds raised by the bazaar, donations to WOSB, and donations for hosting receptions following celebration of life services at St. Barnabas.' The largest donations supported Episcopal Relief and Development, ACCA, Northern Virginia Mental Health Institute, Grace Inside Prison Ministry and the Rector's Discretionary Fund. The Women also supported the Episcopal Church Women of the Diocese of Virginia, charities helping selected for support by ECW-DOV and programs at St. Barnabas' including the J2A Pilgrimage Fund, our FACETS ministry and our Annandale Safe Youth Program fund.

In March the WOSB will begin planning for our annual tea, usually held in May. Please watch the weekly E-piscopalian for announcements about the tea.

## Shrove Tuesday Pancake Supper & Farewell to Alleluias

All are invited to a pancake supper hosted by the Vestry. The supper will be on **Tuesday February 17**, the last day before Lent begins, and will start at **6 p.m.** in the Richardson Room. Donations will be invited to help fund the 2026 Youth Pilgrimage. The supper will be followed at **7 p.m.** with a short **Farewell to Alleluias service**: a joyful celebration with noise and hymns held before we recognize the solemnity of Lent and anticipate praise celebrating Jesus' resurrection on Easter Sunday.

## Vestry Highlights

In December 2025, the Vestry adopted a budget for the parish planning expenditures and reflecting income expected in 2026. On January 24, the Vestry held a retreat at St. Barnabas'. The Rector and Vestry welcomed new members Joy Borkholder, Theresa Merchant, and Nancy MacLachlan. The group elected Camille Mittelholtz to serve as Senior Warden and Theresa Merchant to serve as Junior Warden. David Wright will serve as the Secretary to the Vestry and PJ Kennedy will continue to serve as Treasurer.

## Update of Pledge Drive for 2026

As of the start of the new year, St. Barnabas' has received sufficient pledges to cover 2026 operations. Pledges this year are actually a little fewer than last year, though additional pledges may be forthcoming.

Consequently, the 2026 pledge appeal will remain open, and pledge forms will be available in the church narthex.

Parishioners support the church in many ways beyond financial. The support of course reflects the circumstances. Despite present uncertainties, however, the community continues to sustain the church in its worship and work.

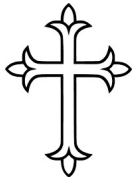
We are grateful for everyone's faith and support. Thank you.

Your Stewardship Committee

## Spring Birthdays

Bill Anderson  
John Bolin Shellito  
Malia Conteh  
Michael Dugger  
Beth Harper  
Linda Hartman  
Paulina Kanu  
PJ Kennedy  
Len LeRoy  
Beatrice Lowrey  
Maria Macfarlane  
Meagan Morrison-Crabill  
Paradise Paul  
Anne Radway  
Adam Schaefer  
Kathleen Stark  
Larry Stark  
Xochi Tamanaha



**In Memoriam****Mareea E.  
Wilson**

December 3rd, 2025  
Charlottesville, VA

**Blair  
MacKenzie**

January 2026  
Annandale, VA

*Rest eternal grant to your  
servants, O Lord; and let  
light perpetual shine  
upon them.  
May their souls, and  
the souls of all the  
departed, through the  
mercy of God,  
rest in peace.  
Amen.*

BCP p. 503

**Cuba Mission Report – St. Barnabas’ sibling congregation**

On December 4th and 5th, Norma Ricketts, Wendy Williams, Eileen Walsh, and Len LeRoy travelled to Cuba with two members of St. Peters’ in the Woods for a one-week mission trip. We visited our sister parish of Saint John the Baptist (San Juan Bautista) and other churches at the eastern end of the island which was ravaged by hurricane Melissa and was also suffering from a debilitating tropical virus. We delivered candy cane decorations made by our Sunday school, 600 pounds of medicines, vitamins, and other supplies and financial assistance donated to the Cuba Committee for that purpose.

The Episcopal Diocese of Cuba is a part of Province II of the U.S. Episcopal Church. The Diocese of Cuba is supported in part by the Friends of the Episcopal Church in Cuba (FECC), based in Connecticut. St. Barnabas’ coordinates with the FECC and directly with other parishes to aid our brothers and sisters in Cuba. For example, one week after hurricane Melissa struck, a mission team went to Cuba from Baltimore on a previously planned mission trip. They modified their plans to address hurricane relief and took 50 pounds of medicines and other necessities and a cash donation from us to our sister church. When St. Barnabas’ went to Cuba a month after the hurricane, we carried monetary and material assistance collected by the FECC, and by a parish in North Carolina, and by the group in Baltimore after their return as well as our own material and financial assistance collected at St. Barnabas’ and at St. Peter’s. These relationships allow us to do far more than we could on our own to bring Christ’s love to our brothers and sisters in Cuba.

Father Halbert, who preached at St. Barnabas’ last year, has served the eastern region of Cuba for the last 17 years but is moving away to become Dean of the Cathedral in Havana. That transition made our show of continuing support for the parishes in the area even more important to the congregation. We met with the new priest for these parishes, Rev. Yordanis Acosta, the new Bishop of Cuba, Bishop Ángel Rivera, and the bishop’s wife, Abigail who were visiting from Havana. They all impressed us favorably. We renewed old friendships and made new ones. We witnessed the devastation left by the hurricane but we also watched a youth group joyfully decorating the Christmas tree at their church. We took a small Christmas tree with us and helped a family decorate their first Christmas tree ever. We participated in parish activities including a special Advent celebration attended by 39 people each of whom gave each of us a hug as we left. All our brothers and sisters in Cuba showed their love and expressed their gratitude to us for coming and they have sent messages of gratitude to all of St. Barnabas’.

**A Message from the Wilson Family**

We are deeply grateful to the congregation for the prayers, love, and support shown to our family during the memorial service. Your kindness brought us comfort and strength during a difficult time.

*Peace Be With You,  
Betty Jo Fortune and Family*

## A Layperson's Guide to the Vestry in Episcopal Churches



In the Episcopal Church, the vestry is the primary lay leadership of a local parish. It is made up of members of the congregation who are elected to serve on behalf of the whole parish. In many ways, the vestry functions much like a board of directors for a nonprofit organization, working in partnership with the Rector to strengthen the faithful and effective ministries of the parish. The vestry is entrusted with oversight of the parish's "temporal" affairs: its finances, property, and overall organizational health, while the clergy is responsible for spiritual matters.

The word *vestry* comes from the room in the church where clergy once vested and where parish leaders met. Over time, the name came to refer not to the room but to the group itself. Today, the vestry is an essential part of Episcopal parish governance and reflects the church's commitment to shared leadership by both clergy and laity.

Vestry members are laypeople elected by the congregation, usually at an annual parish meeting. The number of vestry members varies by parish, but many vestries include between seven and fifteen people. The Rector typically presides at vestry meetings, and the vestry elects officers from among its members. These commonly include a **Senior Warden**, who serves as the principal lay leader, serving alongside the Rector; a **Junior Warden**, who often has special responsibility for church buildings and grounds; and officers such as a **Treasurer** and a **Secretary or Register**, who are usually not voting members unless they are elected vestry members serving a dual role.

The vestry's role in the life of the parish is broad and significant. One central aspect is stewardship of the parish's finances. This includes developing and approving the annual budget, monitoring income and expenses, and ensuring that parish funds are handled responsibly and transparently, sometimes with the assistance of a Finance Committee. Vestries also oversee the care and maintenance of church property, making decisions about repairs, improvements, insurance, and long-term planning for buildings and grounds, at times with help from a Buildings and Grounds Committee.

Beyond finances and property, the vestry plays a key role in the overall leadership and mission of the parish. Working collaboratively with the Rector, vestry members help share the parish's vision, support its ministries, and discern how the congregation is being called to serve God and the wider community. In Episcopal churches, vestries also carry legal and canonical responsibilities. Under church law, vestry members are the legal representatives of the parish corporation. Vestry members are also expected to maintain confidentiality when sensitive matters arise and to act in the best interests of the parish as a whole rather than as advocates for individual preferences or groups.

Additionally, vestries are responsible for ensuring that the parish complies with diocesan and Episcopal Church canons, maintains appropriate records, and fulfills required reporting obligations. When a parish does not have a Rector, the vestry assumes additional responsibilities, and the Senior Warden becomes the primary link between the congregation and the Bishop and Diocesan offices.

Vestry members typically serve fixed terms, most commonly three years. Terms are usually staggered so that only a portion of the vestry rotates off each year, ensuring continuity and institutional memory. Specific term lengths, eligibility for re-election, and any required breaks between terms are defined in each parish's bylaws, which operate within diocesan and national church canons.

On an individual level, vestry members are leaders within the life of the parish and are expected to be involved and take initiative beyond attending regular vestry meetings, preparing for discussions and decisions, and participating in parish worship and activities.

## FACETS Clients Increase

St. Barnabas' and FACETS have seen a significant rise in the number of individuals and families turning to us during our monthly **food distribution**. This increase in need is deeply felt across our entire volunteer team — our cooks, baggers, shoppers, and drivers — who continue to rise to the challenge with generosity and dedication.

However, the growing demand, coupled with the rising cost of food, has placed real strain on our resources. While we are doing all we can, we are beginning to feel the pressure of meeting every request with the fullness of care and dignity our mission calls for.

When we joined the **Hot Meals Program** many years ago, we made a promise: to provide every person who came to us not only with a **warm, nourishing meal**, but also with extras such as a piece of bread, a serving of applesauce, and a small treat: a simple gesture of kindness that reminds each recipient that they are seen, valued, and not alone.

Thanks to the incredible support from the **St. Barnabas' community**, we have been able to honor that commitment year after year. We have worked hard never to turn anyone away, and it is our deepest hope to continue fulfilling that promise, even as the need around us grows.

To all those who have supported this ministry — whether through time, food, funding, or prayer — please know how profoundly grateful we are. Your generosity is felt in every meal served and in every smile received. We feel your support behind us, and it gives us the strength to carry on. You are truly making a difference.

If you have questions about any aspects of the program, please contact me at [mnewling42@gmail.com](mailto:mnewling42@gmail.com).

## LGBTQ+ Task Force Invites Survey Input by March 15

Episcopalians are invited to complete a 15- to 20-minute survey offered by the Task Force on LGBTQ+ Inclusion to help the church better understand how it honors the dignity of all people and where work remains to be done.

The 80th General Convention established the task force in 2022, charging it with conducting an audit of how The Episcopal Church has lived into its public commitments affirming the inclusion of LGBTQ+ people. A survey report will be shared with the 82nd General Convention in 2027.

Members across the church—those who are LGBTQ+ and those who are not—are encouraged to share about their experiences with pastoral care, sacramental access, representation in leadership, and institutional accountability.

Learn more and complete the survey, offered in English, French, and Spanish, by **March 15**. [https://covidreligionstudy.qualtrics.com/jfe/form/SV\\_5u8nLLFaYZ16ZGS?mc\\_cid=faead31266&mc\\_eid=599d1f65a9](https://covidreligionstudy.qualtrics.com/jfe/form/SV_5u8nLLFaYZ16ZGS?mc_cid=faead31266&mc_eid=599d1f65a9)

## Shrine Mont Camps Summer 2026



With over 60 years of history, **Shrine Mont Camps** welcome families and children of all ages, identities, and backgrounds. At Shrine Mont, we explore the beautiful Shenandoah Mountains and engage in fun activities in Christian community. Shrine Mont Camps is the overarching name for a collection of individual camp programs, each one distinguished by a unique name and number of sessions. In 2026, Shrine Mont Camps is excited to offer **15 different camp sessions** for **children ages 7-17**. All are welcome!

<https://www.shrinemontcamps.org/2026calendar>

## Pastoral Care

For urgent pastoral or prayer concerns, whether for yourself or others, in addition to Caritas, please feel free to contact the Rev. John Bolin Shellito directly at (571) 402-2218.

SUN	MON	TUES	WED	THURS	FRI	SAT
1 FACETS	2	3	4	5	6	7
8	9	10	11	12	13	14 ACCA Furniture Ministry <b>Game Night</b>
15 LGBTQ+ Survey Input Due	16	17 St. Patrick's Day	18	19	20	21
22	23	24	25	26	27 TGIF	28
29 <b>Palm Sunday</b>	30	31	1	2 <b>Mundy Thursday</b>	3 <b>Good Friday</b>	4 <b>Easter Vigil</b>
5 <b>Easter Sunday</b> <b>Easter Egg Hunt</b> FACETS	6 Office Closed	7 Office Closed	8 Office Closed	9 Office Closed	10 Office Closed	11
12 <b>Pentecost &amp; Trinity</b> Reporter Deadline	13	14	15 Tax Day	16	17	18
19 <b>Outdoor Worship</b>	20	21	22	23	24 TGIF	25 Rebuilding Together
26 <b>Holy Baptism</b>	27	28	29	30	1	2
3 FACETS	4	5	6	7	8	9
10 <b>Mother's Day</b>	11	12	13	14	15 TGIF	16
17 <b>Youth Sunday</b>	18	19	20	21	22	23
24 <b>Pentecost</b>	25 Memorial Day	26	27	28	29	30 ACCA Furniture Ministry
31 <b>Trinity Sunday</b>						

## ***Thanks and More Thanks***

- For our Bishops and Diocesan Offices
- For our regional Deans in the Diocese of Virginia
- For Cindy, our South Fairfax Region President
- For our Wardens
- For our Vestry
- For Fiona Agnew and her leadership as our Parish Administrator
- For our Building and Grounds Committee
- For our Treasurer and Assistant Treasurer
- For the Finance Committee
- For Dr. Linda Hayes Bennett and her musical leadership.
- For Wayne Bottlick and his leadership
- For the biblical scholars who have helped us to understand and relate to Scripture
- For the practical theologians who are living their faith today
- For the Caritas ministry
- For the leaders and participants in the Greek and Hebrew classes



## ***The St. Barnabas' Reporter for Pentecost and Trinity***

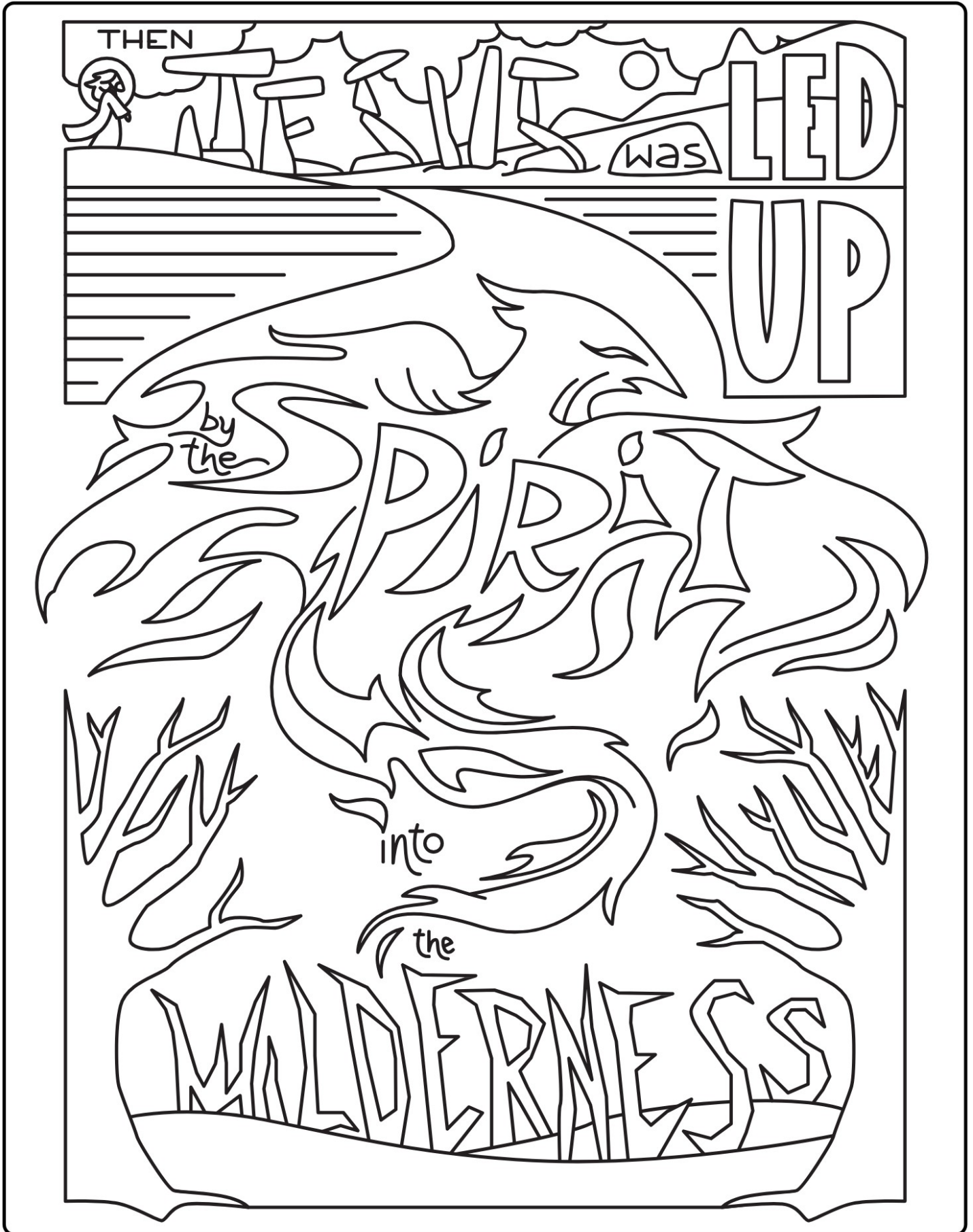
The deadline for submissions to the Summer 2026 issue for *Pentecost and Trinity* is **Sunday, April 12<sup>th</sup>**. We welcome a variety of content, including announcements, ministry updates, personal reflections, and event photos that reflect our parish life during this sacred season. Please consider how your contributions can enrich our collective story during the summer months. To contribute, please email your announcements, photos, or other items to the Parish Office at [stbarnabaschurch@outlook.com](mailto:stbarnabaschurch@outlook.com). Alternatively, hard copies of your submissions can also be dropped off at the office.

## ***In the Presence of God***

***We pray for God's strength and healing for ...*** Bernard Blair, Charles Camp, Cricket Camp, Margot Donnelly, Charlie Flaherty, Rotha Frye, Joan Gibbs, Beth Harper, James Harris, Barry Hayhurst, Roger Hefferan, James Hughes, Gertrude Jones, Sharon Jones, Joy Lyles, Tom Lyles, Bob Macfarlane, Maria Macfarlane, Cindy McLaughlin, Theresa Merchant, Jack Miller, Helen Mosher, Val Nelson, Linda Pettit-Waldner, Alice Phillips, Anne Radway, Grace Rampersaud, Norma Ricketts, Ellen Riddle, Barbara Rigden, Mary Riggs, Grace Robbins, Trisha Serven, Kathleen Stark, Larry Stark, Karen Steidel, Samuel Tonge, Dana Wiseman, Dave Wright, Mary Yeaman, James Strange.

***For the Church ...*** the Archbishop of Canterbury, The Most Rev. Dame Sarah Elisabeth Mullally; our Presiding Bishop, the Rev. Sean Walter Rowe; and our Diocesan Bishops, the Rt. Rev. Mark E. Stevenson, Bishop; the Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop; the Rt. Rev. Mark A. Bourlakas, Assistant Bishop; and their families. For our Rector, the Rev. John Bolin Shellito, and his family; for Cindy McLaughlin (in discernment), for our Seminarian Joshua Duncan; for our Vestry, Wardens, and staff; and for the work and ministry of our sister parish of San Juan Bautista in Palma Soriano, Cuba and for the Archdeaconate of Eastern Cuba.

KIDS' COLORING PAGE





**ST. BARNABAS'  
EPISCOPAL CHURCH**

4801 Ravensworth Road  
Annandale, VA 22003

facebook.com/StBarnabasEpiscopal  
Instagram: @stbarnabasannandale  
stbarnabaschurch@outlook.com

[www.st-barnabaschurch.org](http://www.st-barnabaschurch.org)

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**Change Service Requested**

6pm **Shrove Tuesday Dinner & 7pm Farewell to Alleluias** February 17<sup>th</sup>

5pm **Game Night** March 14<sup>th</sup>

*Holy Week Services*

7pm **Maundy Thursday** April 2<sup>nd</sup>

Noon and 7pm **Good Friday** April 3<sup>rd</sup>

6pm Intergenerational **Stations of the Cross on Good Friday** April 3<sup>rd</sup>

4pm **Easter Vigil** April 4<sup>th</sup>

8am and 10:15am **Festival Holy Eucharist on Easter Sunday** April 5<sup>th</sup>

9:15am **Easter Egg Hunt** April 5<sup>th</sup>

**Outdoor Service** April 19<sup>th</sup>  
*weather permitting*

**Youth Sunday** May 17<sup>th</sup>  
*with recognition for our graduating Seniors*

**Pentecost** May 24<sup>th</sup>

**Trinity Sunday** May 31<sup>st</sup>

Save the Date: **Shrine Mont Retreat** October 1<sup>st</sup>-3<sup>rd</sup>